CALENDAR Week of January 5th to January 12th

All services unless noted are in All Souls' Chapel

Monday, January 6 Feast of the Epiphany of Our Lord (being observed at St. Peter's on Sunday January 5)

- Tuesday: 5:00 Evensong
- Wednesday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong 7:30 p.m. Choir Practice
- Thursday: 5:00 p.m. Evensong
- Friday: 5:00 p.m. Evensong

William Laud Archbishop and Martyr

Saturday: 5:00 p.m. Evensong

Sunday: First Sunday after Epiphany

7:30 a.m. MatinsCathedral8:00 a.m. EucharistCathedral10:30 a.m. Sung EucharistCathedral

Please note that the Chapel is open daily for prayer and reflection

WELCOME!

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE, CHARLOTTETOWN



"They presented unto him gifts; gold, and frankincense, and myrrh"

Observance of the Feast of The Epiphany Sunday, January 5, 2025

Cathedral Office 902-566-2102

The order of service is found in the red Book of Common Prayer and the Service Guide in your pew. The Hymns are found in the green Hymn Book

7:30 a.m. MATINS page 6 HOLY EUCHARIST 8:00 a.m. page 67 Minor Propers Please read bold type printed below The Collect, Epistle, and Gospel page 117 10:30 a.m. PROCESSION AND SUNG EUCHARIST Mass Setting Mass of the Quiet Hour George Oldroyd **Procession**: **V.** Let us go forth in peace: **R.** In the name of the Lord. Amen **Processional Hymn** - 42 O worship the Lord Was Lebet Station at the Crèche: V. The Wise Men, beholding the Star, said one to another: This is the sign of a mighty King: **R.** Let us go forth and seek him, and let us offer him gifts, gold and frankincense and myrrh. Collect Chalking the Door Holy God, bless this chalk which comes from your creation that it will be a sign of your blessing upon this house of worship and of your presence with us in all our days. Amen. The door is marked: 20+C+M+B+25. Caspar, Melchior, and Balthazar followed the star of God's son who became human two thousand and twenty-five years ago. Bless, O Christ, this house of worship and bless each person who enters it or seeks refuge here. Make it a light to shine in this city, bearing witness to your love, revealed to us in Jesus Christ our Saviour. Amen. Introit *standing* Behold, he appeareth, the Lord and Ruler: and in his hand the kingdom, and power, and dominion. Give the King thy judgements, O God: and thy righteousness unto the King's Son. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Behold, he appeareth, the Lord and Ruler; and in his hand the kingdom, and power, and dominion. The Collect for Purity *kneeling* page 67

Kyrie Eleison	~ Christe Eleise	on ~ Kyrie Eleison	10
Gloria in Excelsis			page 86
(Musical set	ting - Missa De An	gelis, booklet p. 3)	
Collect for Epiphany			page 117
The Epistle <i>sitting</i>	Ephesians 3.1-12	Stephen Lowe	
Gradual <i>sitting</i>			

All they from Saba shall come, bringing gold and incense: and shall	shew forth
the praises of the Lord. Arise and shine, O Jerusalem: for the g	
Lord is risen upon thee.	2
Alleluia standing	
Alleluia. Alleluia. We have seen his star in the East: and are offerings to worship the Lord. Alleluia.	come with
Sequence Hymn 40 vs. 1 - 3 Bethlehem, of noblest cities	Stuttgart
Holy Gospel <i>standing</i> St. Matthew 2. 1-12	0
Sequence Hymn 40 vs. 4 & 5	
The Nicene Creed	page 71
(Musical setting - Missa De Angelis, booklet p. 4)	1.0
The Sermon Father Steph	en Petrie
Offertory Sentence <i>standing</i>	
The Kings of Tharsis and of the isles shall give presents; the Kings of	f Arabia
and Saba shall bring gifts; all Kings shall fall down before him; all	nations
shall do him service.	
Offertory Hymn 39 As with gladness, men of old	Dix
Intercession	
And let our cry come unto Thee.	
℣ Rest eternal grant unto them, O Lord	
🔀 And let light perpetual shine upon them.	
The Invitation	page 76
Confession & Absolution <i>kneeling</i>	page 77
Sursum Corda standing	page 78
Sanctus & Benedictus	page 81
Prayer of Consecration <i>kneeling</i>	page 82
Our Father	page 85
Prayer of Humble Access	page 83
Agnus Dei	page 84
Communion Sentence	

We have seen his star in the East: and are come with our offerings to worship the Lord.

