

**CALENDAR**

**Week of July 28<sup>th</sup> - August 4<sup>th</sup>**

*All services unless noted are in All Souls' Chapel*

**Today:** 5:00 p.m. Evensong

**Monday:** 5:00 p.m. Evensong **Olaf, King and Martyr**  
5:15 p.m. Mass

**Tuesday:** 7:15 a.m. Matins  
7:30 a.m. Mass  
5:00 p.m. Evensong

**Wednesday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong

**Thursday:** 9:45 a.m. Matins **Lammas Day**  
10:00 a.m. Mass **Maccabean Martyrs**  
5:00 p.m. Evensong

**Friday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong

**Saturday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong

**Sunday:** **Trinity X**  
7:30 a.m. Matins *Chapel*  
8:00 a.m. Eucharist *Chapel*  
10:00 a.m. Sung Eucharist *Cathedral*  
5:00 p.m. Evensong *Chapel*

**WELCOME!**

*Please let us know if you have any questions or if we can assist you in any way.*  
*A visit from a priest? Interest in Baptism? Interest in Confirmation?*  
*Interest in Marriage? To add a name to the list of those for whom we pray each day.*  
*Or any other question \_\_\_\_\_*  
 Please offer contact information: e.g. address, name(name(s)) email/phone

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*Rectory 902-566-4457 Cathedral Office 902-566-2102*  
*Please do not hesitate to contact the Rector, Canon David Garrett, at any time.*

**THE CATHEDRAL CHURCH OF SAINT PETER**

**ROCHFORD SQUARE,  
CHARLOTTETOWN**



*Parable of the Unjust Steward*  
*St. Luke, chapter 16*

**TRINITY IX**  
**July 28<sup>th</sup> 2024**

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.  
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 231-232
10:00 a.m.	SUNG EUCHARIST	
	<i>Mass Setting Tu es Petrus</i>	
	Service played by Gloria Jay	

**Introit *standing***

Behóld God is my hélper; the Lórd is he that uphóldeth my sóul: **rewárd thou évil unto mine éemies; destróy them in thine ánger, for thy righteousness' sáke, O Lord my strength and my defénder.** *Psalm.* Sáve me, O God, for thy Náme's sáke: **and avénge me in thy stréngth.** Glory be to the Father, and to the Són and to the Hóly Ghost. **As it was in the beginning is nów and ever shall be: wórld without énd. Amen.** Behóld God is my hélper; the Lórd is he that uphóldeth my sóul: **rewárd thou évil unto mine éemies; destróy them in thine ánger, for thy righteousness' sáke, O Lord, my strength and my defénder.**

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis *standing* page 86

The Collect *kneeling* page 231

The Epistle *sitting* *I Corinthians 10. 1-17 Our Stewardship* Rachel McDearmid

**Gradual *sitting***

O Lord our Governor: **how excellent is thy Name in all the world.**

Thou hast set thy glory: **above the heavens.**

**Alleluia *standing***

Alleluia; Allelúia. Sing we merrily unto God our strength:

**make a cheerful noise unto the God of Jacob,**

**take the psalm, the merry harp with the lute. Alleluia.**

Sequence Hymn 368 vs. 1-3 *At the Name of Jesus* King's Weston

Holy Gospel *standing* *St. Luke 16.1-10 The Unjust Steward*

Sequence Hymn 368 vs. 4&5 *At the Name of Jesus* King's Weston

The Nicene Creed page 71

**Notices**

**The Sermon**

**Offertory Sentence *standing***

The statutes of the Lord are right, and rejoice the heart: **sweeter also than honey, and the honeycomb; moreover by them is thy servant taught.**

Offertory Hymn 466 *O Worship the King* Hanover  
Intercession  $\Psi$  O Lord hear our prayer Ian Dowbiggin  
 **$\mathcal{R}$  And let our cry come unto Thee.**  
 $\Psi$  Rest eternal grant unto them, O Lord  
 **$\mathcal{R}$  And let light perpetual shine upon them.**

The Invitation page 76  
Confession & Absolution *kneeling* page 77  
Sursum Corda *standing* page 78  
Sanctus & Benedictus page 81  
Prayer of Consecration *kneeling* page 82  
Our Father page 85  
Prayer of Humble Access page 83  
Agnus Dei page 84  
Communion Sentence

Seek ye first of all the kingdom of God:

**and all these things shall be added unto you, saith the Lord.**

**Holy Communion**

*The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

Communion Hymn 477 *Rock of Ages* Redhead 76

Prayer of Thanksgiving page 85

$\Psi$ . Depart in the peace of Christ.

