

# CALENDAR

Week of March 16<sup>th</sup> to March 23<sup>rd</sup>

<b>Monday:</b>	5:00 Evensong Mass 5:15 p.m.	St. Patrick Missionary and Bishop
<b>Tuesday:</b>	7:15 a.m. Matins 7:30 a.m. Mass 5:00 p.m. Evensong	
<b>Wednesday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	St. Joseph of Nazareth Thomas Ken, Bishop
<b>Thursday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	Cuthbert Missionary and Bishop
<b>Friday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong and Stations of the Cross	Benedict, Abbott Thomas Cranmer, Archbishop & Martyr
<b>Saturday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
<b>Sunday:</b>	<b>Third Sunday in Lent</b> 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Cathedral</i> <i>Cathedral</i> <i>Cathedral</i> <i>Chapel</i>

*Please note that the Chapel is open daily for prayer and reflection*

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**WELCOME!**

*Please let us know if you have any questions or if we can assist you in any way.*

*A visit from a priest?    Baptism?    Confirmation?    Marriage?*

*To add a name to the list of those for whom we pray each day*

*Or any other question* \_\_\_\_\_

*Please offer contact information: e.g. address, name(name) email/phone*

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*Cathedral Office 902-566-2102. Rectory 902-566-4457*

*Please do not hesitate to contact the Rector, Canon David Garrett, at any hour*

## THE CATHEDRAL CHURCH OF ST. PETER ROCHFORD SQUARE, CHARLOTTETOWN



*Jesus and the Canaanite woman*

## LENT II

### March 16<sup>th</sup>, 2025

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.*

*The Hymns are found in the green Hymn Book*

7:30 a.m. MATINS page 6

8:00 a.m. HOLY EUCHARIST page 67

Minor Propers Please read bold type printed below  
The Collect, Epistle, and Gospel page 143-144

**Child Care:** *At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.*

10:30 a.m. SUNG EUCHARIST  
*Mass Setting Communion Service in the Phrygian Mode* Charles Wood

Introit **standing**

Call to remembrance thy tender compassion and mercy, O Lord, and thy loving kindnesses towards us, which have been ever of old:

**neither suffer our enemies to triumph against us,  
deliver us, O God of Israel, out of all our misery and trouble.**

Unto thee, O Lord, do I lift up my soul:

**my God in thee have I trusted, let me not be confounded.**

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be, world without end.**

**Amen. Call to remembrance thy tender compassion and mercy, O Lord,  
and thy loving kindnesses towards us, which have been ever of old: neither  
suffer our enemies to triumph against us, deliver us, O God of Israel, out  
of all our misery and trouble.**

The Collect for Purity **knelling** page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Collect for Lent II page 143

The Collect for Lent page 138

The Epistle **sitting** *1 Thessalonians 4. 1-7 Living to Please God* Dave Stewart

Gradual **sitting**

The sorrows of my heart are enlarged:

**O bring thou me out of my troubles, O Lord.**

Look upon my adversity and misery:

**and forgive me all my sin.**

Tract **sitting**

The Lord said unto the woman of Canaan: It is not meet to take the children's bread and cast it to the dogs. And she said,

**Truth Lord:**

**yet the dogs eat of the crumbs which fall from their master's table.**

Jesus said unto her, Woman, great is thy faith:

**be it unto thee even as thou wilt.**

Sequence Hymn 370 vs. 1 & 2 **Blest are the pure in heart** Franconia

Holy Gospel **standing** *St. Matthew 15. 21-28* *The Faith of the Canaanite Woman*

Sequence Hymn 370 vs. 3 & 4

The Nicene Creed page 71

Notices **sitting**

The Sermon

Offertory Sentence **standing**

My delight shall be in thy commandments, which I have loved:

