

CALENDAR

Week of July 21st - July 28th

All services unless noted are in All Souls' Chapel

Today: 5:00 p.m. Evensong

Monday: 5:00 p.m. Evensong **St. Mary Magdalene**
5:15 p.m. Mass

Tuesday: 7:15 a.m. Matins
7:30 a.m. Mass
5:00 p.m. Evensong

Wednesday: 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong

Thursday: 9:45 a.m. Matins **St. James the Apostle**
10:00 a.m. Mass
5:00 p.m. Evensong

Friday: 9:45 a.m. Matins **St. Anne**
10:00 a.m. Mass
5:00 p.m. Evensong

Saturday: 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong

Sunday: **Trinity IX**
7:30 a.m. Matins **Chapel**
8:00 a.m. Eucharist **Chapel**
10:00 a.m. Sung Eucharist **Cathedral**
5:00 p.m. Evensong **Chapel**

WELCOME!

*Please let us know if you have any questions or if we can assist you in any way.
A visit from a priest? Interest in Baptism? Interest in Confirmation?
Interest in Marriage? To add a name to the list of those for whom we pray each day.
Or any other question _____
Please offer contact information: e.g. address, name(name(s)) email/phone*

*Rectory 902-566-4457 Cathedral Office 902-566-2102
Please do not hesitate to contact the Rector, Canon David Garrett, at any time.*

**THE CATHEDRAL CHURCH OF
SAINT PETER**

**ROCHFORD SQUARE,
CHARLOTTETOWN**



*You are no longer a slave but a son
Galatians 4.7*

TRINITY VIII
July 21st 2024

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 229-230
10:00 a.m.	SUNG EUCHARIST	
	<i>Mass Setting Merbecke</i>	
	Service played by Ann Francis	

Introit *standing*

We háve wáited, O Gód: for thy lóving kindness in the mídst of thy témples; accórding to thy Náme, O God, so is thy práise únto the wórld's énd: **thy right hand is full of righteousness.** *Psalm.* Gréat is the Lord and highly to be práised: **in the city of our Gód, even upon his hólly híll.** Glory be to the Father, and to the Son and to the Hóly Ghóst. **As it was in the beginning is now and éver sháll be: wórld without énd. Amen.** We háve wáited, O Gód: for thy lóving kindness in the midst of thy témples; according to thy Náme, O God, so is thy práise unto the wórld's end: thy right hand is full of righteousness.

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis *standing* page 86

The Collect *kneeling* page 229

The Epistle *sitting* *Romans 8.12-17 We are God's Children* Tatiana Wong

Gradual *sitting*

Be thóu my strong róck and hóuse of defénce: **that thou mayest save me.** In thée, O Lord, have I pút my trúst: **let me néver be pút to confúsió.**

Alleluia *standing*

Allelúia. Allelúia. Héar my law: **O my people.** Allelúia.

Sequence Hymn 393 vs. 1 & 2 *Glorious things of Thee are Spoken* Austria

Holy Gospel *standing* *St. Matthew 7.15-21 Live as Children of God*

Sequence Hymn 393 vs. 3

The Nicene Creed page 71

Notices

The Sermon

Offertory Sentence *standing*

Thóu shalt save the péople that are in advérsity, O Lórd, and shalt bring down the high lóoks of the próud: **for whó is Gód but the Lórd?**

Offertory Hymn 309 vs. 1-5 *For the beauty of the earth* Dix

Intercession
† O Lord hear our prayer Ian Dowbiggin
‡ And let our cry come unto Thee.
† Rest eternal grant unto them, O Lord
‡ And let light perpetual shine upon them.

The Invitation page 76
Confession & Absolution *kneeling* page 77
Sursum Corda *standing* page 78
Sanctus & Benedictus page 81
Prayer of Consecration *kneeling* page 82
Our Father page 85
Prayer of Humble Access page 83
Agnus Dei page 84

Communion Sentence

O táste and see how grácious the Lord is:

bléssed is hé that pútteth his trúst in him.

