

CALENDAR

Week of February 16th to February 23rd

DAILY WORSHIP

It has been the privilege of the Cathedral to offer daily worship since its founding and a daily Eucharist more or less since Ash Wednesday of 1890 until the last week of October last year. The schedule has resumed.

- Monday:** 5:00 Evensong
Mass 5:15 p.m.
- Tuesday:** 7:15 a.m. Matins
7:30 a.m. Mass
5:00 p.m. Evensong
- Wednesday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
7:30 p.m. Choir Practice
- Thursday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Friday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Saturday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Sunday:** **Sexagesima**
7:30 a.m. Matins *Cathedral*
8:00 a.m. Eucharist *Cathedral*
10:30 a.m. Sung Eucharist *Cathedral*
5:00 p.m. Evensong *Chapel*

Please note that the Chapel is open daily for prayer and reflection

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Interest in Baptism? Interest in Confirmation?

Interest in Marriage? To add a name to the list of those for whom we pray each day.

Or any other question _____

Please offer contact information: e.g. address, name(name) email/phone

Cathedral Office 902-566-2102

THE CATHEDRAL CHURCH OF ST. PETER ROCHFORD SQUARE, CHARLOTTETOWN



Parable of the Labourers in the Vineyard

Septuagesima February 16, 2025

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m. MATINS page 6

8:00 a.m. HOLY EUCHARIST page 67

Minor Propers Please read bold type printed below
The Collect, Epistle, and Gospel page 132-133

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

10:30 a.m. SUNG EUCHARIST
Mass Setting *Missa Orbis Factor*

Introit *standing*

The sorrows of death came about me; the pains of hell gat hold upon me: **and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.** I will love thee, O Lord, my strength: **the Lord is my stony rock, my fortress, and my Saviour.** Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. **The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.**

The Collect for Purity *knelling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Collect for Septuagesima page 132

The Epistle *sitting* I Corinthians 9. 24-27 Gill Hutchings

Gradual *sitting*

The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: **for thou, Lord, hast never failed them that seek thee.** For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: **up, Lord, and let not man have the upper hand.**

The Tract *sitting*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. **O let thine ears consider well; the voice of my complaint.** If, thou, Lord, wilt be extreme to mark what is done amiss: O Lord who may abide it? **For there is mercy with thee: therefore shalt thou be feared.**

Sequence Hymn 395 vs. 1&2 *God of mercy, God of grace* Heathlands

Holy Gospel *standing* St. Matthew 20. 1-16

Sequence Hymn 395 vs. 3

The Nicene Creed page 71

Notices

The Sermon

Offertory Sentence *standing*

It is a good thing to give thanks unto the Lord:
and to sing praises unto thy Name, O Most Highest.

Offertory Hymn 476 *Rejoice, the Lord is King* Darwall's 148th

Intercession V O Lord hear our prayer Stephen Lowe

R And let our cry come unto Thee.

V Rest eternal grant unto them, O Lord

R And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *knelling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *knelling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence

Show thy servant the light of thy countenance, and save me for thy mercies' sake:
let me not be confounded, O Lord, for I have called upon thee.

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 306 *Christ whose glory* Schmücke Dich

Anthem *Cantique de Jean Racine* Gabriel Fauré

O Word, equal of the Most High, Our sole hope, eternal day of earth and the heavens, We break the silence of the peaceful night. Divine Saviour, cast Thine eyes upon us! Shed the light of Thy mighty grace upon us. Let all Hell flee at the sound of Thy voice. Dispel the slumber of a languishing soul That leads it to the forgetting of Thy laws! O Christ, be favourable unto this faithful people Now gathered to bless Thee. Receive the hymns it offers unto Thine immortal glory And may it return laden with Thy gifts.

Prayer of Thanksgiving page 85

V. Depart in the peace of Christ.

R. Thanks be to God.

The Blessing page 86

Closing Hymn 329 *Strengthen for service* Ach Gott und Herr

You are welcome to remain seated for the

Voluntary *Trumpet Tune* Jeremiah Clarke

*We welcome all visitors with us today and invite you to join us
for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.*

CATHEDRAL ANNUAL MEETING

Our Annual General Meeting is scheduled for Sunday,
March 2nd following the 10:30 service.

FOOD BANK

The next food bank Sunday is March 16th, and the requested item is peanut butter and for April the item will be cereal.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING

February 11th, 2024

General Revenue \$3,225

Building Fund \$366

Friends of St. Peter's \$300

February 9th, 2025

General Revenue N/A

Building Fund N/A

Friends of St. Peter's N/A

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE February 9th, 2025

8.00 a.m. 7

10.30 a.m. 66

SAVE THE DATE: Thursday, February 20th 1.00 pm.

"As part of Psychology Month, the next Seniors Café at the Charlottetown Library is on February 20 at 1 pm. Guest **Vincent Salabarría**, Doctor of Psychology student at UPEI, will give a presentation on the benefits of reminiscence, explore its history, and explain how current research in the area is seeking to understand its relationship to cognition. Food and refreshments will be provided."

