

CALENDAR

Week of July 14th - July 21st

All services unless noted are in All Souls' Chapel

- Today:** 5:00 p.m. Evensong
- Monday:** 5:00 p.m. Evensong
5:15 p.m. Mass
- Tuesday:** 7:15 a.m. Matins Swithun, Bishop of Winchester
7:30 a.m. Mass
5:00 p.m. Evensong
- Wednesday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Thursday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Friday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Saturday:** 9:45 a.m. Matins Margaret of Antioch
Virgin and Martyr
10:00 a.m. Mass
5:00 p.m. Evensong
- Sunday:** Eighth Sunday after Trinity
7:30 a.m. Matins Chapel
8:00 a.m. Eucharist Chapel
10:00 a.m. Sung Eucharist Cathedral
5:00 p.m. Evensong Chapel

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.
A visit from a priest? Interest in Baptism? Interest in Confirmation?
Interest in Marriage? To add a name to the list of those for whom we pray each day.
 Or any other question _____
 Please offer contact information: e.g. address, name(name(s)) email/phone

Rectory 902-566-4457 Cathedral Office 902-566-2102
 Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

**THE CATHEDRAL CHURCH OF
SAINT PETER**

**ROCHFORD SQUARE,
CHARLOTTETOWN**



*The Feeding of the Four Thousand
St Mark, chapter 8*

TRINITY VII
July 14th 2024

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 228-229
10:00 a.m.	SUNG EUCHARIST	
	<i>Mass Setting</i> <i>Merbecke</i>	
	Service played by Ann Francis	
Introit <i>standing</i>		
O clap your hands together all ye people: O sing unto God with the voice of joy and triumph. He shall subdue the people under us: and the nations under our feet. Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning is now and ever shall be: world without end. Amen. O clap your hands together all ye people: O sing unto God with the voice of joy and triumph.		
The Collect for Purity <i>kneeling</i>		page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Gloria in Excelsis <i>standing</i>		page 86
The Collect <i>kneeling</i>		page 228
The Epistle <i>sitting</i>	<i>Romans 6.17-23</i>	<i>Beth Dowbiggin</i>
Gradual <i>sitting</i>		
Come, ye children, and hearken unto me: and I will teach you the fear of the Lord. Come unto me and be enlightened: and your faces shall not be ashamed.		
Alleluia <i>standing</i>		
Alleluia. Alleluia. Thou, O God, art praised in Syon: and unto thee shall the vow be performed in Jerusalem. Alleluia.		
Sequence Hymn 477 vs. 1 – 3	<i>Rock of Ages</i>	Toplady
Holy Gospel <i>standing</i>	<i>St. Luke 6.27-36</i>	
Sequence Hymn 477 vs. 4		
The Nicene Creed		page 71
Notices		
The Sermon		
Offertory Sentence <i>standing</i>		
Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.		
Offertory Hymn 447	<i>O God of Bethel</i>	Martyrdom

Intercession	∿ O Lord hear our prayer	
Abraham Roy	℟ And let our cry come unto Thee.	
	∿ Rest eternal grant unto them, O Lord	
	℟ And let light perpetual shine upon them.	
The Invitation		page 76
Confession & Absolution <i>kneeling</i>		page 77
Sursum Corda <i>standing</i>		page 78
Sanctus & Benedictus		page 81
Prayer of Consecration <i>kneeling</i>		page 82
Our Father		page 85
Prayer of Humble Access		page 83
Agnus Dei		page 84
Communion Sentence		
Bow down thine ear to me: make haste to deliver me.		
Holy Communion		
<i>The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.</i>		
Communion Hymn 316	<i>Just as I am</i>	Saffron Walden
Prayer of Thanksgiving		page 85
	∿. Depart in the peace of Christ.	
	℟. Thanks be to God.	
The Blessing		page 86
Closing Hymn 434	<i>Lord of all being</i>	Wareham
<i>Please remain seated for the</i>		
Voluntary	<i>Plein Jeu (from Suite du Premier Ton)</i>	Denis Bédard
<i>After the Eucharist, Please join us for Lemonade on the Lawn of the Church in fair weather; in less than fair weather in the Cathedral Hall.</i>		

SUMMER “TRAVEL” SERIES: THE PILGRIM’S WAY TO BRITAIN’S GREAT CATHEDRALS: The documentary series, “The Pilgrim’s Way to Britain’s Great Cathedrals”, will be screened on Tuesdays at 7 pm in the Cathedral Hall. We hope to see you there! Dates: July 16, July 23, & July 30.

FOOD BANK

For the Food Bank, we've been asked to collect canned tuna for July. All donations are always gratefully received in the basket under the table at the back of the cathedral.

HILLSBOROUGH HOSPITAL

Toiletries are a much appreciated gift, for residents.

All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral.

**Thank you for your generous support
of the mission of Christ in and through St. Peter's.**

GIVING

July 2, 2023

General Revenue \$5,345

Building Fund \$1157

Friends of St. Peter's \$760

July 2, 2024

General Revenue \$2375

Building Fund \$180

Friends of St. Peter's \$300

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE July 2, 2024

8.00 a.m. 13

10.30 a.m. 45

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

NEW PARISH QUESTION BOX: Do you have a question about what we do at St. Peter's? Examples: Why do we use incense? Why does the priest face the altar during the Mass? No question is too big or too small. Questions about any topic—the Mass, architecture, music, history, theology, etc.—are all welcome. The Cathedral's Education Work Group will review questions and provide answers, printed in the bulletin. The Question Box is located on the table at the back of the Cathedral.