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 307 *Draw nigh and take the Body* Draw Nigh

Prayer of Thanksgiving page 85

†. Depart in the peace of Christ.

‡. Thanks be to God.

The Blessing page 86

Closing Hymn 479 *Soldiers of Christ, arise* St. Ethelwald

Please remain seated for the

Voluntary *Idyll (from Trois Pièces brèves)* Denis Bédard

After the Eucharist, please join us for Lemonade on the Lawn of the Church in fair weather; in less than fair weather in the Cathedral Hall.

SUMMER "TRAVEL" SERIES: THE PILGRIM'S WAY TO BRITAIN'S

GREAT CATHEDRALS: The documentary series, "The Pilgrim's Way to Britain's Great Cathedrals", will be screened on Tuesdays at 7 pm in the Cathedral Hall. We hope to see you there! Dates: July 16, July 23, & July 30.

FOOD BANK

We've been asked to collect canned tuna for July. The items required for the coming months are chunky soups and stews (August) and peanut butter for (September).

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received
for both the Food Bank and the Hospital
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING

July 9th, 2023
General Revenue N/A

Building Fund N/A

Friends of St. Peter's N/A

July 14th, 2024
General Revenue \$1180

Building Fund \$2095

Friends of St. Peter's \$20

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE July 14, 2024

8.00 a.m. 10

10.30 a.m. 62

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

NEW PARISH QUESTION BOX: Do you have a question about what we do at St. Peter's? Examples: Why do we use incense? Why does the priest face the altar during the Mass? No question is too big or too small. Questions about any topic—the Mass, architecture, music, history, theology, etc.—are all welcome. The Cathedral's Education Work Group will review questions and provide answers, printed in the bulletin. The Question Box is located on the table at the back of the Cathedral.

PLEASE PRAY FOR

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✘ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church

✘ **On this Island:** The Rev'd Gethin Edward; St. George's Church, Montague; St. Alban's Church, Souris

✘ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;

The Rev'd Jerry Cavanaugh and the Parish of St. Luke's Hubbards, NS

The Rev'd Nichola Cumine and the Parish of St. John the Evangelist, Sackville, NS

✘ **In the Anglican Communion:**

Let us pray for the Nippon Sei Ko Kai (Anglican Church in Japan), and for their Primate, The Most Rev'd David Eisho Uehara.

✘ **Our fellow parishioners;** Abraham Roy in his grief; Jacalyn MacAulay; Carl Mathis; David Bell; Katherine Weinreich; Donna Bulman; Joseph Shama; Alana Arsenaault; Paula Kays; Julianne Kalem and Lynda Lockert

✘ **These others for whom our prayers are also desired:** Bruce Nutter in his grief; Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson

✘ **The Departed:** Abraham's father, Roy; Bruce's wife, Priscilla Nutter and all those on our hearts

✘ **Those who in life and death have glorified God:** St. Mary Magdalene; St. James the Apostle; St. Anne, the Mother of the Blessed Virgin Mary

Save The Date: Cemetery Sunday will be on August 11 in our St. Peter's cemetery, weather permitting. The cemetery is located on St. Peter's Rd across from the Ford dealership and beside Sam's restaurant. The celebrant will be Fr. Peter Harris, rector emeritus.

Coming Soon: Sunday school will be starting this fall! We are excited to welcome all children to our Sunday school and have them grow in the love and faith of Our Lord.

Question Box Response

Could you please explain the difference between: Catholic Church, Roman Catholic Church, Apostolic Church, Anglican Church, Protestant Church?

“**Apostolic**” generally indicates that a Church today remains faithful to the teaching and practice of the Apostles, those disciples who knew and heard Jesus in person. More specifically, it can be used to say that a particular denomination follows the Apostolic order, meaning that it is led by the three ordained offices of Bishop, Priest, and Deacon. Bishops are considered to be successors to the Apostles.

