

CALENDAR

Week of March 2nd to March 9th

Monday: 5:00 Evensong
Mass 5:15 p.m.

Tuesday: 7:15 a.m. Matins
7:30 a.m. Mass
5:00 p.m. Evensong

Ash Wednesday:

9:45 a.m. Matins
10:00 a.m. Ashes and Mass (Chapel)
5:00 p.m. Evensong
7:00 p.m. Imposition of Ashes and
Sung Eucharist (Cathedral)

Thursday: 9:45 a.m. Matins Perpetua and her Companions
10:00 a.m. Mass Martyrs at Carthage
5:00 p.m. Evensong

Friday: 9:45 a.m. Matins Thomas Aquinas
10:00 a.m. Mass Doctor and Poet
5:00 p.m. Evensong

Saturday: 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong

Sunday: **First Sunday in Lent**

7:30 a.m. Matins *Cathedral*
8:00 a.m. Eucharist *Cathedral*
10:30 a.m. Sung Eucharist *Cathedral*
5:00 p.m. Evensong *Chapel*

Please note that the Chapel is open daily for prayer and reflection

WELCOME!

*Please let us know if you have any questions or if we can assist you in any way.
A visit from a priest? Baptism? Confirmation? Marriage?
To add a name to the list of those for whom we pray each day
Or any other question _____*

Please offer contact information: e.g. address, name(names) email/phone

Cathedral Office 902-566-2102. Rectory 902-566-4457

Please do not hesitate contact the Rector, Canon David Garrett, at any hour

THE CATHEDRAL CHURCH OF ST. PETER ROCHFORD SQUARE, CHARLOTTETOWN



Jesus heals the blind man of Jericho

QUINQUAGESIMA March 2nd, 2025

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.*

The Hymns are found in the green Hymn Book

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Minor Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 136-137
<i>Child Care:</i> At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.		
10:30 a.m.	SUNG EUCHARIST	
Mass Setting	Missa de Sancta Maria Magdalena	Healey Willan
Introit <i>standing</i>		
Be thou, my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy Name's sake be thou my leader and my sustainer.		
In thee, O Lord, have I put my trust; let me never be put to confusion: but rid me, and deliver me in thy righteousness.		
Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy Name's sake be thou my leader, and my sustainer.		
The Collect for Purity	<i>kneeling</i>	page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Collect for Quinquagesima		page 136
The Epistle	<i>sitting</i> I Corinthians 13. 1-13	Myrtle Jenkins-Smith
Gradual <i>sitting</i>		
Thou art the God that doeth wonders: and hast declared thy power among the people. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.		
The Tract <i>sitting</i>		
O be joyful in the Lord, all ye lands: serve the Lord with gladness. Come before his presence with a song: be ye sure that the Lord he is God. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.		
Sequence Hymn 257 vs. 7-9	<i>Glory to Thee</i>	Tallis Canon
Holy Gospel	<i>standing</i> St. Luke 18. 31-43	
Sequence Hymn 257 vs. 10 & 11	<i>Glory to Thee</i>	Tallis Canon
The Nicene Creed		page 71
Notices <i>sitting</i>		
The Sermon		
		Dr. Philip Davis

Offertory Sentence *standing*

Blessed art thou O Lord; O teach me thy statutes:
with my lips have I been telling of all the judgements of thy mouth.
Offertory Hymn 437 *Love Divine* Hyfrydol
Intercession √ O Lord hear our prayer Janice MacKinnon
✠ And let our cry come unto Thee.
√ Rest eternal grant unto them, O Lord
✠ And let light perpetual shine upon them.

The Invitation	page 76
Confession & Absolution	<i>kneeling</i> page 77
Sursum Corda	<i>standing</i> page 78
Sanctus & Benedictus	page 81
Prayer of Consecration	<i>kneeling</i> page 82
Our Father	page 85
Prayer of Humble Access	page 83
Agnus Dei	page 84
Communion Sentence	

They did eat and were well filled, for the Lord gave them their own desire:
they were not disappointed of their lust.

