CALENDAR Week of June 16th – June 23rd All services unless noted are in All Souls' Chapel

Today:	5:00 p.m. Evensong
--------	--------------------

Monday: 5.00 p.m. Evensong 5:15 p.m. Mass

- Tuesday: 7:15 a.m. Matins 7:30 a.m. Mass 5:00 p.m. Evensong
- Wednesday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong
- Thursday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong
- Friday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong
- Saturday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong

St Alban, Martyr

 Sunday:
 Trinity IV

 7:30 a.m. Matins
 Cathedral

 8:00 a.m. Eucharist
 Cathedral

 10:00 a.m. Sung Eucharist
 Cathedral

 Parish Picnic following the service
 5:00 p.m. Evensong

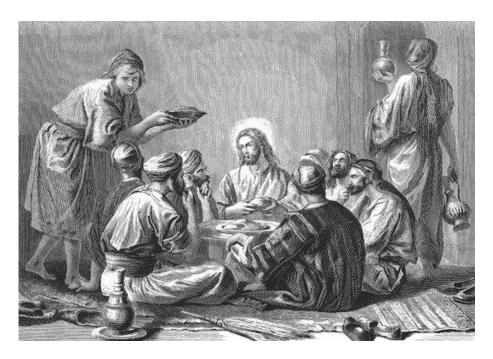
 Chapel
 Chapel

WELCOME!

Rectory 902-566- 4457 Cathedral Office 902-566-2102 Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE, CHARLOTTETOWN



This man receives sinners and eats with them

TRINITY III June 16^{th,} 2024

The order of service is found in the red Book of Common Prayer and the Service Guide in your pew. The Hymns are found in the green Hymn Book

7:30 a.m.	MATINS	page 6		
8:00 a.m.	HOLY EUCHARIST	page 67		
Propers P	lease read bold type printed below			
The Collect, Epistle,	page 221, 222			
10:30 a.m. SUNG EUCHARIST and BAPTISM				
Hymn 337 verses 1-3	In Token that Thou Shalt Not Fea	r St. Stephen		
Holy Baptism <i>standing</i> Eleanor Johanna Beatrix Wisnicki page 523				
Hymn 337 verses 4,5	In Token that Thou Shalt Not Fea	r St. Stephen		
Mass Setting	Missa Ave Jesu	George Oldroyd		

Introit *standing*

Turn thee unto me, and have mercy upon me, O Lord: for I am desolate, and in tribulation: look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God. Unto thee, O Lord, do I lift up my soul: my God in thee have I trusted; let me never be confounded. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning is now and ever shall be: world without end. Amen. Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God.

The Collect for Purity <i>kneeling</i>		
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Gloria in Excelsis <i>standing</i>	page 86	

Gloria in Excelsis standing

The Collect *kneeling*

The Epistle sitting 1st Peter 5.5-11 God opposes the proud but gives grace to the humble Gradual *sitting*

O cast thy burden upon the Lord: and he shall nourish thee. When I cried unto the Lord, he heard my voice: from the battle that was against me.

Alleluia standing

Alleluia. Alleluia. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. Alleluia.

Sequence Hymn 587 vs. 1-4 Royal Oak Holy Gospel standing St. Luke 15.1-10 The Lost Sheep and the Lost Coin Sequence Hymn 587 vs. 5 & 6 Notices

The Sermon

Offertory Sentence *standing*

They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

Offertory Hymn 470 Praise My Soul The King of Heaven Praise My Soul

Intercession	℣ O Lord hear our prayer
	And let our cry come unto Thee.
	¥ Rest eternal grant unto them, O Lord
	\mathbf{R} And let light perpetual shine upon them.

The Invitation	page 76
Confession & Absolution kneeling	page 77
Sursum Corda standing	page 78
Sanctus & Benedictus	page 81
Prayer of Consecration kneeling	page 82
Our Father	page 85
Prayer of Humble Access	page 83
Agnus Dei	page 84
Communion Sentence	

I have called upon thee, O God, for thou shalt hear me:

incline thine ear unto me, and hearken unto my words.