Please pray for

✠ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✠ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church

✠ **On this Island:** The Rev'd Gethin Edward; St. George's Church, Montague; St. Alban's Church, Souris

✠ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;

The Rev'd Marian Conrad and the Parish of St. Nicholas, Westwood Hills, NS

The Rev'd Cate Ratcliffe, and the Parish of Hatchet Lake and Terence Bay, NS

✠ **In the Anglican Communion:**

Let us pray for the Church of Ireland, and for the Archbishop of Armagh, John McDowell, and the Archbishop of Dublin, Michael Jackson

✠ **Our fellow parishioners;** Jacalyn MacAulay; Carl Mathis; David Bell; Katherine Weinreich; Donna Bulman; Joseph Shama; Alana Arsenaunt; Paula Kays; Julianne Kalem and Lynda Lockert

✠ **These others for whom our prayers are also desired:** Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Roy and Leela; Phyllis; Marion Sampson

✠ **The Departed:** Priscilla Nutter and all those on our hearts

✠ **Those who in life and death have glorified God:**

Cemetery Headstones: Headstone/Grave marker maintenance is the responsibility of family members. There are four headstones in our cemetery that have completely toppled; six others have developed a serious lean and a further seven have a noticeable lean. Most of these stones have connections to surviving family members. It is best to have headstones/Grave markers leveled before they topple and are further damaged. Such work can be arranged through direct contact with Mike Brazil, representing the company that provides services at our cemetery. As families plan interments and the selection of Headstones/Grave markers, please consider the long-term and whether there are family members and descendants able and willing to assume grave maintenance responsibilities. Lower, flatter grave markers tend to remain stable longer. Poorly maintained markers have an impact on neighbouring plots and the overall appearance of the cemetery.

Question Box Response

Why is there a procession to the centre of the Cathedral for the Gospel at some services but at other services the Gospel is read from the altar?

The Gospel reading presents us with an episode from the earthly life of Jesus Christ, the Son of God, and our Saviour. His words and deeds are at the very core of our faith as Christians, so we stand in reverence and face the reader as we listen to these Scripture passages.

The Gospel Procession often consists of two tapers, processional candles, and the Book of Gospels. Christ is the Word Incarnate, and the Word, in the scripture of the Gospel, is thus brought to the people to be proclaimed by the Deacon of the Mass. The Gospel of John reminds us that Christ Incarnate “was life; and the life was the light of men” (St. John 1:4); thus, our lives are illuminated by the proclamation of God’s glory in Christ’s life. The procession invites us to orient ourselves, our lives, to the light of God’s Word dwelling among us.

As noted in the question, the Celebrant may proclaim the Gospel from the altar. This form is normally taken at the weekday Said Eucharist, when the Celebrant is present without the other sacred ministers and servers.

MONDAY, JULY 15th SWITHUN who died in 863 was an Anglo-Saxon bishop of Winchester and subsequently patron saint of Winchester Cathedral. His historical importance as bishop is overshadowed by his reputation for posthumous miracle working. According to tradition, if it rains on Saint Swithun's bridge (Winchester) on his feast day (15 July) it will continue for forty days. The name of Swithun is best known today for a British weather lore proverb, which says that if it rains on St. Swithun's day, 15 July, it will rain for forty days.

St. Swithun's day if thou dost rain

For forty days it will remain

St. Swithun's day if thou be fair

For forty days 'twill rain nae mare

A Buckinghamshire variation has:

If on St. Swithun's day it really pours

You're better off to stay indoors.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Seventh Sunday after Trinity, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, July 14	37, pt. 1	<u>1 Kgs.</u> 21. 1-23, (24-end)	<u>Acts</u> 21. 15-36	37, pt. 2	<u>Jer.</u> 52. 1-11	<u>John</u> 16. 1-15
Mon, July 15	75, 76	<u>1 Sam.</u> 22. 6-end	<u>Rom.</u> 15. 14-end	77	<u>1 Sam.</u> 23	<u>Luke</u> 8. 1-21
Tues, July 16	79, 80	24	16	81	25. 2-42	8. 22-end
Wed, July 17	86, 87	26	<u>1 Cor.</u> 1. 1-25	88	28. 3-end	9. 1-17
Thurs, July 18	90	31	1. 26 – 2. end	91	<u>2 Sam.</u> 1	9. 18-50
Fri, July 19	95, 96	<u>2 Sam.</u> 2. 1 – 3. 1	3	97	3. 17-end	9. 51-end
Sat, July 20	102	5. 1-12	4. 1-17	103	6	10. 1-24

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. The prayers for several needs and for several sorts of people which we offer at the Holy Communion are not to be thought of as preliminary to the sacrifice. We do not first pray for our fellow men as though that were one thing, and then consecrate the body of Christ as though that were another thing. The prayers come right into the sacrament; for the sacrament is the Son of God dying for us, and when he dies, he has all mankind in his heart. The intercessions we make are just so many attempts on our part to share the intentions of Christ's heart, and so to be at one with him in his sacrifice. If we bear this truth in mind, we shall desire to come often to the altar. For we shall wish often to put our intercessions into the riven heart of Christ, as a child might put a written request into the cracked image of a saint. Only that it is not our writing we put there, but our praying mind, to be surrounded, inspired and appropriated by the prayers of Christ.