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 445	<i>O for a closer walk with God</i>	Caithness
Motet	<i>Ave Verum Corpus</i>	William Byrd
Text can be found at Hymn 311		

Prayer of Thanksgiving	page 85
√. Depart in the peace of Christ.	
✠. Thanks be to God.	

The Blessing	page 86	
Closing Hymn 409	<i>In the Cross of Christ I glory</i>	Cross of Jesus
<i>You are welcome to remain seated for the</i>		
Voluntary	<i>Cloister Garth</i>	Alfred Brewer

The Annual General Meeting will be held immediately following today's Eucharist. A light luncheon will be served, and all are invited and encouraged to attend. Luncheon is by free will offering.

FOOD BANK

The next food bank Sunday is March 16th, and the requested item is peanut butter and for April the item will be cereal.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated. All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING

February 25th, 2024

General Revenue \$1,335
Building Fund \$296
Friends of St. Peter's \$40

February 23rd, 2025

General Revenue \$1810
Building Fund \$500
Friends of St. Peter's \$20

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE February 23rd 2025

8.00 a.m. 12 10.30 a.m. 54

ASH WEDNESDAY MARCH 5th

10.00 a.m. Imposition of Ashes and Eucharist

7.00 p.m. Imposition of Ashes and Sung Eucharist

The structure of the service for Ash Wednesday sets out a spiritual order for us to follow in the more "excellent way." First the solemn acts of penitence and contrition with the imposition of ashes remind us that we are finite creatures, sprung from the dust of the earth, to which we shall return "ashes to ashes, dust to dust"; but second, the Holy Communion reminds us of our "sure and certain hope of the resurrection unto eternal life" and "bids us to wash our face and anoint our head." First the ashes, the recollection of our mortality; then the bread of heaven and the cup of salvation, the recollection of our redemption and atonement and the new life of Resurrection. Nowhere else in the Church year are the depth of our need and the wonder of God's grace more precious embodied.✠ The Rev. Dr. William H. Ralston

Royal Commonwealth Society: The Royal Commonwealth Society of Prince Edward Island would like to invite members of the public to join in a celebration of Commonwealth Day, which is acknowledged annually throughout the 56 member countries worldwide.

The Charlottetown celebration will take place at the Kirk of St. James, corner of Fitzroy and Pownal Streets on March 10 at 7:00 PM.

PLEASE PRAY FOR

✠ **Peace in the world** The Holy Land, both Israel and Palestine; The Ukraine and Russia; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✠ **On this Island:** St. Paul's Church, Charlottetown;

✠ **In the Diocese of Nova Scotia and Prince Edward Island:**

The Rt. Rev'd Sandra Fyfe

✠ **In the Anglican Communion:** The Anglican Church of Burundi

✠ **Our fellow parishioners:** Yadi and Mari Mohammedi; Annalena Mauz; Thomas Peake; Paula Kays; Arthur Kristoffersen; Betty Robertson; Alana Arsenault; Carl Mathis; Cyril Armstrong; David Bell; Donna Bulman; Jacalyn MacAulay; Joseph Shama; Julianne Kalem; Lynda Lockert; Stephanie Ross; Lillian Hennigar; and William Hennigar

✠ **These others for whom our prayers are also desired:** Francis, Bishop of Rome; Audley Martin; Barbara Olejarz; Claude Ayube; Deborah Roberts; Dorothy Turner; Gordon Gillespie; Grace Willson; Jeff Acorn; Jennifer Jay; Jeremy Soutiere; Marion Sampson; Pam MacNeill; Paul Gregory; Phyllis; Ray Rogers; Vera Morn; Mabel Morn; Ray Rogers; Phyllis; Freeman; John; Leela

✠ **The Departed:** All those whom we remember in our hearts.

✠ **Those who in life and death have glorified God:** Especially this week remembering Perpetua and her Companions (March 6); Thomas Aquinas (March 7).