“**Catholic**” literally means “universal.” This is its meaning in the Creeds: it applies across the board to all churches which teach the basic, universal truths of the faith. Some people also use it as shorthand for “**Roman Catholic**.” The Roman Catholic Church is governed on earth by the Bishop of Rome, the Pope.

Similarly, the term “**Orthodox**” applies to any church which teaches the truths of the faith correctly. But it can also be used to distinguish the Eastern Churches, which do not accept the Pope as supreme authority, from the Roman Catholics who do. These Orthodox Churches often have distinct national or cultural expressions, such as the Greek Orthodox or Ukrainian Orthodox, Antiochian Orthodox, Malankara Orthodox churches.

Anglican churches are those which are rooted in the Church of England. Similarly to the Eastern Orthodox churches, Anglican churches follow the Apostolic order of Bishops, Priests, and Deacons but do not accept the supremacy of the Pope.

Protestant churches are rooted in the Reformation which took place in Western Europe in the 1500s. They have tended to reject many aspects of the Roman Catholic, Orthodox, and Anglican traditions by focusing more narrowly on the Bible as they interpret it. For example, most Protestant churches do not have the threefold ministry of Bishops, Priests, and Deacons because they don’t believe that this is how the church was organized in New Testament times. Some of the major Protestant traditions include Lutherans, Presbyterians, Methodists, Baptists, Pentecostals, and the United Church of Canada.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Eighth Sunday after Trinity, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, July 21	39, 41	<u>1 Kgs.</u> 22. 1-38	<u>Acts</u> 25. 1-12	13, 16	<u>1 Sam.</u> <u>16.</u> 14-end	<u>Luke</u> <u>8.</u> 1-3
*Mon, July 22	5, 6	<u>Isa.</u> 25. 1-9	<u>John</u> 20. 1-10	62, 63	<u>Zeph.</u> 3. 14-end	<u>Mark</u> 15. 40-end
Tues, July 23	110, 111	<u>2 Sam.</u> 9	<u>1 Cor.</u> 6	112, 113	<u>2 Sam.</u> 10	<u>Luke</u> 11. 1-28
Wed, July 24	118	<u>2 Sam.</u> 13. 38 – 14. 24	<u>1 Cor.</u> 7	31	<u>Jer.</u> 26. 1-15	<u>Mark</u> 1. 14-20
**Thurs, July 25	119, pts 21, 22	<u>2 Kgs.</u> 1. 1-15	<u>Luke</u> 9. 46-56	116, 117	<u>Jer.</u> 45	<u>Mark</u> 14. 32-42
Fri, July 26	119, pts 15, 16	<u>2 Sam.</u> 17. 1-23	<u>1 Cor.</u> 9	119, pts 17, 18	<u>2 Sam.</u> 17. 24 – 18. 18	<u>Luke</u> 12. 35-53
Sat, July 27	120,121, 122	<u>2 Sam.</u> 18. 19-end	<u>1 Cor.</u> 10. 1 – 11. 1	123,124 125	<u>2 Sam.</u> 19. 1-23	<u>Luke</u> 12. 54 – 13. 9

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

* St. Mary Magdalene

** St. James the Apostle

from **The Crown of the Year** by *Austin Farrer*, weekly paragraphs on the **Holy Sacrament**. I shall presently invite you to make confession, and shall be praying for your absolution. The washing of the disciples' feet at the Last Supper according to St. John's Gospel fitly expresses the absolving power of the eucharist. Baptism, St. John conveys to us, is the bath by which the Christian people has put off uncleanness once for all; Holy Communion is a foot-washing by which the dust of daily sin is daily washed away. Jesus said to Peter at the supper: 'Unless I wash thee, thou hast no part with me.' The Son of God knelt before Peter to wash his feet; the Son of God had humbled himself to be a man, and was presently to die for our cleansing on the altar of the cross. You will gratefully and firmly believe that you have full cleansing in this sacrament, from your laziness and irreligion as well as from more positive offences. Go out carrying your cleanness before God, and when you fail, your remedy is always here.