

CALENDAR

Week of June 23<sup>rd</sup>– June 30<sup>th</sup>

*All services unless noted are in All Souls' Chapel*

- Today:** 5:00 p.m. Evensong
- Monday:** 5:00 p.m. Evensong **Nativity of St. John the Baptist**  
5:15 p.m. Mass
- Tuesday:** 7:15 a.m. Matins  
7:30 a.m. Mass  
5:00 p.m. Evensong
- Wednesday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Thursday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Friday:** 9:45 a.m. Matins **Irenaeus, Bishop of Lyons in France**  
10:00 a.m. Mass *& Doctor (teacher) of the Church*  
5:00 p.m. Evensong
- Saturday:** 9:45 a.m. Matins **St. Peter and St. Paul the Apostles**  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Sunday:** **In Octave St. Peter & St. Paul Patronal Feast**  
7:30 a.m. Matins *Cathedral*  
8:00 a.m. Eucharist *Cathedral*  
**10:00** a.m. Sung Eucharist *Cathedral*  
5:00 p.m. Evensong *Chapel*

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**WELCOME!**

*Please let us know if you have any questions or if we can assist you in any way.*  
*A visit from a priest? Interest in Baptism? Interest in Confirmation?*  
*Interest in Marriage? To add a name to the list of those for whom we pray each day.*  
*Or any other question \_\_\_\_\_*  
 Please offer contact information: e.g. address, name(name(s)) email/phone

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*Rectory 902-566-4457 Cathedral Office 902-566-2102*  
*Please do not hesitate to contact the Rector, Canon David Garrett, at any time.*

**THE CATHEDRAL CHURCH OF  
SAINT PETER**

**ROCHFORD SQUARE,  
CHARLOTTETOWN**



*Why do you look at the speck of sawdust  
that is in your brother's eye,  
and pay no attention to the plank in your own eye?*

**TRINITY IV**  
**June 23<sup>rd</sup> 2024**

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.  
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 223, 224
10:00 a.m.	SUNG EUCHARIST	
<i>Mass Setting</i>	<i>Tu es Petrus</i>	Carl B. Mathis
Introit <i>standing</i>		
The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? <b>when mine enemies pressed sore against me, they stumbled and fell.</b> Though an host of men were laid against me: <b>yet shall not my heart be afraid.</b> Glory be to the Father, and to the Son, and to the Holy Ghost: <b>As it was in the beginning is now and ever shall be: world without end. Amen.</b> The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? <b>when mine enemies pressed sore against me, they stumbled and fell.</b>		
The Collect for Purity <i>kneeling</i>		page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Gloria in Excelsis <i>standing</i>		page 86
The Collect <i>kneeling</i>		page 223
The Epistle <i>sitting</i>	<i>Romans 8.18-23</i>	<i>Future Glory</i> Dave Stewart
Gradual <i>sitting</i>		
Be merciful, O Lord, unto our sins: <b>wherefore do the heathen say, Where is now their God?</b> Help us, O God of our salvation: <b>and for the honour of thy Name, deliver us, O Lord.</b>		
Alleluia <i>standing</i>		
Alleluia. Alleluia. The King shall rejoice in thy strength, O Lord, exceeding glad shall he be of thy salvation. Alleluia.		
Sequence Hymn 258 vs. 1&2	Christ whose glory	Ministres de l'Éternel
Holy Gospel <i>standing</i>	<i>St. Luke 6.36-42</i>	<i>Judging Others</i>
Sequence Hymn 258 vs. 3		
The Nicene Creed		page 71
Notices		
The Sermon		
Offertory Sentence <i>standing</i>		
Lighten mine eyes that I sleep not in death: <b>lest mine enemy say, I have prevailed against him.</b>		
Offertory Hymn 450	<i>O God, our help in ages past</i>	St. Anne

Intercession    ∇ O Lord hear our prayer  
                    (Rory Francis)    **R And let our cry come unto Thee.**  
                                          ∇ Rest eternal grant unto them, O Lord  
                                          **R And let light perpetual shine upon them.**

The Invitation	page 76
Confession & Absolution <i>kneeling</i>	page 77
Sursum Corda <i>standing</i>	page 78
Sanctus & Benedictus	page 81
Prayer of Consecration <i>kneeling</i>	page 82
Our Father	page 85
Prayer of Humble Access	page 83
Agnus Dei	page 84
Communion Sentence	The Lord is my strong rock, and my defence: my Saviour, my God, and my might.