WORLD DAY OF PRAYER 2025

Friday March 7th, 2:00 p.m. St. Peter's Cathedral

"I MADE YOU WONDERFUL" *Psalms 139:1-18*

For almost a century this World Day of Prayer ecumenical movement has been led by women in 150 countries. Each year we stand in solidarity with each other through our prayers and actions. Our offering today is part of our common vision to improve the lives of women and children around the world.

We welcome all citizens to join us as we learn about the Cook Islands and their visions, their own testimonials of living in this area, and their desire to improve the lives of all through prayer, work and education.

"Kia orana" is a phrase used in Māori, the language that the Cook Islands use to greet each other. Kia orana means more than just Hello. It means: **"May you live long and may you live well."**

May you shine like the sun, may you dance with the waves"

Our sisters in the Cook Islands

have invited the whole world to greet each other today with this Māori phrase.

You are welcome to repeat after me "Kia orana". Thank you for your participation in this worship and we invite everyone to join us in the hall for refreshments and video items of the Islands.

MARCH 6th PERPETUA AND HER COMPANIONS (c. 182– c. 203) were Christian martyrs of the third century. Perpetua was a recently married, well-educated noblewoman, said to have been 22 years old at the time of her death, and mother of an infant son she was nursing. One of her companions was Felicity, a slave woman imprisoned with her and pregnant at the time, was martyred with her. They were put to death along with others at Carthage in the Roman province of Africa.

The [*Passion of Saints Perpetua and Felicity*](#)

https://en.wikipedia.org/wiki/Passion_of_Saints_Perpetua_and_Felicity

narrates their death. According to the narrative, five people were arrested and executed at the military games in celebration of the emperor Septimius Severus's birthday. Along with Felicity and Perpetua, these included two free men, Saturninus and Secundulus, and an enslaved man named Revocatus; all were catechumens (Christians being instructed in the faith but not yet baptized.) To this group of five was added a further man named Saturus, who voluntarily went before the magistrate and proclaimed himself a Christian. Perpetua's first-person narrative was published posthumously as part of the Passion.

MARCH 7th THOMAS AQUINAS (c. 1225 – 7 March 1274) was an Italian Dominican friar and priest, one of the most influential philosophers and theologians in the Western tradition, who was from the county of Aquino in the Kingdom of Sicily was first called that “dumb ox” because of his learning disabilities e.g. epilepsy dyslexia.

Central to his thought was the teaching of natural law, which he argued was accessible to human reason and grounded in the very nature of human beings, providing for an example a basis for understanding individual rights and moral duties. He argued that God is the source of the light of natural reason and the light of faith in every human being. He embraced several ideas put forward by the philosopher Aristotle and attempted to integrate Aristotle's philosophy and the philosophy of Islam with the principles of Christianity. Aquinas has been influential in shaping ideas about human liberty and the moral limits of government authority. He has been described as "the greatest of the philosopher-theologians". He is also notable for his Eucharistic hymns, which form a part of the Church's liturgy. E.g. Hymns 317,326,330 and 331 in our Hymn Book.

He is known as the Doctor Angelicus "Angelic Doctor", ("doctor" meaning "teacher")



A cross marked in ash on a worshipper's forehead

ASH WEDNESDAY a holy day of prayer and fasting is preceded by Shrove Tuesday and marks the first day of Lent, the six weeks of penitence before Easter, approximately 46 days.

*The day before **Shrove Tuesday** is observed through burning of the previous year's Holy Week palms, as well as **eating pancakes**, emptying out the larder, leftover food supplies to renew the beginning of the Christian walk toward Easter.*

The expression "Shrove Tuesday" comes from the word shrive, meaning absolution following confession. Christians traditionally visit their church on Shrove Tuesday to confess their sins and clean their soul, thus being shriven (absolved) before the start of Lent.

Ash Wednesday is traditionally observed with fasting and abstinence from meat. As it is the first day of Lent, many Christians begin Ash Wednesday making a Lenten sacrifice, giving something up that they will not partake of until the arrival of Eastertide e.g. a daily offering in coins to support some good work, phone calls instead of texting, giving something up to take something on.