**my hands also will I lift up unto thy commandments, which I have loved.**

Offertory Hymn 383 **Dear Lord and Father of mankind** Repton

Intercession √ O Lord hear our prayer Ian Dowbiggin

**℟ And let our cry come unto Thee.**

√ Rest eternal grant unto them, O Lord

**℟ And let light perpetual shine upon them.**

The Invitation page 76

Confession & Absolution **knelling** page 77

Sursum Corda **standing** page 78

Sanctus & Benedictus page 81

Prayer of Consecration **knelling** page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence

Consider my meditation; O hearken thou unto the voice of my calling, my King  
and my God: **for unto thee will I make my prayer.**

**The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.**

Communion Hymn 736 Lenten Prose

Motet **Call to Remembrance** Richard Farrant

Call to remembrance, O Lord, thy tender mercies and thy loving kindness,  
which hath been ever of old. O remember not the sins and offences of my youth:  
but according to thy mercy think thou on me, O Lord, for thy goodness.

Prayer of Thanksgiving page 85

√. Depart in the peace of Christ.

**℟. Thanks be to God.**

The Blessing page 86

Closing Hymn 585 **Thou didst leave thy throne** Margaret

**You are welcome to remain seated for the**

Voluntary **Partita on Sei gegrusset, Var. 1 & 2** J. S. Bach

**Please join us for coffee, tea refreshments and fellowship in the Cathedral Hall**

## FOOD BANK

Today is Food Bank Sunday and the requested item is peanut butter. The next Food Bank Sunday will be April 20<sup>th</sup> and the requested items will be cereal, with pasta and pasta sauce requested for May.

## HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral

*Thank you for your generous support  
of the mission of Christ in and through St. Peter's.*

## GIVING

### March 10th, 2024

General Revenue \$2,800  
Building Fund \$90  
Friends of St. Peter's \$0

### March 9th 2025

General Revenue N/A  
Building Fund N/A  
Friends of St. Peter's N/A

## Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

## ATTENDANCE March 9<sup>th</sup> 2025

8.00 a.m. 7

10.30 a.m. 55

**Pancake Supper Thanks!** Thanks to all who came out and enjoyed a delicious pancake supper and to those who organized and helped with this event, in particular Sean Bulman, Head Chef, servers Maria Cooke, Emma Porter and her friend Claire, Katie Lowe, Alex Lowe and Lincoln Radanovich.

**SAVE THE DATE: March 22 from 1:00 pm – 4:00 pm!** The Altar Guild is asking for help from the parish to prepare our beautiful cathedral for Easter. We are polishing and cleaning on Saturday March 22 from 1-4 and need your help! Everyone is welcome to join us for some or all of the afternoon. Please email Debra Leuty at [dleuty90@gmail.com](mailto:dleuty90@gmail.com) and let her know what time you are available to come. Many hands make light work!

## PLEASE PRAY FOR

✦ **Peace in the world** The Holy Land, both Israel and Palestine; Ukraine and Russia; Lebanon and Syria; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✦ **On this Island:** St. John's, Milton

✦ **In the Diocese of Nova Scotia and Prince Edward Island:**

The Rt. Rev'd Sandra Fyfe.

The Parish of North Sydney; and the Parish of The Resurrection, Cape Breton.

✦ **In the Anglican Communion:** The Church of the Province of Central Africa

✦ **Our fellow parishioners:** Rana, Fadi, Mike, and Bassell; Yadi and Mari Mohammedi; Annalena Mauz; Thomas Peake; Paula Kays; Arthur Kristoffersen; Alana Arsenault; Carl Mathis; Cyril Armstrong; David Bell; Donna Bulman; Jacalyn MacAulay; Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross; Lillian and William Hennigar

✦ **These others for whom our prayers are also desired:** Francis, Bishop of Rome; Audley Martin; Barbara Olejarz; Claude Ayube; Deborah Roberts; Dorothy Turner; Gordon Gillespie; Grace Willson; Jeff Acorn; Jennifer Jay; Jeremy Soutiere; Marion Sampson; Pam MacNeill; Paul Gregory; Phyllis; Ray Rogers; Vera Morn; Mabel Morn; Ray Rogers; Phyllis; Freeman; John; Leela.

