CALENDAR Week of February 9th to February 16th

All services unless noted are in All Souls' Chapel

- Monday: 5:00 Evensong Mass 5:15 p.m.
- Tuesday: 7:15 a.m. Matins Caedmon, Poet 7:30 a.m. Mass 5:00 p.m. Evensong
- Wednesday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong 7:30 p.m. Choir Practice
- Thursday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong
- Friday: 9:45 a.m. Matins Valentine, Bishop and Martyr 10:00 a.m. Mass 5:00 p.m. Evensong
- Saturday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong

Sunday: Septuagesima

7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong Cathedral Cathedral Cathedral Chapel

Please note that the Chapel is open daily for prayer and reflection

WELCOME!

Please let us know if you have any questions or if we can assist you in any way. A visit from a priest? Interest in Baptism? Interest in Confirmation? Interest in Marriage? To add a name to the list of those for whom we pray each day. Or any other question

Please offer contact information: e.g. address, name(names) email/phone

THE CATHEDRAL CHURCH OF ST. PETER ROCHFORD SQUARE, CHARLOTTETOWN



Parable of the Wheat and the Tares

Epiphany V February 9, 2025 The order of service is found in the red Book of Common Prayer and the Service Guide in your pew. The Hymns are found in the green Hymn Book

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Minor Propers	Please read bold type printed below	
The Collect, Epis	page 129-130	

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

10:30 a.m.	SUNG EUCHARIST	
Mass Setting	Mass of the Quiet Hour	George Oldroyd
T		

Introit standing

All ye angels of God, fall down and worship before him: Sion heard, and was exceeding joyful, and the daughters of Juda were glad. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. All ye angels of God, fall down, and worship before: Syon heard, and was exceeding joyful, and the daughters of Juda were glad.

The Collect for Purity <i>kneeling</i>	page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie E	leison
Gloria in Excelsis	page 86
Collect for Third Sunday after Epiphany	page 126
The Epistle <i>sitting</i> Colossians 3. 12-17	
Gradual <i>sitting</i>	
The heathen shall fear thy Name, O Lord:	
and all the kings of the earth thy majesty.	
When the Lord shall build upon Syon:	
and when his glory shall appear. Alleluia <i>standing</i>	
Alleluia. Alleluia. The Lord is King, the earth may be glad thereo	of:
yea the multitude of the isles may be glad thereof: Alleluia.	
Sequence Hymn 598 vs. 1&2 <i>Jesus, good above all other</i>	Quem Pastores
Holy Gospel <i>standing</i> St. Matthew 13. 24-30	
Sequence Hymn 598 vs. 3&4	
The Nicene Creed	page 71
The Sermon	
Offertory Sentence standing	
The right hand of the Lord bath the pre-eminenest the right	hand of the Lord

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Offertory Hymn 45	Hail to the Lord's Anointed	Crüger
Intercession VO	Lord hear our prayer	
R And	d let our cry come unto Thee.	
∛ Res	t eternal grant unto them, O Lord	
R And	d let light perpetual shine upon them.	
The Invitation	-	page 76
Confession & Absolut	ion <i>kneeling</i>	page 77
Sursum Corda standin	g	page 78
Sanctus & Benedictus		page 81
Prayer of Consecration	n <i>kneeling</i>	page 82
Our Father		page 85
Prayer of Humble Acc	ess	page 83
Agnus Dei		page 84
Communion Sentence		
All wondered at the gr	acious words:	
which proceeded ou	t of his mouth.	
II 1 0 ·		

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 258	Christ whose glory	Ministres	de l'Éternal
Anthem A	ve Verum	Edward Elgar	
Words can be found at I	Hymn 311		
Prayer of Thanksgiving			page 85
V. Depart in the	peace of Christ.		
R . Thanks be to	God.		
The Blessing			page 86
Closing Hymn 424	King of glory, King of	of peace	Gwalchmai
You are welcome to rem	nain seated for the		
Voluntary	Imperial March	Ec	dward Elgar

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

ANNUAL REPORTS

Our Annual General Meeting is scheduled for Sunday, March 2nd following the 10:30 service. All reports are to be submitted to the church office by Friday February 14th.

FOOD BANK

The next food bank Sunday is February 16th, and the requested item is chunky soups and stews, and for March, the item will be peanut butter.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral

Thank you for your generous support of the mission of Christ in and through St. Peter's.

GIVING

February 4th, 2024General Revenue\$0 (blizzard)Building Fund\$0 (blizzard)Friends of St. Peter's \$0 (blizzard)

February 2nd, 2025 General Revenue \$1280 Building Fund \$295 Friends of St. Peter's \$580

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE February 2nd, 2025 8.00 a.m. 11 10.30 a.m. 60

SAVE THE DATE: Thursday, February 20th 1.00 pm.

