

CALENDAR

Week of November 3rd - November 10th

All services unless noted are in All Souls' Chapel

Tuesday: 5:00 Evensong

Wednesday: 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
7:30 p.m. Choir Practice

Thursday: 5:00 p.m. Evensong Willibrord, Missionary and Bishop

Friday: 5:00 p.m. Evensong OCTAVE DAY OF ALL SAINTS

Saturday: 5:00 p.m. Evensong

Sunday: Trinity XXIV
7:30 a.m. Matins *Cathedral*
8:00 a.m. Eucharist *Cathedral*
10:00 a.m. Sung Eucharist *Cathedral*

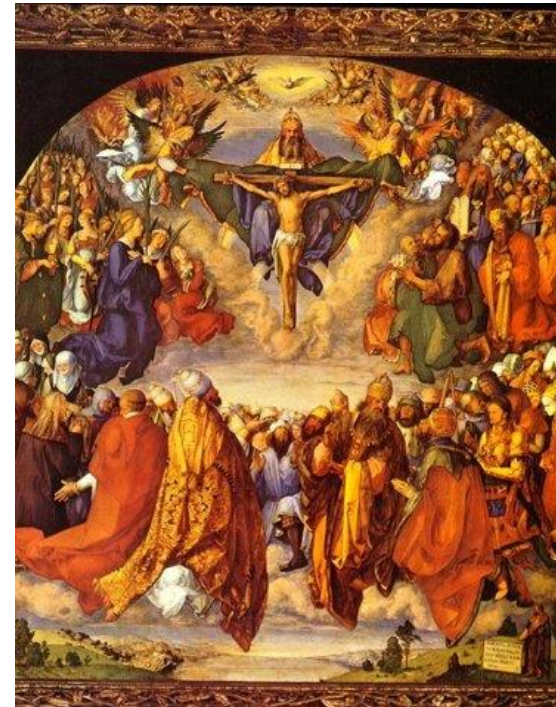
WELCOME!

*Please let us know if you have any questions or if we can assist you in any way.
A visit from a priest? Interest in Baptism? Interest in Confirmation?
Interest in Marriage? To add a name to the list of those for whom we pray each day.
Or any other question _____
Please offer contact information: e.g. address, name(name) email/phone*

Cathedral Office 902-566-2102

THE CATHEDRAL CHURCH OF SAINT PETER

**ROCHFORD SQUARE,
CHARLOTTETOWN**



Celebration of All Saints

**Celebrating the Observance of
All Saints**

**On Sunday November 3rd 2024
(Trinity XXIII)**

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Minor Propers	Please read bold type printed below	
The Collect, Lesson, and Gospel		page 299-300
10:30 a.m.	PROCESSION AND SUNG EUCHARIST	
<i>Mass Setting</i>	<i>Communion Service in F</i>	Harold Darke
The Procession: V. Let us go forth in peace.		
R. In the Name of the Lord. Amen.		
Hymn 641	<i>For all the Saints</i>	Sine Nomine
Station at the Chancel Steps:		
V. Be glad, O ye righteous, and rejoice in the Lord.		
R. And be joyful, all ye that are true of heart.		
Collect		
Processional Hymn (continues)		
Introit <i>standing</i>		
Rejoice we all and praise the Lord, celebrating a holy-day in honour of all the Saints: in whose solemnity the Angels are joyful, and glorify the Son of God. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Rejoice we all, and praise the Lord, celebrating a holy day in honour of all the Saints in whose solemnity the Angels are joyful, and glorify the Son of God.		
The Collect for Purity	<i>kneeling</i>	page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Gloria in Excelsis	<i>standing</i>	page 86
(Musical setting - Missa De Angelis, booklet p. 3)		
The Collect for All Saints		page 299
The Collect for Trinity 23		page 256
The Lesson	<i>sitting</i>	Diane Petrie
Gradual <i>sitting</i>		
O fear the Lord, all ye Saints of his: for they that fear him lack nothing. But they that seek the Lord: shall want no manner of thing that is good.		
Alleluia <i>standing</i>		
Alleluia. Alleluia. The saints shall judge the nations, and have dominion over the people: and their Lord shall reign forever. Alleluia.		
Sequence Hymn 204 vs. 1-3	<i>Who are these</i>	All Saints
Holy Gospel	<i>standing</i>	St. Matthew 5. 1
Sequence Hymn 204 vs. 4 & 5		
The Nicene Creed	(De Angelis booklet p. 4)	page 71
Notices		
The Sermon		Father Stephen Petrie