✦ **The Departed:** Atoun Salim Malakieh and all those whom we remember in our hearts.

✦ **Those who in life and death have glorified God:** Especially this week remembering St. Patrick (March 17); St. Joseph of Nazareth (March 19); St. Cuthbert (March 20); and St. Benedict, and Archbishop Thomas Cranmer (March 21).

## PRAYER~ FASTING ~ALMSGIVING

To keep a Holy Lent is our goal to prepare for Easter.

The Church has given us gifts to help:

**PRAYER** In the Cathedral parish in addition to the challenge to participate in one of the daily opportunities for grace at Matins, Mass and Evensong the Stations of the Cross, is offered after Evensong on Fridays.

**FASTING AND ALMSGIVING** Give something up. Take something on. Consider one less Tim Hortons coffee. Fill in a coin card or a Primates Fund envelope or support a meal to Harvest House and make it a habit to carry on the rest of the year.

## LENT COIN FOLDERS

Lenten Coin Folders are available from the table at the back of the Cathedral. Proceeds from the coin folders will go to St. Monica's Home, in Chapelton, Jamaica.

**MARCH 17<sup>th</sup> PATRICK, MISIONARY AND BISHOP** St. Patrick of Ireland is one of the world's most popular saints. According to tradition, he was born in Roman Britain and when he was fourteen or so, he was captured by Irish pirates during a raiding party and taken to Ireland as a slave to herd and tend sheep.

Patrick's captivity lasted until he was twenty, when he escaped after having a dream from God in which he was told to leave Ireland by going to the coast. There he found some sailors who took him back to Britain and was reunited with his family.

After years of study he was ordained a priest and consecrated a bishop and sent to take the Gospel to Ireland.

Patrick arrived in Slane, Ireland on March 25, 433 and met the chieftain of one of the Druid tribes, who tried to kill him. After an intervention from God, Patrick was able to convert the chieftain and preach the Gospel throughout Ireland. There, he converted many people -eventually thousands - and he began building churches across the country.

He often used shamrocks, three leaves in one, to explain the Holy Trinity.

Patrick preached and converted all of Ireland. He died March 17, 461.

**MARCH 19<sup>th</sup> JOSEPH OF NAZARETH** Everything we know about the husband of Mary and the foster father of Jesus comes from Scripture

We know he was a carpenter, a working man, for the skeptical Nazarenes ask about Jesus, "Is this not the carpenter's son?" (Matthew 13:55). He wasn't rich for when he took the infant Jesus to the Temple he offered the sacrifice of two turtledoves or a pair of pigeons, allowed only for those who could not afford a lamb (Luke 2:24).

Despite his humble work and means, Joseph came from a royal lineage. Luke and Matthew both mark his descent from David, the greatest king of Israel (Matthew 1:1-16 and Luke 3:23-38). Indeed the angel who first tells Joseph about Jesus greets him as "son of David," a royal title used also for Jesus.

We know Joseph was a compassionate, caring man. When he discovered Mary was pregnant after they had been betrothed, he knew the child was not his but was as yet unaware that she was carrying the Son of God. He knew women accused of adultery could be stoned to death, so he resolved to send her away quietly to not expose her to shame or cruelty. However, when an angel came to Joseph in a dream and told him, 20 "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins," he did as the angel told him and took Mary as his wife. (Matthew 1:19-25).

When the angel came again to tell him that his family was in danger, he immediately left everything he owned, all his family and friends, and fled to a strange country with his young wife and the baby. He waited in Egypt without question until the angel told him it was safe to go back (Matthew 2:13-23).