**$\mathcal{R}$ . Thanks be to God.**

The Blessing page 86

Closing Hymn 397 *Guide me, O Thou great Redeemer* Cwm Rhondda

*Please remain seated for the*

Voluntary *Fugue in D* Ludwig van Beethoven

*After the Eucharist, please join us for Lemonade on the Lawn of the Church in fair weather; in less than fair weather in the Cathedral Hall.*

**SUMMER "TRAVEL" SERIES: THE PILGRIM'S WAY TO BRITAIN'S**

**GREAT CATHEDRALS:** The documentary series, "The Pilgrim's Way to Britain's Great Cathedrals", will be screened on Tuesdays at 7 pm in the Cathedral Hall. We hope to see you there! Dates: July 16, July 23, & July 30.

**AUGUST 1<sup>st</sup> EMANCIPATION DAY** On August 1, 1834, slavery was abolished throughout the British Empire, including PEI. The Bog School and St. Peter's were founded and supported by the Colonial Church and School Society, for the local community, largely the black population of the city. Education in the school and the pews in the cathedral were free. You are welcome to help ring St. Peter's Bell that will begin the celebration in Rochford Square at 5.00 p.m.

## FOOD BANK

We've been asked to collect canned tuna for July. The items required for the coming months are chunky soups and stews (August) and peanut butter for (September).

## HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received  
for both the Food Bank and the Hospital  
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support  
of the mission of Christ in and through St. Peter's.*

## GIVING

July 16<sup>th</sup> 2023

General Revenue \$1,000

Building Fund \$165

Friends of St. Peter's \$10

July 21<sup>st</sup> 2024

General Revenue \$1,415

Building Fund \$1,735

Friends of St. Peter's \$20

## Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

## ATTENDANCE July 21, 2024

8.00 a.m. 12

10.30 a.m. 63

**Sunday Morning Child Care:** At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

**NEW PARISH QUESTION BOX:** Do you have a question about what we do at St. Peter's? Examples: Why do we use incense? Why does the priest face the altar during the Mass? No question is too big or too small. Questions about any topic—the Mass, architecture, music, history, theology, etc.—are all welcome. The Cathedral's Education Work Group will review questions and provide answers, printed in the bulletin. The Question Box is located on the table at the back of the Cathedral.

## PLEASE PRAY FOR

✠ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

### ✠ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;  
John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

✠ **On this Island:** The Rev'd Gethin Edward; St. George's Church, Montague; St. Alban's Church, Souris

### ✠ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;  
Archbishop Ron Cutler and the Parish of St. Francis by the Lakes, Lr. Sackville NS;  
The Rev'd Marian Conrad and the Parish of Timberlea, NS.

### ✠ **In the Anglican Communion:**

Let us pray for the Episcopal Church in Jerusalem and the Middle East, and for Archbishop Hosam Naoum, Primate.

✠ **Our fellow parishioners;** Abraham Roy in his grief; Jacalyn MacAulay; Carl Mathis; David Bell; Katherine Weinreich; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

✠ **These others for whom our prayers are also desired:** Bruce Nutter in his grief; Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson

✠ **The Departed:** Abraham's father, Roy; Bruce's wife, Priscilla Nutter and all those on our hearts

✠ **Those who in life and death have glorified God:** St. Olaf, William Wilberforce, the Maccabean Martyrs.

**Coming Soon:** Sunday school will be starting this fall! We are excited to welcome all children to our Sunday school and have them grow in the love and faith of Our Lord.

## QUESTION BOX

### Cemetery Sunday at St. Peter's

#### When is Cemetery Sunday?

August 11 we will hold our usual 10:00 a.m. eucharist service in the cemetery.