Holy Communion

page 221

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 309, verses 1-5	Dix
Anthem during ablutions	Edward Bairstow
Jesu, the very thought of thee, with sweetness fills the brea	ast,
But sweeter far thy face to see, And in thy presence rest.	
Prayer of Thanksgiving	page 85
\mathbb{V} . Depart in the peace of Christ.	
k . Thanks be to God.	
The Blessing	page 86
Closing Hymn 402	Monks Gate
Please remain seated for the	
Voluntary Menuet (from Suite Gothique)	Léon Boëllmann
Please join us for Coffee, Tea and refreshments in the	Cathedral Hall!

NEXT SUNDAY JUNE 23rd 8.00 a.m. EUCHARIST, ALL SOULS CHAPEL 10.00 a.m. SUNG EUCHARIST, CATHEDRAL

PARISH PICNIC, ROCHFORD SQUARE after the SUNG EUCHARIST



FOOD BANK

We've been asked to collect rice for June and canned tuna for July. All donations are always gratefully received in the basket under the table at the back of the Cathedral.

HILSBOROUGH HOSPITAL

Your kind gift of toiletries are appreciated by patients. Please leave in the basket in the basket under the table at the back of the Cathedral

Thank you for your generous support of the mission of Christ in and through St. Peter's.

GIVING

011110	
June 4th 2023 General Revenue \$3,874.95	June 9th 2024 General Revenue \$1710
Building Fund \$4,246.65	Building Fund \$185
Friends of St. Peter's \$740.00	Friends of St. Peter's \$40

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE June 9th

10.30 a.m. 55 8.00 a.m. 14

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Note: All Souls' Chapel will be closed June 18-22 for the removal and cleaning of the pews and waxing the floor. All daily services will be held in the Cathedral.

THANKS! The numerous flower beds and shrubbery on the church property are getting a spring spruce up thanks to the dedicated work of Parish volunteers. Numerous hours have already been invested in cleaning, pruning, digging and planting. The work makes a tremendous difference and is appreciated by church attendees and the many people who pass by. We thank them. It reflects pride in being part of this community.

Please pray for

Peace in the world The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

The Bishops, Clergy, and People of the Church

Youssef and the Melkite Greek Catholic Church:

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church Mon this Island: The Rev'd Gethin Edward; St. George's Church Montague,

St. Alban's Church, Souris

♥ In the Diocese of Nova Scotia and Prince Edward Island The Rt. Rev'd Sandra Fyfe; The Rev'd Benjamin Lee and the Parish of Trinity Church, Halifax

▲ In the Anglican Communion:

The Anglican Church of Chile; Archbishop Hector Zavala, Primate. ♥ Our fellow parishioners; Jacalyn MacAulay; Carl Mathis; David Bell; Katherine Weinreich; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

These others for whom our prayers are also desired: Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Roy and Leela; Phyllis; Marion Sampson

★ The Departed: All those on our hearts.

Those who in life and death have glorified God: St Alban the Martyr

Hall Chairs: After two decades supporting participants in various receptions, rentals, parties, coffee hours, meetings and movies the fabric covered hall chairs have received a much-needed professional cleaning. Hopefully, with your care and assistance the chairs will serve another 20 years.

Oak Chairs: Thanks to Binney several of the original wooden Cathedral chairs have been repaired and are in use in the Chapel, Cathedral, Chapter room and Audio centre. The chairs date to the opening of St. Peter's in 1869. The current pews were installed almost 60 years later in 1928. Tony was able to combine some damaged chairs to refurbish these visible links to our history.

TIME, TALENTS AND TREASURES

Have you ever wondered what you could do to help out your parish family and enjoy yourself along the way?

Here is a list of some opportunities at St. Peter's:

Altar Guild - Sundays and weekdays help out the altar support team. Speak to Debra Leuty or Michael Edward.

Choir - Speak to The Rev'd Clem Carelse

Binney Group - the Women of St. Peter's organize all sorts of events for the parish for fun and fellowship and fundraising. Speak to Janice MacKinnon.

Altar servers – New altar servers are always welcome. Speak to Michael Edward.

Ushers – People are always needed to welcome friends and newcomers. Speak to Gill Hutchings.

Readers – Reading the Lesson or Intercession is a vital art of the Liturgy. Speak to Ian and Beth Dowbiggin.

Sunday School – Every year new teachers are needed to pass on the Faith. Speak to Vincent Salabarria.

Coffee Hour – Lemonade on the Lawn. Every week Winter and Summer volunteers provide coffee, tea and a snack to participate in the life of the Cathedral family and to welcome visitors. Speak to Ann Francis.

