

# CALENDAR

Week of February 23<sup>rd</sup> to March 2<sup>nd</sup>

<b>Monday:</b>	5:00 Evensong Mass 5:15 p.m.	<b>ST. MATTHIAS' DAY</b>
<b>Tuesday:</b>	7:15 a.m. Matins 7:30 a.m. Mass 5:00 p.m. Evensong	
<b>Wednesday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong 7:30 p.m. Choir Practice	
<b>Thursday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	George Herbert Pastor and Poet
<b>Friday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
<b>Saturday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	St. David of Wales
<b>Sunday:</b>	<b>Quinquagesima</b> 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Cathedral</i> <i>Cathedral</i> <i>Cathedral</i> <i>Chapel</i>

*Please note that the Chapel is open daily for prayer and reflection*

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**WELCOME!**

*Please let us know if you have any questions or if we can assist you in any way.*

*A visit from a priest? Interest in Baptism? Interest in Confirmation?*

*Interest in Marriage? To add a name to the list of those for whom we pray each day.*

*Or any other question* \_\_\_\_\_

*Please offer contact information: e.g. address, name(name) email/phone*

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*Cathedral Office 902-566-2102*



**Parable of the Sower**

**SEXAGESIMA**  
**February 23<sup>rd</sup>, 2025**

**THE CATHEDRAL CHURCH OF ST. PETER**  
**ROCHFORD SQUARE, CHARLOTTETOWN**

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.  
The Hymns are found in the green Hymn Book*

7:30 a.m. MATINS page 6

8:00 a.m. HOLY EUCHARIST page 67

Minor Propers Please read bold type printed below  
The Collect, Epistle, and Gospel page 134-135

*Child Care:* At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

10:30 a.m. SUNG EUCHARIST  
Mass Setting Missa Simplicior John Merbecke

Introit *standing*

Arise, O Lord, wherefore sleepest thou? awake and cast us not away forever:  
wherefore hidest thou thy countenance,  
and forgettest our adversity and misery?  
Our belly cleaveth unto the ground;  
arise, and save us, O Lord, our helper and our deliverer.  
O God, we have heard with our ears: our fathers have told us.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning,  
is now, and ever shall be, world without end. Amen.  
Arise, O Lord, wherefore sleepest thou?  
awake and cast us not away forever:  
wherefore hidest thou thy countenance,  
and forgettest our adversity and misery?  
Our belly cleaveth unto the ground;  
arise, and save us, O Lord, our helper and our deliverer.

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Collect for Sexagesima page 134

The Epistle *sitting* II Corinthians 11. 21-31 *The Power of Christ Enables Us* Javier Salabarría

Gradual *sitting*

Let the nations know that thou, whose Name is Jehovah:  
art only the Most Highest over all the earth.  
O my God, make them like unto a wheel:  
and as the stubble before the wind.

The Tract *sitting*

Thou hast moved the land, O Lord: and divided it.  
Heal the sores thereof: for it shaketh.  
That they may triumph because of the truth:  
that thy beloved may be delivered.

Sequence Hymn 257 vs. 1-3 *Awake, my soul* Morning Hymn

Holy Gospel *standing* St. Luke 8. 4-15 *Hear the Word, Keep It and Bear Fruit*

Sequence Hymn 257 vs. 4

The Nicene Creed

page 71

Notices *sitting*

The Sermon

Offertory Sentence *standing*

O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: **show thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.**

Offertory Hymn 470 *Praise, my soul, the King of heaven* Praise, my soul

Intercession √ O Lord hear our prayer Janice MacKinnon

**℟** And let our cry come unto Thee.

√ Rest eternal grant unto them, O Lord

**℟** And let light perpetual shine upon them.

The Invitation

page 76

Confession & Absolution *kneeling*

page 77

Sursum Corda *standing*

page 78

Sanctus & Benedictus

page 81

Prayer of Consecration *kneeling*

page 82

Our Father

page 85

Prayer of Humble Access

page 83

Agnus Dei

page 84

Communion Sentence

I will go unto the altar of God: even unto the God of my joy and gladness.  
*The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

Communion Hymn 434 *Lord of All Being* Wareham

Motet *Jesu, the very thought of thee* Edward Bairstow

*Jesu, the very thought of Thee with sweetness fills my breast;*

*But sweeter far Thy face to see, And in Thy presence rest.*

Prayer of Thanksgiving

page 85

√. Depart in the peace of Christ.