We know Joseph loved Jesus. His one concern was for the safety of this child entrusted to him. Not only did he leave his home to protect Jesus, but upon his return settled in the obscure town of Nazareth out of fear for his life. When Jesus stayed in the Temple we are told Joseph (along with Mary) searched with great anxiety for three days for him (Luke 2:48). We also know that Joseph treated Jesus as his own son for over and over the people of Nazareth say of Jesus, "Is this not the son of Joseph?" (Luke 4:22)

We know Joseph respected God. He followed God's commands in handling the situation with Mary and going to Jerusalem to have Jesus circumcised and Mary purified after Jesus' birth. We are told that he took his family to Jerusalem every year for Passover, something that could not have been easy for a working man.

## Reading The Scriptures with The Church...

*Daily Psalms and Lessons appointed for this week*

### Following The Second Sunday in Lent, 2025

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Mar 16	51	<b>Gen.</b> 18. 1-15	<b>Luke</b> 15. 11- end	130, 131, 134	<b>Gen.</b> 9. 1-17	<b>Mark</b> 14. 27-52
Mon, Mar 17	86, 87	<b>Exod.</b> 2. 23 – 3. end	<b>John</b> 1. 1-28	88	<b>Exod.</b> 4. 1-23	<b>Col.</b> 2. 8 – 3. 11
Tues, Mar 18	90	4. 27 – 6. 1	1. 29-end	57	6. 2-13 & 7. 1-7	3. 12 – 4. 1
Wed, Mar 19	95, 96	7. 8-end	2	97	8. 1-19	4. 2-end
Thurs, Mar 20	102	8. 20 – 9. 12	3. 1-21	103	9. 13-end	<b>Philem.</b>
Fri, Mar 21	105, pt 1	10. 1-20	3. 22-end	105, pt 2	10. 21 – 11. end	<b>Eph.</b> 1
Sat, Mar 22	107, pt 1	12. 1-20	27. 57 – 28. end	107, pt 2	12. 21-36	2

from **The Crown of the Year** by Austin Farrer, **weekly paragraphs on the Holy Sacrament**. What parent could take the children's food and throw it to the dogs? For the hunger of children is simple and obsessing. When they are hungry there is nothing that they want but food, and until their hunger is relieved, they have no mind for anything else. Their present mind is their hunger; they are their hunger. How happy are parents in the ability to bestow contentment so simply and so fully, as by giving the children the children's bread. And now in the name of the divine Father I must take bread, say grace for it, and distribute it. But when it comes to distribution, I shall find myself in the children's part; we shall receive together, as though from those merciful hands. The mercy of heaven rejoices to satisfy the children's hunger with the children's bread. Their hunger is for this, and this is what satisfies. What happiness, therefore, to the giver. And the children are happy if they hunger for this bread, if their hunger possesses them, until their hunger is their mind. Blessed are they, says Christ, that hunger and thirst, for they shall be filled. And Christ is best able so to say, being himself the bread.

## Quiet Day: Tools For Prayer

March 27, 2025, 9.30 am to 3.30 pm

at Ste Marguerite Bourgeys Centre, Convent Street,  
Summerside



Photo by [Leigh Skomal](#) on [Unsplash](#)

A garden can be a place to rest and recharge. The image of a garden is one of the many metaphors used to describe the spiritual life, and just as a gardener's tools are indispensable to a healthy, vibrant and lush garden, various methods of prayer are the "tools" used to cultivate and nurture one's relationship with God. Throughout this Quiet Day, we will explore some tools of prayer. It is a day of reflection, practice and learning. Join us as we explore various ways to pray.

**Led by Sr. Dorothy Handrigan, SSJD and Shannon Epp.** Sr. Dorothy, SSJD is Oblate Director of Sisterhood of St John the Divine. Shannon serves as the Communications Coordinator and the Coordinator of the Companions Program at SSJD. The Sisterhood of St. John the Divine (SSJD), founded in Toronto in 1884, is a contemporary expression of the religious life for women within the Anglican Church of Canada.

**Register at: [retreatSSJD@gmail.com](mailto:retreatSSJD@gmail.com)**