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 38	Why, impious Herod	St. Venantius
Anthem	The Shepherds' Farewell	Hector Berlioz
Prayer of Thanksgiving		page 85
\mathbf{V} . Depart in the	peace of Christ.	
R . Thanks be to	God.	
The Blessing		page 86

The Blessing		page 86
Closing Hymn 41	Brightest and best	Stella Orientis
Voluntary	Gloria in Excelsis Deo	George Thalben-Ball

We invite visitors to join us for Coffee & Tea in the Hall following the service.

FOOD BANK

The next food bank Sunday is January 19th, and we will be collecting canned tuna, and for February, the requested item will be chunky soups and stews, so please watch the flyers for good deals on each of these.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral

> Thank you for your generous support of the mission of Christ in and through St. Peter's.

GIVING

December 22nd, 2024 General Revenue \$14,678 Building Fund \$415 Friends of St. Peter's \$100 December 29th, 2024General Revenue\$4715Building Fund\$505Friends of St. Peter's \$0

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE December 29th, 2024 8.00 a.m. 9 10.30 a.m. 53

Chalking the Door: As we celebrate Epiphany today it is a time when we can "chalk the door". It is a long standing tradition that asks for God's blessing upon all those who enter the church. In the brief service, the door is marked with 20+C+M+B+25 which represent the year, the letters CMB stand for the ascribed names for the wise men Caspar, Melchior, and Balthazar as well as Christus Mansionem Benedicat (May Christ bless this house) and the four crosses represent Christ.

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

PLEASE PRAY FOR

✤ Peace in the world The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

Monthis Island: St. George's Church, Montague; St. Alban's Church, Souris;

♥ In the Diocese of Nova Scotia and Prince Edward Island:

The Parish of New London, Prince Edward Island, with churches in Kensington, Burlington, Spring Brook, and Springfield. The Rev'd Shirley Cole, Rector. Let us pray for The Rt. Rev'd Sandra Fyfe, Diocesan Bishop.

★ In the Anglican Communion: Let us pray for the Church in Wales, and for Archbishop Andrew John, the Archbishop of the Church in Wales.

♥ Our fellow parishioners; Jacalyn MacAulay; Cyril Armstrong; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem; Lynda Lockert; Father David Garrett; Stephanie Ross; Lillian Hennigar; William Hennigar.

★ These others for whom our prayers are also desired: Charles, our King; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers; Jacquie, Jim and Maria; Jeff Acorn; Timothy Goddard.

★ The Departed: Gladys Dirani; Michael Edward, and all those whom we remember in our hearts.

Those who in life and death have glorified God: Archbisop William Laud (commemorated this week on Jan. 10).

PARISH QUESTION BOX: The parish's question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed each week in the bulletin.

Calendars: 2025 Church calendars are available at the church office for \$12 each. These make a thoughtful New Years gift! If you have not yet purchased a church calendar, it is not too late. Calendars are still available.

	Daily Psalms and Lessons appointed for this week					
	Following The Second Sunday after Christmas, 2025					mas, 2025
		Morning			Evening	
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun,	132	<u>Isa.</u>	<u>1 Jn.</u>	66,	<u>Isa.</u>	Rom.
Jan 5		41.	1. 1 − 2. 6	67	60. 1-7	15. 8-21
		21-end				
*Mon,	87,	49. 1-13	<u>Luke</u>	72	60.	<u>John</u>
Jan 6	93		3. 15-22		9-end	2. 1-11
Tues,	35.	<u>Amos</u>	<u>Matt.</u>	36	Amos	<u>1 Th.</u>
Jan 7	1-3,	3	6. 1-18.		4	4. 13 –
	11-28		11			5. 11
Wed,	38	5	6. 19-end	39,	6	5. 12-end
Jan 8				41		
Thurs,	44	7	7	45	8	<u>2 Th.</u>
Jan 9						1
Fri,	50	9	8. 1-17	51,	Mic.	2
Jan 10				52	1	
Sat,	56	<u>Mic.</u>	8.18-end	57	3	3
Jan 11		2				

Reading The Scriptures with The Church...

* The Epiphany of our Lord

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. The Magi took the lids from their urns and unfastened their caskets, when they presented the symbols of universal homage to our infant prince. But when a woman came to anoint the king in his royal city, she shattered her alabaster jar, that she might pour the precious spikenard on his head. There was a sympathy between her action and the approaching Passion: the perfume of man's homage could not be offered to God, without breaking the veined alabaster, the body of the Son of Man. Our incense may rise, like that of the Magi, from unbroken vessels, if we present our bodies a living sacrifice. Yet a living sacrifice is also a sacrifice, and is made so by some participation in the shattering of the vase. Christ, sacrificing himself, joins us with him in sacrificing him; Christ, sacrificing himself, sacrifices us, for he has made us parts of him. We come to offer our homage to Christ, but his star has brought us, and the breaking of his mortal vase has furnished all the perfume of our offering.