**℟.** Thanks be to God.

The Blessing

page 86

Closing Hymn 471 *Praise to the Holiest* Richmond

*You are welcome to remain seated for the*

Voluntary *Passacaglia in d* Dietrich Buxtehude

*Please join us for Coffee & Tea in the Cathedral Hall  
following the 10:30 a.m. service.*

## WORLD DAY OF PRAYER

*I made you wonderful* PSALM 139.14

Friday March 7<sup>th</sup> 2:00 p.m. here at St. Peter's.

Please join the Charlottetown community to pray especially for women and children.

## CATHEDRAL ANNUAL MEETING

**Our Annual General Meeting is scheduled for Sunday, March 2<sup>nd</sup> following the 10:30 service.**

## FOOD BANK

The next food bank Sunday is March 16<sup>th</sup>, and the requested item is peanut butter and for April the item will be cereal.

## HILLSBOROUGH HOSPITAL

*Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral*

*Thank you for your generous support of the mission of Christ in and through St. Peter's.*

## GIVING

**February 18th, 2024**

General Revenue \$515

Building Fund \$710

Friends of St. Peter's \$0

**February 16th, 2025**

General Revenue \$1080

Building Fund \$540

Friends of St. Peter's \$20

## Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

**ATTENDANCE February 16<sup>th</sup>, 2025**

8.00 a.m. 11

10.30 a.m. 59

## ASH WEDNESDAY:



**10.00 a.m.  
7.00 p.m.**

**Imposition of Ashes and Holy Eucharist** *Chapel*  
**Imposition of Ashes and Holy Eucharist** *Cathedral*

## PLEASE PRAY FOR

✘ **Peace in the world** The Holy Land, both Israel and Palestine; The Ukraine and Russia; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✘ **On this Island:** Christ Church, Cherry Valley; The Parish of Port Hill

✘ **In the Anglican Communion:** the Church in Brazil.

✘ **Our fellow parishioners;** Thomas Peake; Paula Kays; Arthur Kristoffersen; Betty Robertson; Alana Arsenault; Carl Mathis; Cyril Armstrong; David Bell; Donna Bulman; Jacalyn MacAulay; Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross; Lillian Hennigar; and William Hennigar

✘ **These others for whom our prayers are also desired:** Pope Francis; Audley Martin; Barbara Olejarz; Claude Ayube; Deborah Roberts; Dorothy Turner; Gordon Gillespie; Grace Willson; Jeff Acorn; Jennifer Jay; Jeremy Soutiere; Mabel Morn; Marion Sampson; Pam MacNeill; Paul Gregory; Phyllis; Ray Rogers; Vera Morn; Freeman; John; Leela

✘ **The Departed:** All those whom we remember in our hearts.

✘ **Those who in life and death have glorified God:** Matthias the Apostle, George Herbert, Pastor and Poet; David of Wales, Archbishop and Missionary

**PARISH QUESTION BOX:** The parish's question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed in the bulletin.

## Question Box Response:

**Where does the tradition of making the sign of the cross come from and why do we occasionally make 3 small ones?**

The custom of making the sign of the Cross came about early in the life of the church as a physical reminder of Jesus and to identify ourselves with him. It is customary but not mandatory to make the sign of the Cross in worship. Sometimes e.g. in the Creeds where the Resurrection is mentioned we make the sign of the Cross as a sign that we agree with what we have said. Sometimes as a sign we are simply one with him. When the Gospel is announced, and we hear Jesus' voice, it is customary to make the sign of the Cross three times on the forehead, on the mouth and on the middle of the chest, and we pray that Christ will be in our thoughts, in our words and in our hearts.

**THANK YOU from the Binney Group of the ACW :** Thanks to everyone who helped with making our SOUPER Bowl Sunday takeout a success, through ticket sales and purchases, preparation, cooking, donations, etc. We raised \$862.00!