Holy Communion  
*The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

Communion Hymn 316	<i>Just as I am</i>	Saffron Walden
Anthem <i>during ablutions</i>	<i>Ave Verum</i>	W. A. Mozart
Hail, true Body, born of Mary, spotless Virgin's virgin birth; Thou who truly hangedst weary on the Cross for sons of earth; those whose sacred side was riven, whence the water flowed and Blood, O may'st thou, dear Lord, be given at death's hour to be my food: O most kind! O gracious One! O sweetest Jesu, holy Mary's Son!		
Prayer of Thanksgiving		page 85
∇. Depart in the peace of Christ.		
<b>R. Thanks be to God.</b>		

The Blessing		page 86
Closing Hymn 424	<i>King of glory, King of peace</i>	Gwalchmai
<i>Please remain seated for the</i>		
Voluntary	<i>Prelude in e minor</i>	J. S. Bach
<b><i>Please join us for the Parish Picnic in Rochford Square after the Eucharist</i></b>		



## FOOD BANK

We've been asked to collect rice for June and canned tuna for July. *All donations are always gratefully received in the basket under the table at the back of the cathedral.*

## HILLSBOROUGH HOSPITAL

*Toiletries are a much appreciated gift for residents, gratefully received in the basket under the table at the back of the cathedral*

**Thank you for your generous support of the mission of Christ in and through St. Peter's.**

## GIVING

**June 11<sup>th</sup> 2023**

General Revenue \$2,067.00

Building Fund \$1,770.00

Friends of St. Peter's \$30.00

**June 16<sup>th</sup> 2024**

General Revenue \$ 1230

Building Fund \$ 180

Friends of St. Peter's \$ 20

## Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

## ATTENDANCE June 16th

8.00 a.m. 18

10.30 a.m. 78

**Sunday Morning Child Care:** At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

## A PROGRESSIVE ORGAN CONCERT

After lunch **TODAY** plan to enjoy *a Concert* sponsored by the PEI Centre of the **Royal Canadian College of Organists.**

This unique event features three 35-minute performances by local organists, including several from the Cathedral:

1:30 St. Paul's Church (101 Prince Street)

**Ann Francis, Gloria Jay** and Dean Perry

2:30 Trinity United Church (220 Richmond Street)

Don Fraser, Sandra Gereau and the Rev'd **Clement Carelse**

3:30 – St. Dunstan's Basilica (45 Great George Street)

Jason Chen and Leo Marchildon

*Admission is by free-will offering, with all proceeds going to the **Dr. Alan Reesor***

**Memorial Music Scholarship** to encourage young area musicians to study the pipe organ. You are invited to attend all portions of the concert, or you can choose to attend only one or two. Regardless of your choice, you can anticipate a delightful afternoon of music.

## Please pray for

✠ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✠ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church

✠ **On this Island:** The Rev'd Gethin Edward; St. George's Church Montague, St. Alban's Church, Souris

✠ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;

The Rev'd Jack Risk and the Church of the Holy Spirit, Lakelands, NS;

The Rev'd Trevor Lightfoot and the Parish of All Saints', Bedford, NS

✠ **In the Anglican Communion:**

Let us pray for the Church of England, and for the Archbishop of Canterbury, Justin Welby

✠ **Our fellow parishioners;** Ruth Ann Read-Clay; Jacalyn MacAulay; Carl Mathis; David Bell; Katherine Weinreich; Donna Bulman; Joseph Shama; Alana Arsenaault; Paula Kays; Julianne Kalem and Lynda Lockert

✠ **These others for whom our prayers are also desired:** Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Roy and Leela; Phyllis; Marion Sampson

✠ **The Departed:** Betty MacLean; Muriel Pitt and all those on our hearts

✠ **Those who in life and death have glorified God:** St John the Baptist; St Peter and St. Paul.

**The flowers on the altar** today are to the glory of God and in loving memory of **Muriel Pitt** given by Rachel and Ray McDearmid.

**NEXT SUNDAY JUNE 30th, 250th Anniversary Celebration in New London** of the arrival of the English ships in summer, 1774, bringing emigrants who established the Parish.

**1.30pm -430 pm- Community Activities-** Period displays, Games for children, light refreshments and Historical Talks and Q and A's, breaks in between:

**2 pm- Early Anglicanism on the Island of St. John (Thomas Haslam)**

**2:45pm-** The New London Settlement (John Cousins)

**3:25pm-** The social and economic context of settlement (Dr. Edward MacDonald OC)

**4:05** The legacy of the arrival (Dennis Cole LLM and the Rev'd Shirley Cole)

All are most welcome to attend all or any of the day's events!

## JUNE 24<sup>th</sup> The Feast of the NATIVITY OF JOHN THE BAPTIST

comes three months after the celebration on March 25 of the Annunciation, when the angel Gabriel told Mary that her cousin Elizabeth was in her sixth month of pregnancy, and six months before the Christmas celebration of the birth of Jesus. The purpose of these festivals is not to celebrate the exact dates of these events, but simply to commemorate them in an interlinking way. The Nativity of John the Baptist anticipates the feast of Christmas.