#### Where is the St. Peter's Cemetery?

Out St. Peter's Road heading east, across the street from the Fair Isle Ford dealership and beside Sam's Restaurant. The service takes place well back down the lane. You'll barely see us from the street but we're back there.

#### Where can I park?

You can park along the road and walk down the cemetery lane. Or, if you have reduced mobility, you can have someone drop you off down back or park down at the back of the cemetery.

#### What is different about this service?

The service is essentially the same communion service as when we're in the church. The choir is there and will lead us in music. The celebrant, Fr. Peter Harris- rector emeritus, will read off the names of any parishioners who have died in the past year and we sing the beautiful Russian Contakion of the Departed. Other than that, it's the same lovely service but in a beautiful setting. Maybe a little more simplified with no organ.

#### What happens if it's inclement weather?

The service will be moved back to the church.

#### Do you need help setting up?

Good question. Feel free to ask either Father David or Michael Edward, sacristan, if they could use some help.

#### Is there anything special to consider?

If it's a sunny day you may want to wear a sun hat or shawl or put on sunscreen as it can be bright that time of day. Otherwise, just come and enjoy!

*Why is there a Celebrant, Deacon, and Subdeacon at every Sung Eucharist on Sundays when one clergy is sufficient for other services?*

The forms for celebrating the Eucharist, Holy Communion, The Lord's Supper, or Mass have evolved in the Christian church over the past 2000 years. By the 12th century, the "regular" form of the Eucharist in the Church of England had become what was called High Mass. To quote one of our sources: ***"Solemn or High Mass is the full form of Mass, and elements of the abbreviated forms can be explained only in its light. It is the norm; it is only in the complete rite with deacon and subdeacon that the ceremonies can be understood. Low Mass, said by a priest alone with one server, is a shortened and simplified form of the same thing and its ritual can be ultimately explained only by a reference to High Mass."***

We can only speculate on how the inclusion of the roles of celebrant, deacon, and subdeacon came about. But the impression created for the participant at the Eucharist by the three similarly vested clergy, and often a lay person as subdeacon, supporting, assisting, moving about in unity of function with each other, is surely a powerful "Trinitarian" image, one that visually 'calls to mind' the three Persons of the Trinity, Father, Son and Holy Ghost, whom we acknowledge when we recite the Nicene Creed.

Here at St. Peter's, it has been part of our mandate since our establishment to uphold the origins and traditional practices of our faith that are too quickly disappearing in our church; and so we value the opportunity to experience a form of our worship that is foundational to it. The first records of worship here describe "High Celebrations" when Priest Deacon and Subdeacon, with appropriate vestments, were present for the Sung Eucharist on Sundays and other feast days.

It has been ten years or so since this has been possible, but we currently enjoy the opportunity to offer regular Sunday High Mass thanks to the arrival and presence within our parish family of Father Stephen Petrie, who can fill the 'canonical' role of Deacon or Celebrant, along with the Rector as well as a lay person acting as subdeacon. A said Eucharist, or Low Mass is celebrated by the Rector, every Sunday at 8.00 a.m. and each weekday, in the Chapel.

**JULY 29th OLAF, KING AND MARTYR** also called Olaf Haraldsson. The son of King Harald Grenske of Norway, he spent most of his youth as a Norse raider until 1010 when he was baptized at Rouen. In 1013, he journeyed to England and offered his services to King Ethelred against the invading Danes. Returning home in 1015 after succeeding to the throne, he embarked upon a war to free Norway from the domination of the Danes and the Swedes, defeating Earl Sweyn at Nesje in 1016. He also immediately requested that missionaries be sent from England to advance the Christianization of Norway. Owing to the harsh nature of his rule, he faced a rebellion of nobles in 1029. Through the aid of the formidable King Canute of Denmark, the rebels overthrew him and drove him into exile in Russia. Olaf returned in 1031 but was slain in battle at Stiklestad, Norway, on July 29. While neither popular nor considered especially holy during his lifetime, Olaf was soon revered after death owing to reports of miracles occurring at his tomb. He was greatly respected as a champion of Norwegian independence, and his shrine became the foundation of the cathedral of Trondheim, which was a popular place of pilgrimage during the Middle Ages. He is the patron of Norway, and was canonized in 1164.