Many Christians attend special Ash Wednesday worship at which churchgoers receive ashes on their foreheads as the wearing of ashes a remembrance of the frailty of our lives. Ash Wednesday derives its name from this practice, in which the placement of ashes is accompanied by the words, "**Remember that you are dust, and to dust you shall return.**"

SHROVE TUESDAY



PANCAKE SUPPER

ST. PETER'S CATHEDRAL

Rochford Street and All Souls Lane

*This year there's a Shrove Tuesday meal
 "Please come" is our appeal
 May the City be hastening
 For pancakes well-tasting
 The prices are really a deal!!*

March 4, 2025, 5:30 p.m

In the Cathedral Hall

TICKETS at the door: Adult \$5.00/Children \$3.00

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following Quinquagesima, 2025

	Morning			Evening		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Mar 2	84, 133	<u>Gen.</u> 12. 1-9	<u>1 Cor.</u> 12. 4-end	103	<u>Gen.</u> 6. 5-end	<u>Luke</u> 17. 20-end
Mon, Mar 3	15, 16	<u>31.</u> 1-21	<u>Matt.</u> 23. 13-end	17	<u>31.</u> 22 – <u>32.</u> 2	<u>Rom.</u> 12
Tues, Mar 4	19	<u>32.</u> 3-30	<u>24.</u> 1-28	20, 21	<u>33</u>	<u>13</u>
*Wed, Mar 5	6, 143	<u>Isa.</u> 57. 15- end	<u>Mark</u> 2. 13-22	102	<u>Isa.</u> 58	<u>Heb.</u> 3. 12 – 4. 13
Thurs, Mar 6	30, 32	<u>Gen.</u> 35. 1-20	<u>Matt.</u> 24. 29-end	31	<u>Gen.</u> 37	<u>Rom.</u> 14
Fri, Mar 7	<u>35.</u> 1-3 & 11-28	<u>39</u>	<u>25.</u> 1-30	36	<u>40</u>	<u>15</u>
Sat, Mar 8	38	<u>41.</u> 1-40	<u>25.</u> 31-end	39, 41	<u>41.</u> 41-end	<u>16</u>

* Ash Wednesday

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. What is this gift of charity? I stand before the altar today, I spread out my hands as though to call down something from the skies, and I ask for charity. In asking I say that unless I receive it, I may seem to myself to be alive, but God will see that I am dead. Am I dead, then, or am I alive in his eyes? Have I this gift? Will God give it me? What is it, to begin with? Not only doing the decent and helpful thing, for, says Christ's apostle, I might go to the extreme of visible generosity, I might give all my goods to feed the poor, and yet lack charity. Still less is it mere tolerance and a show of amiability. It means that a caring for God and my neighbour becomes the stuff of my being, the mainspring of my will, not something joined on from outside. God does not have love, he is love, and to have love we also must become it. Why then, if to be alive I must have love thus, it is plain enough that I am dead. Let me be dead; I come to this sacrament to take part in the resurrection. I throw myself into the hands of God, and God is known to be God by this token: he raises the dead.

Quiet Day: Tools For Prayer

March 27, 2025, 9.30 am to 3.30 pm

at Ste Marguerite Bourgeoys Centre, Convent Street,
Summerside



Photo by [Leigh Skomal](#) on [Unsplash](#)

A garden can be a place to rest and recharge. The image of a garden is one of the many metaphors used to describe the spiritual life, and just as a gardener's tools are indispensable to a healthy, vibrant and lush garden, various methods of prayer are the "tools" used to cultivate and nurture one's relationship with God. Throughout this Quiet Day, we will explore some tools of prayer. It is a day of reflection, practice and learning. Join us as we explore various ways to pray.

Led by Sr. Dorothy Handrigan, SSJD and Shannon Epp. Sr. Dorothy, SSJD is Oblate Director of Sisterhood of St John the Divine. Shannon serves as the Communications Coordinator and the Coordinator of the Companions Program at SSJD. The Sisterhood of St. John the Divine (SSJD), founded in Toronto in 1884, is a contemporary expression of the religious life for women within the Anglican Church of Canada.

Register at: retreatSSJD@gmail.com