The sole biblical account of the birth of John the Baptist comes from the Gospel of Luke. John's parents, Zechariah or Zachary—a Jewish priest—and Elizabeth, were without children and both were beyond the age of child-bearing. During Zechariah's rotation to serve in the Temple in Jerusalem, he was chosen by lot to offer incense at the Golden Altar in the Holy Place. The Archangel Gabriel appeared to him and announced that he and his wife would give birth to a child, and that they should name him John, a name which was unfamiliar in Zechariah and Elizabeth's families. However, because Zechariah did not believe the message of Gabriel, he was rendered speechless until the time of John's birth. At that time, his relatives wanted to name the child after his father, and Zechariah wrote, "His name is John", whereupon he recovered his ability to speak. Following Zechariah's obedience to the command of God, he was given the gift of prophecy and foretold the future ministry of Jesus, this prophecy forming the text of the canticle Benedictus read at Morning Prayer.

## JUNE 29<sup>th</sup> PETER AND PAUL THE APOSTLES

Friend and disciple of Jesus, Peter was a fisherman from Galilee. He was the first to call Jesus "Messiah." Immediately following the crucifixion of Jesus, he left Jerusalem, but returned and met the Risen Lord. He was present at the revelation of the holy spirit at Pentecost, and according to tradition, he traveled to Rome and served as the first Bishop of Rome.

Paul was born in the Roman Colony of Tarsus and so was a Roman citizen. He was also a devout Jew, and was among those who persecuted the early followers of Jesus for breaking Jewish law. After a dramatic revelation convinced him of the truth of Jesus' divinity though it did not require him to deny Judaism in any way. Paul spent the rest of his life spreading the new faith, and his letters to the various congregations around the Eastern Mediterranean are the only contemporary records from the movement.

The Church's tradition teaches that they both died as martyrs in Rome during the persecution under Nero in 64 A.D. According to tradition, Paul was granted the right of a Roman citizen to be beheaded by a sword, but Peter suffered the fate of his Lord, crucifixion, though with head downward. They each have separate commemorations as well: Peter on January 18, for his confession of Jesus as the Messiah, and Paul on January 25, for his conversion.

## Reading The Scriptures with The Church...

*Daily Psalms and Lessons appointed for this week*

### Following The Fourth Sunday after Trinity, 2024

	Morning			Evening		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, June 23	18 pt. 1	<b><u>1 Kgs.</u></b> 12. 1-20	<b><u>Acts</u></b> 17. 16-end	68 pt. 1	<b><u>Mal.</u></b> 3. 1-16	<b><u>Matt.</u></b> 3
*Mon, June 24	82, 98	<b><u>Jdg.</u></b> 13. 1-7	<b><u>Luke</u></b> 1. 5-25	29, 30	<b><u>4</u></b>	<b><u>11.</u></b> 2-19
Tues, June 25	119 pts. 11- 12	<b><u>Prv.</u></b> 16. 31 – 17. 17	<b><u>Rom.</u></b> 2. 1-16	119 pts. 13- 14	<b><u>Prv.</u></b> 18. 10-end	<b><u>Mark</u></b> 15. 1-41
Wed, June 26	119 pts. 19- 20	<b><u>20.</u></b> 1-22	<b><u>2.</u></b> 17-end	119 pts. 21- 22	<b><u>22.</u></b> 1-16	<b><u>15.</u></b> 42 – <b><u>16.</u></b> end
Thurs, June 27	126- 128	<b><u>24.</u></b> 23-end	<b><u>3</u></b>	129- 131	<b><u>25</u></b>	<b><u>Luke</u></b> 1. 1-23
Fri, June 28	136	<b><u>26.</u></b> 12-end	<b><u>4</u></b>	62, 63	<b><u>Ezek.</u></b> 2. 1-7	<b><u>Acts 9.</u></b> 32-end
**Sat, June 29	<b><u>22.</u></b> 22-31; <b><u>23</u></b>	<b><u>Ezek.</u></b> 3. 4-11	<b><u>Acts</u></b> 11. 1-18	118	<b><u>34.</u></b> 11-16	<b><u>John</u></b> 21. 15-22

*Notes.* Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

\* Nativity of St. John the Baptist

\*\* Ss. Peter & Paul the Apostles

*from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament.* The gift of the Holy Ghost closes the last gap between the life of God and ours. Our Father and Maker certainly underlies and sustains our existence at every point, and yet an impenetrable veil hides him from us. The veil has no thickness, and yet we cannot see through it; his life is his, and our life is ours. The Son of God steps through the veil, clothed in our nature; he becomes one of us, he takes his place beside us in this very sacrament. Nevertheless, the more Jesus Christ is revealed as a man, the more distinct he is from us, for each of us is another man. But the Holy Ghost is given by the Father and the Son to be our very soul. When we allow the love of God to move in us, we can no longer distinguish ours and his; he becomes us, he lives us. It is the firstfruits of the Spirit, the beginning of our being made divine.