Refugee and newcomers support - Debbie MacArthur

In addition to these, there are many events throughout the year where help is needed. If you are interested in any of the above opportunities or want to suggest more, please speak with Father David. **SATURDAY, JUNE 22nd SAINT ALBAN** is venerated as the first-recorded British Christian martyr.

Alban lived in Roman Britain. According to Bede's Ecclesiastical History of the English People, in the 3rd or 4th century, when Christians began to suffer "cruel persecution", and Alban was living in Verulamium. Tradition says that Alban met a Christian priest fleeing from persecutors and sheltered him in his house for a number of days. Alban was so impressed with the priest's faith and piety that he found himself emulating him and soon converted to Christianity. Eventually, it came to the ears of the Roman authorities that Alban was sheltering the priest. These authorities gave orders for soldiers to make a search of Alban's house. As they came to seize the priest, Alban put on the priest's cloak and clothing and presented himself to the soldiers in place of his guest.

Alban was brought before a judge, who sentenced him to endure all the punishments that were to be inflicted upon the priest, unless he would perform the rites of their religion. Alban refused, and declared, *"I worship and adore the true and living God who created all things."* The enraged judge ordered Alban to be scourged, thinking that a whipping would shake the constancy of his heart, but Alban bore these torments patiently and joyfully. When the judge realized that the tortures would not shake his faith, he gave orders for Alban to be beheaded.

NEXT SUNDAY JUNE 23rd The Royal Canadian College of Organists (RCCO PEI Center) will perform a **"PROGRESSIVE ORGAN CONCERT"** at three downtown Charlottetown churches. Performers and audience are invited to move from church to church. 1:30 at St Paul's Church (101 Prince St).

2:30 Trinity Church (220 Richmond Steet)

3:30 St Dunstan's Basilica (45 Great George Street)

Admission is by free-will offering. All proceeds will go toward the Dr Alan Reesor Memorial Scholarship and used to encourage young area musicians to study the pipe organ.

The "Progressive Organ Concert" is a wonderful opportunity to sample the music of the "King of Instruments" performed by local organists and to enjoy the beauty of three of PEI's historic churches. You are invited to attend all portions of the concert, or you can choose to attend only part. Regardless of your choice, you can anticipate a delightful afternoon of music.

Following The Third Sunday after Trinity, 2024						
	Morning			Evening		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun,	26	<u>1 Kgs.</u>	Acts	19,	<u>2 Kgs.</u>	<u>John</u>
June 16		10. 1-13	16. 6-34	20	19. 8-35	14. 1-14
Mon,	89,	<u>Prv.</u>	<u>1 Jn.</u>	89,	Prv.	Mark
June 17	pt. 1	1. 1-19	3. 1-12	pt. 2	1.	11. 27 –
					20-end	12. 12
Tues,	92,	2	3. 13 –	94	3. 1-26	12. 13-34
June 18	93		4. 6			
Wed,	98,	3. 27 –	4. 7-end	100,	4. 20 –	12. 35 –
June 19	99	4. 19		101	5. 14	13. 13
Thurs,	103	6. 1-19	5	104	8	13.
June 20						14-end
Fri,	106,	9	<u>2 Jn.</u>	106,	10. 1-22	14.
June 21	pt. 1			pt. 2		1-26
Sat,	108	11. 1-25	<u>3 Jn.</u>	109	12.	14. 27-52
June 22					20-end	

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. It has often seemed unreasonable that there should be more joy in heaven over one repentant sinner than over ninety-nine just men in need of no repentance, as though we gave most joy to the heart of God by often sinning and repenting often. But God has no joy in insincere repentances, and to repent sincerely is to repent, so far as we can make it, irrevocably. It is not for us to theorise repentance, but to repent; we at least are sinners, and we can give to the heart of God the joy he prizes so, for we can repent. Especially since the careful searching fingers are stretched from heaven to find the missing silver, and the love of God does not rest from seeking the lost sheep. How, in fact, was Jesus seen to be seeking the sinful publicans? He sat and ate with them. And he is seen to be seeking us, in that he has drawn us to share his table.

> In birth our fellow man was he, Our meat while sitting at the board. He died our ransomer to be, He ever lives our great reward.