ASH WEDNESDAY:



10.00 a.m.

Imposition of Ashes and Holy Eucharist *Chapel*

7.00 p.m.

Imposition of Ashes and Holy Eucharist *Cathedral*

PLEASE PRAY FOR

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✘ **On this Island:** St. George's Church, Montague; St. Alban's Church, Souris;

✘ **In the Diocese of Nova Scotia and Prince Edward Island:**

The Parish of Milton.

Let us pray for The Rt. Rev'd Sandra Fyfe, Diocesan Bishop.

✘ **In the Anglican Communion:** Let us pray for the Church of Bangladesh Archbishop & Primate - The Most Reverend Samuel Sunil Mankhin

✘ **Our fellow parishioners;** Thomas Peake, Paula Kays; Jacalyn MacAulay; Cyril Armstrong; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Julianne Kalem; Lynda Lockert; Father David Garrett; Stephanie Ross; Lillian Hennigar; William Hennigar.

✘ **These others for whom our prayers are also desired:** Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers; Jacquie, Jim and Maria; Jeff Acorn.

✘ **The Departed:** Billie Longaphie and all those whom we remember in our hearts.

✘ **Those who in life and death have glorified God**

PARISH QUESTION BOX: The parish's question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed in the bulletin.

Question Box Response:

Why do we have "riddel" curtains on either side of the altar?

Riddel posts or riddel screens are ornamental posts, often made of fabric, which serve both a symbolic and a practical use. In medieval times the altar was often "screened off" from the congregation, emphasizing the sacredness and separation between the divine and the human, the clergy and the laity. Today the fabric screens can help to focus the attention of the congregation on the altar, and act as a physical reminder of the sacred space of the altar and the holiness of the sacrament. The use of riddel screens also identifies a church sanctuary as "English use" in decoration and ornamentation, conforming to the Prayer Book Ornaments Rubric (p. lvi) of the BCP which states that chancels and vestments should be as they were in the second year of the reign of Edward the Sixth.

SHROVE TUESDAY



PANCAKE SUPPER

ST. PETER'S CATHEDRAL

Rochford Street and All Souls Lane

*This year there's a Shrove Tuesday meal
"Please come" is our appeal
May the City be hastening
For pancakes well-tasting
The prices are really a deal!!*

March 4, 2025, 5:30 p.m

In the Cathedral Hall

TICKETS at the door: **Adult \$5.00/Children \$3.00**

Advent tells us, Christ is near:
Christmas tells us Christ is here!
In Epi-pha-ny we trace
all the glo-ry of His grace.

Those three Sun-days be-fore Lent
will pre-pare us to repent;
That in Lent we may be-gin
earnestly to mourn for sin.

Holy Week and East-er, then,
tell who died and rose again;
O that hap-py East-er day!
Christ is ris-en in-deed, we say.

Yes, and Christ as-cend-ed, too,
to pre-pare a place for you;
So we give Him spe-cial praise,
after those great for-ty days.

Then, He sent the Ho-ly Ghost,
on the day of Pen-te-cost,
With us ev-er to abide:
well may we keep Whit-sun-tide!

Last of all, we hum-bly sing
glory to our God and king,
Glory to the One in three,
on the Feast of Tri-ni-ty.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following Septuagesima, 2025

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Feb 16	104, pt 1	Gen. 1. 1 – 2. 3	John 1. 1-18	80	Gen. 2. 4-end	Rev. 4
Mon, Feb 17	89, pt 1	3	Matt. 15. 29 – 16. 2	89, pt 2	4. 1-16	Rom. 1
Tues, Feb 18	92, 93	6	16. 13-end	94	7	2
Wed, Feb 19	98, 99	8. 1-14	17. 1-23	100, 101	8. 15 – 19. 7	3
Thurs, Feb 20	103	11. 1-9, 27 – 12. 10	17. 24 – 18. 14	104	13	4
Fri, Feb 21	106, pt 1	14	18. 15-end	106, pt 2	15	5
Sat, Feb 22	108	16	19. 1-15	109	17. 1-22	6

from **The Crown of the Year** by Austin Farrer, **weekly paragraphs on the Holy Sacrament.**

We are, says the collect, not we shall be, punished for our offences: the world by boredom and fear of war, the Church by impotence and self-reproach, and we by separation from the life of God. Punished, says the collect, and justly punished; for if we are separated from God, is it not that we have cut ourselves off, by laziness in praying, and faithlessness in obeying? But, says the collect, we may yet pray with confidence to be relieved of punishment by God's mercy through Jesus Christ. Our punishment lasts no longer than our will to live without God. We throw ourselves into Christ's sacrifice, we are offered, presented by him to God along with his own flesh and blood; for we are his flesh and blood, he does not disown us.