"As part of Psychology Month, the next Seniors Café at the Charlottetown Library is on February 20 at 1 pm. Guest Vincent Salabarria, Doctor of Psychology student at UPEI, will give a presentation on the benefits of reminiscence, explore its history, and explain how current research in the area is seeking to understand its relationship to cognition. Food and refreshments will be provided."

SAVE THE DATE: Tuesday March 4th

for The Parish Pancake Supper



More details to follow!

ASH WEDNESDAY:



10.00 a.m. 7.00 p.m.

Imposition of Ashes and Holy Eucharist Imposition of Ashes and Holy Eucharist

PLEASE PRAY FOR

▶ Peace in the world The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

Mon this Island: St. George's Church, Montague; St. Alban's Church, Souris;

✤ In the Diocese of Nova Scotia and Prince Edward Island:

The Parish of St. John's, Crapaud, PEI; (The Rev'd Cathy Pharo) Let us pray for The Rt. Rev'd Sandra Fyfe, Diocesan Bishop.

★ In the Anglican Communion: Let us pray for the Anglican Church of Australia; Primate – Archbishop Geoffrey Smith.

✤ Our fellow parishioners; Jacalyn MacAulay; Cyril Armstrong; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem; Lynda Lockert; Father David Garrett; Stephanie Ross; Lillian Hennigar; William Hennigar and Billie Longaphee.

These others for whom our prayers are also desired: Charles our King; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers; Jacquie, Jim and Maria; Jeff Acorn.
The Departed: Jean Bennie; Timothy Goddard; Ralph Foy and all those whom we remember in our hearts.

★ Those who in life and death have glorified God: Especially commemorating this week Caedmon, Poet (Feb 11); Valentine, Bishop and Martyr (Feb. 14).
PARISH QUESTION BOX: The parish's question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed in the bulletin.

THANK YOU: A big thank you to Dr. Philip Davis for the excellent presentations he made over the past four weeks entitled "A Roadmap to the Bible". This engaging series gave a wonderful overview of how scripture came to be set against the historical background of the times. Despite the wintery weather, each night was well attended and we are grateful for everyone who made it possible.

Property Warden News:

Kitchen Light: Thanks to Binney a new light fixture has been installed in the Rectory kitchen. The old fixture provided poor quality ceiling light. The new fixture provides focused light on the key work areas of sink, stove, refrigerator, and counters. It is a significant and welcome improvement.

Memorial light: The memorial light standard in the rose bed by the Fitzroy entrances has been restored to proper functioning. It had not worked properly since hurricane Fiona.

Following The Fifth Sunday after Epiphany, 2025						
	Morning			Evening		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun,	148,	<u>Isa.</u>	<u>Eph.</u>	119,	<u>Isa.</u>	Mark
Feb 9	149	59. 12-20	5. 15 –	pts 4	60	2. 1-12
			6. 9	& 5		
Mon,	53,	<u>Jer.</u>	Acts	55. 1-	<u>Jer.</u>	Acts
Feb 10	54	17. 1-18	15. 1-29	8,16-	17.	15. 30 –
				24	19-end	16. 5
Tues,	59	18. 1-17	16. 6-end	60,	20	17. 1-15
Feb 11				61		
Wed,	65	23. 9-32	17. 16-end	66	30. 1-22	18. 1-23
Feb 12						
Thurs,	69	31. 1-20	18. 24 –	71	31.	19. 8-20
Feb 13			19. 7		23-end	
Fri,	73	33. 1-13	19. 21-end	74	33.	20. 1-16
Feb 14					14-end	
Sat,	78,	35. 1-11	20.	78,	35.	21. 1-16
Feb 15	pt 1		17-end	pt 2	12-end	

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. None shall appear before me empty-handed, said the voice of God to ancient Israel. So the worshipper came pulling in a ram by the horn, or carrying a pair of doves. We do not come empty-handed, our hand being in the hand of Christ, as he goes onward to his sacrifice. Is he our victim, then, and do we lead him to God's altar? Yes, he is our victim; he goes with us willingly, to make our peace with God. But do we lead him, or is it he that leads us? The question cannot be answered one way or the other. It is one mind that leads both him and us to the altar, but that mind is the mind of Christ, his mind mastering ours. His will is that we should offer him; yet with himself he offers us. He too will not be empty-handed; he will present us along with himself. And his desire is to present us not as empty men, empty hearts to God: happy if he can present us full of good works and faithful prayers since our last communion; if not so, then full at least of penitence and careful resolution for the coming days; but not empty, not just empty.