**JULY 29th WILLIAM WILBERFORCE** (24 August 1759 – 29 July 1833) was a conservative member of the Evangelical branch of the Church of England, an English politician, philanthropist, and a leader of the movement to abolish the slave trade.

In 1787, he came into contact with Thomas Clarkson and a group of anti-slave-trade activists, including Granville Sharp, Hannah More and Charles Middleton. They persuaded Wilberforce to take on the cause of abolition, and he soon became one of the leading English abolitionists. He headed the parliamentary campaign against the British slave trade for twenty years until the passage of the Slave Trade Act of 1807.

Wilberforce was convinced of the importance of religion, morality and education. He championed causes and campaigns such as the Society for the Suppression of Vice, British missionary work in India, the creation of a free colony in Sierra Leone, the foundation of the Church Mission Society, and the Society for the Prevention of Cruelty to Animals. His underlying conservatism led him to support politically and socially controversial legislation, and resulted in criticism that he was ignoring injustices at home while campaigning for the enslaved abroad.

In later years, Wilberforce supported the campaign for the complete abolition of slavery, and continued his involvement after 1826, when he resigned from Parliament because of his failing health. That campaign led to the Slavery Abolition Act 1833, which abolished slavery in most of the British Empire; Wilberforce died just three days after hearing that the passage of the Act through Parliament was assured. He was buried in Westminster Abbey, close to his friend Prime Minister, William Pitt.

## Reading The Scriptures with The Church...

*Daily Psalms and Lessons appointed for this week*

### Following The Ninth Sunday after Trinity, 2024

	Morning			Evening		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, July 28	44	<b><u>2 Kgs.</u></b> 4. 8-37	<b><u>Acts</u></b> 27	46, 47	<b><u>Ezek.</u></b> 36. 22- 28, 34-36	<b><u>John</u></b> 16. 23- end
Mon, July 29	139	<b><u>2 Sam.</u></b> 19. 24-end	<b><u>1 Cor.</u></b> 11. 2-end	140	<b><u>2 Sam.</u></b> 23. 1-17	<b><u>Luke</u></b> 13. 10-end
Tues, July 30	145	<b>24</b>	<b>12.</b> 1-27	144, 146	<b><u>1 Kgs.</u></b> 1. 5-31	<b>14.</b> 1-24
Wed, July 31	147	<b><u>1 Kgs.</u></b> 1. 32-end	<b>12.</b> 27 – <b>13.</b> end	148- 150	<b><u>1 Chr.</u></b> 22. 2-end	<b>14.</b> 25 – <b>15.</b> 10
Thurs, Aug 1	6, 8	<b><u>1 Chr.</u></b> 28. 1 – 29. 9	<b>14.</b> 1-19	7	<b>29.</b> 10-end	<b>15.</b> 11-end
Fri, Aug 2	11, 12	<b><u>1 Kgs.</u></b> 3	<b>14.</b> 20-end	13, 14	<b><u>1 Kgs.</u></b> 4. 21-end	<b>16</b>
Sat, Aug 3	18, pt 1	<b>5</b>	<b>15.</b> 1-34	18, pt 2	<b>6.</b> 1-14	<b>17.</b> 1-19

*Notes.* Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

*from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament.* When we exchange between us the words of the *sursum corda*, the lifting of our hearts to the Lord will be more than a pious aspiration, it will be a divine fact. The sacrament is the presence of Jesus Christ, and Jesus Christ is in heaven. He stoops to us in this Sacrament, as he does through his whole incarnation; but he stoops to lift us to himself. In a true mystery, not in edifying fancy, we are with him in that divine place. There is the whole Church of God; there are the saints who pray for us in their glory, and there by the power of hope are the souls, for whom we pray that they may speedily be joined with the saints. The saints, the souls departed and the Church on earth in every place are one life and one prayer through Christ their high priest. The effort, in mutual communion, of each spirit living or departed is requisite for the perfection of the Body of Christ. All are the support of each, and the whole hangs upon heaven in a point which is the Lord Jesus.