Offertory Sentence *standing*

The souls of the righteous are in the hand of God; and there shall no torment touch them; **in the sight of the unwise they seemed to die, but they are in peace, alleluia.**

Offertory Hymn 519	<i>Ye watchers and ye holy ones</i>	Lasst uns Erfreuen
Intercession	∿ O Lord hear our prayer	Edie Rogers
	℟ And let our cry come unto Thee.	
	∿ Rest eternal grant unto them, O Lord	
	℟ And let light perpetual shine upon them.	

The Invitation		page 76
Confession & Absolution	<i>kneeling</i>	page 77
Sursum Corda	<i>standing</i>	page 78
Sanctus & Benedictus		page 81
Prayer of Consecration	<i>kneeling</i>	page 82
Our Father		page 85
Prayer of Humble Access		page 83
Agnus Dei		page 84
Communion Sentence		

Blessed are the pure in heart, for they shall see God; **blessed are the peacemakers, for they shall be called the children of God.** Blessed are they that are persecuted for righteousness' sake: **for theirs is the kingdom of heaven.**

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 175	<i>The Eternal Gifts</i>	Aeterna Christi Munera
Motet	<i>Beati quorum via</i>	Charles Stanford

Blessed are the undefiled in the way, who walk in the law of the Lord.

Prayer of Thanksgiving		page 85
	∿. Depart in the peace of Christ.	
	℟. Thanks be to God.	

The Blessing		page 86
Closing Hymn 465	<i>O what their joy</i>	Regnator Orbis
Voluntary	<i>Urbs Beata Jerusalem</i>	Healey Willan

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

Altar Flowers

The flowers on the altar today are to the Glory of God and in loving memory of John Arthur Chandler given by his family.

FOOD BANK

Please mark November 17th on your calendars as our next Food Bank Sunday and remember to pick up your donation of pasta and/or pasta sauce. And for those of you who like to plan ahead, the item for December will be rice and, for January, it will be tuna. As always, many thanks for your support of the needy in our community.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received
for both the Food Bank and the Hospital
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING

October 22nd, 2023

General Revenue \$730
Building Fund \$185
Friends of St. Peter's \$90

October 27th, 2024

General Revenue \$1185
Building Fund \$180
Friends of St. Peter's \$220

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE October 27th, 2024
8.00 a.m. 13 10.30 a.m. 62

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Special Thank You: Binney would like to express a very special thank you to all who participated in the Chili Dinner! To all who helped prepare the food and to all who supported this fundraiser many thanks!

Parish Luncheon Thanks: A very special thank you goes out to Carrie Costain, Moe Rodgeron and their team of workers who helped organize our wonderful fall parish luncheon. It was a wonderful time of fellowship and good food!

PLEASE PRAY FOR

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✘ The Bishops, Clergy, and People of the Church

Youssef and the Melkite Greek Catholic Church;
John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

✘ **On this Island:** St. George's Church, Montague; St. Alban's Church, Souris; Christ Church, Cherry Valley

✘ In the Diocese of Nova Scotia and Prince Edward Island

The Rev'd Benjamin von Bredow and the Parish of Shelburne, NS;
The Rev'd Douglas Chard and the Parish of Lockeport/Barrington, NS;
The Rt. Rev'd Sandra Fyfe, Diocesan Bishop

✘ **In the Anglican Communion:** Let us pray for The Church of the Province of South East Asia, and for their archbishop, The Most Reverend Dr Titus Chung Khiam Boon.

✘ **Our fellow parishioners;** Michael Edward; Jacalyn MacAulay; Cyril Armstrong; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem; Lynda Lockert; Father David Garrett.