# ASH WEDNESDAY MARCH 5<sup>th</sup>

10.00 a.m. Imposition of Ashes and Eucharist

7.00 p.m. Imposition of Ashes and Sung Eucharist

*The structure of the service for Ash Wednesday sets out a spiritual order for us to follow in the more “excellent way.” First the solemn acts of penitence and contrition with the imposition of ashes remind us that we are finite creatures, sprung from the dust of the earth, to which we shall return “ashes to ashes, dust to dust”; but second, the Holy Communion reminds us of our “sure and certain hope of the resurrection unto eternal life” and “bids us to wash our face and anoint our head.” First the ashes, the recollection of our mortality; then the bread of heaven and the cup of salvation, the recollection of our redemption and atonement and the new life of Resurrection. Nowhere else in the Church year are the depth of our need and the wonder of God’s grace more preciously embodied.*

✠ *The Rev. Dr. William H. Ralston*

## TO KEEP A TRUE LENT.

by Robert Herrick

IS this a fast, to keep  
The larder lean ?  
And clean

From fat of veals and sheep ?

Is it to quit the dish  
Of flesh, yet still  
To fill

The platter high with fish ?

Is it to fast an hour,  
Or ragg’d to go,  
Or show

A downcast look and sour ?

No; ‘tis a fast to dole  
Thy sheaf of wheat,  
And meat,  
Unto the hungry soul.

It is to fast from strife,  
From old debate  
And hate ;  
To circumcise thy life.

To show a heart grief-rent ;  
To starve thy sin,  
Not bin ;  
And that’s to keep thy Lent.

## Reading The Scriptures with The Church...

*Daily Psalms and Lessons appointed for this week*

Following Sexagesima, 2025

	Morning			Evening		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Feb 23	42, 43	<b>Gen.</b> <b>3</b>	<b>1 Cor.</b> <b>10. 1-13</b>	81	<b>Gen.</b> <b>4. 1-15</b>	<b>1 Jn.</b> <b>3. 1-15</b>
Mon, Feb 24	119, pts 3 & 4	<b>18</b>	<b>Matt.</b> <b>19. 16 –</b> <b>20. 16</b>	15, 16	<b>Isa.</b> <b>22.</b> 15-22	<b>Matt.</b> <b>11. 25-30</b>
Tues, Feb 25	119, pts 1 & 2	<b>1 Sam.</b> <b>2.</b> 27-35	<b>7. 15-27</b>	132	<b>1 Sam.</b> <b>16.</b> 1-13	<b>1 Cor.</b> <b>4. 1-8</b>
Wed, Feb 26	119, pts 19 & 20	<b>Gen.</b> <b>23</b>	<b>21. 1-22</b>	119, pts 21 & 22	<b>Gen.</b> <b>24. 1-28</b>	<b>Rom.</b> <b>8. 18-end</b>
Thurs, Feb 27	126 – 128	<b>24.</b> 29-end	<b>21. 23-end</b>	129 – 131	<b>25. 7-</b> <b>11; 19-</b> <b>end</b>	<b>9</b>
Fri, Feb 28	136	<b>26. 1-5;</b> 12-end	<b>22. 1-33</b>	137, 138	<b>27. 1-40</b>	<b>10</b>
Sat, Mar 1	1 – 3	<b>27. 41 –</b> <b>28. end</b>	<b>22. 34 –</b> <b>23. 12</b>	4, 5	<b>29. 1-20</b>	<b>11</b>

\* St. Matthias the Apostle

*from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament.* St. Paul glories in his heroic sufferings; looking back on them, he would not be without them. Some of them are splendid and dramatic, but others of them, even in retrospect, are boring and miserable: appeasing Jewish spite or neutralising Christian treason, sitting up when he was dropping with sleep, working on when he was tired and longed to stop. Besides his own burdens, there are everyone else’s: ‘Who is sick at heart and I am not sick, who falls from grace and I do not die of shame?’ He takes his friends into his heart, both for good and for evil, and in this above all he may justly glory. It is the living out of our unity in Christ, that we should care for one another with the heart of Christ, and by our prayers throw ourselves into the deepest concerns of our friends. Let us not offer this holy sacrifice without praying for some other man, as though we were that man himself. It is an excellent thing, indeed, often to say all the prayers of the eucharist in the place and person of another man saying them; being that man in God’s sight, so far as we know how.