✘ **These others for whom our prayers are also desired:** Charles, our King; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers; Jacquie, Jim and Maria.

✘ **The Departed:** John Arthur Chandler and all those whom we remember in our hearts.

✘ Those who in life and death have glorified God:

In this Octave of All Saints, we give thanks for all the saints of God in every age; this week we remember especially St Willibrord; and also the Founders, Benefactors, and Missionaries of the Church in Canada.

PARISH QUESTION BOX: The parish's question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed each week in the bulletin.

Question Box Response:

Why do we bow or genuflect in church?

“And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him...” St. Matthew 2:11

“And as they went to tell His disciples, behold, Jesus met them, saying, “Rejoice!” So they came and held Him by the feet and worshipped Him.” St. Matthew 28:9

When we come to worship, we involve all our senses and our entire human body. Bowing and genuflection allow us to use our “body language” to express our recognition of God’s presence, our gratitude for God’s sacrifice, and our devotion to God. Anglicans tend to bow in a gesture of reverence and respect to the altar, even when crossing in front of the altar outside of religious services. The altar is central because it is a symbol of Christ and His offering of Himself as a sacrifice on our behalf. The altar is where Christ’s holy sacrifice is made present in the Sacrament. Further to this, the sacred ministers (and all may) bow three times during the Gloria, at the words: “We worship thee” (in adoration), at the Name of Jesus (in reverence to the Holy Name), and “Receive our prayer” (in petition).

Similarly, a genuflection is a bending of the right knee to the ground. We genuflect, as we are able, in reverence of Christ’s Incarnation. Therefore, we genuflect when the Blessed Sacrament is present. Christ becomes present in our midst when the bread and wine are blessed and made holy to become Christ’s body and blood in the Eucharist. Recalling this, we genuflect as we approach the altar to receive communion, and we always genuflect in All Souls’ Chapel, where the reserved Blessed Sacrament is kept. We also may genuflect at the creed’s reference to the Incarnation: “And was incarnate by the Holy Ghost...” We also see the sacred ministers and altar servers genuflect at the end of the service during the recitation of the Last Gospel when “and the Word was made flesh” (John 1:14) is read.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Twenty-Third Sunday after Trinity, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Nov 3	137, 138	Sir. 18. 1-13	Luke 14. 15-end	103	1 Macc. 3. 42-end	2 Cor. 5
Mon, Nov 4	19	1 Macc. 1. 1-19	Acts 1	20, 21	1. 20-40	Acts 2. 1-21
Tues, Nov 5	24, 26	1. 41-end	2. 22-end	25	2. 1-28	3. 1 – 4. 4
Wed, Nov 6	30, 32	2. 29-48	4. 5-31	31	2. 49-end	4. 32 – 5. 11
Thurs, Nov 7	35. 1-3 & 11-28	3. 1-26	5. 12-end	34	3. 27-41	6. 1 – 7. 16
Fri, Nov 8	38	4. 1-25	7. 17-34	39, 41	4. 26-35	7. 35 – 8. 4
Sat, Nov 9	44	4. 36-end	8. 4-25	45	6. 1-17	8. 26-end

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. 'Our conversation'—better translate, 'Our life, our social existence'—' is in heaven', and therefore St Paul is deeply indignant against those who would make their religion a matter of mere earthly observances. Our life is part of heaven, we that are Christians; it is so all the time, whether we know it or not. But in this sacramental mystery at least we know that we are part of heaven, for we lift up our hearts and become present with Christ the Lord. For half an hour we are to enjoy the converse, the social existence, of heaven. Let us not, then, sleep through this sacrament, but exercise our souls in heavenly converse. Some are well supplied with prayers that rise from within, but it is always right and good to follow due prayers of the whole service, not reading them merely, but saying them silently with the priest. For we are all priests, and the offering belongs to us all. If we do this with the best will we have at due time, mindful of our friends' need as well as our own, we shall never have misused the sacrament; and as we can always do this, we need not hesitate to communicate often.