

CALENDAR
Week of October 20th - October 27th

All services unless noted are in All Souls' Chapel

Today:	5:00 p.m. Evensong	
Monday:	5:00 p.m. Evensong 5:15 p.m. Mass	
Tuesday:	7:15 a.m. Matins 7:30 a.m. Mass 5:00 p.m. Evensong	
Wednesday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong 7:30 p.m. Choir practice	
Thursday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Friday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	St. Crispin and St. Crispinian
Saturday	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	Cedd, Missionary & Bishop, Alfred, King
Sunday:	Trinity XXII 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Cathedral</i> <i>Cathedral</i> <i>Cathedral</i> <i>Chapel</i>

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Interest in Baptism? Interest in Confirmation?

Interest in Marriage? To add a name to the list of those for whom we pray each day.

Or any other question _____

Please offer contact information: e.g. address, name(name)s email/phone

Rectory 902-566- 4457 Cathedral Office 902-566-2102

Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

**THE CATHEDRAL CHURCH OF
SAINT PETER**

**ROCHFORD SQUARE
CHARLOTTETOWN**



“Be strong in the Lord, and in the power of his might...”

TRINITY XXI

October 20th 2024

WELCOME!

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.*

The Hymns are found in the green Hymn Book

10:30 a.m.

SUNG EUCHARIST

Mass Setting

Missa Ave Jesu

George Oldroyd

Introit *standing*

O Lord Almighty, everything is in subjection unto thee and there is no man that is able to resist thy power: **for thou hast created everything: heaven and earth and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things.** Blessed are those that are undefiled in the way: **and walk in the law of the Lord.** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen.** O Lord Almighty, everything is in subjection unto and there is no man that is able to resist thy power for thou hast created everything: heaven and earth and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things.

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

The Gloria *standing* page 86

The Collect page 252

The Epistle Tatiana Wong page 252

Gradual *sitting*

Lord, thou hast been our refuge:
from one generation to another.

Before the mountains were brought forth, or ever the earth and world were made: **thou art God from everlasting, and world without end.**

Alleluia *standing*

Alleluia. Alleluia.

Praise the Lord, O my soul, while I live will I praise the Lord:
yea, as long as I have any being, I will sing praises unto my God.

Alleluia

Sequence Hymn 258 vs. 1&2 *Christ, whose glory fills the skies* Ratisbon

The Gospel page 253

Sequence Hymn 258 vs. 3

The Nicene Creed page 71

Notices

The Sermon The Rector

Offertory Sentence *standing*

There was a man in the land of Uz, whose name was Job: **perfect and upright, and one that feared God.** And Satan sought to tempt him: **and power was given him by the Lord over his possessions, and over his flesh.** And he destroyed all his substance and his sons: **and he smote his flesh with sore boils.**

Offertory Hymn 581 *Stand up, stand up, for Jesus* Morning Light

Intercession Ψ O Lord hear our prayer. Javier Salabarria

\mathcal{R} And let our cry come unto Thee.

Rest eternal grant unto them, O Lord

\mathcal{R} And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence

My soul hath longed for thy salvation: and I have a good hope in thy word:
when wilt thou be avenged of them that persecute me? They persecute me falsely. **O be thou my help, O Lord my God.**

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 508 *We love the place, O God* Quam dilecta

Anthem *Expectans, expectavi* Charles Wood

This sanctuary of my soul, Unwitting I keep white and whole, Unlatch'd and lit, if Thou should'st care To enter or to tarry there. With parted lips and outstretch'd hands, And list'ning ears Thy servant stands. Call Thou early, call Thou late, to Thy great service dedicate. My soul, keep white, and whole.

Prayer of Thanksgiving page 85

Dismissal Ψ . Depart in the peace of Christ.

\mathcal{R} . Thanks be to God.

The Blessing page 86

Closing Hymn 402 *He Who Would Valiant Be* Monk's Gate

Voluntary *Choral Song* Samuel Wesley

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

FOOD BANK

Food Bank Sunday is this Sunday October 20 and the item we have been asked to collect is cereal. Your ongoing support for this mission is greatly appreciated.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received
for both the Food Bank and the Hospital
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING

October 8th, 2023

General Revenue \$1,995
Building Fund \$90
Friends of St. Peter's \$2,000

October 13th, 2024

General Revenue \$2049
Building Fund \$330
Friends of St. Peter's \$480

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE October 13th, 2024

8.00 a.m. 7 10.30 a.m. 71

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Ladies Coffee Morning: All ladies of the parish are welcome to attend the coffee morning planned for Saturday October 26th from 10:00 am – 12:00 noon. Please join us for coffee and fellowship and feel free to bring along any craft project you are working on.

Special Thank You: A very special thank you to all who helped decorate our beautiful Cathedral for Thanksgiving Sunday.

PLEASE PRAY FOR

✠ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✠ The Bishops, Clergy, and People of the Church

Youssef and the Melkite Greek Catholic Church;
John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

✠ **On this Island:** St. George's Church, Montague; St. Alban's Church, Souris;

✠ In the Diocese of Nova Scotia and Prince Edward Island

The Rev'd Oliver Osmond and the Parish of Petite Riviere, NS;
The Rev'd Catherine Robar and the Parish of New Germanhy, NS;
The Rt. Rev'd Sandra Fyfe, Diocesan Bishop

✠ **In the Anglican Communion:** Let us pray for The Anglican Church of Rwanda.

✠ **Our fellow parishioners;** Michael Edward; Jacalyn MacAulay; Cyril Armstrong; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

✠ **These others for whom our prayers are also desired:** Charles, our King; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers; Jacquie, Jim and Maria

✠ **The Departed:** all those whom we remember in our hearts.

✠ **Those who in life and death have glorified God:**
St. Crispin and St. Crispinian, martyrs; Cedd, Missionary & Bishop; Alfred, King.

NEW PARISH QUESTION BOX: The parish's question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed each week in the bulletin.

All Souls: Saturday, November 2, 7:00 p.m. Requiem Eucharist. We remember all the faithful departed especially those who have died during the past year. Please PRINT the name of anyone you wish to remember on that night on the sheet by the door of the Cathedral.

It's time for our St. Peter's Parish Luncheon!

Parish Luncheon: The annual Parish Luncheon will be held Friday, October 25th, starting at 12:00 noon at the Charlottetown Hotel.

Tickets \$ 32. This includes a hot meal, dessert, tax and gratuity. Tickets available at Church Office (see office hours on the church website) and can be held for pick-up by calling the office at 902 566-2102.

This is a great opportunity to enjoy good food, good company, great conversation. Feel free to bring a friend.

We look forward to seeing you there!

Spook Organa! Concert!

The Royal Canadian College of Organists continues its Spook Organa! Hallowe'en tradition by performing scary organ music on Sunday, October 27th, at St Peter's Cathedral (11 All Souls' Lane, Charlottetown). The concert of macabre organ classics is punctuated with haunting readings from authors such as Edgar Allen Poe, Mary Shelley, and others. Join the fun but be prepared to be frightened! Come in costume and receive a loot bag! The concert begins at 7:00 pm and admission is by free-will offering. Children are invited to bring a donation to the food bank.

MOVIE NIGHT!

PLACE: Saint Peter's Cathedral Hall

DATE: Friday, October 25th, 2024

TIME: 7.PM.

This month's movie: **"The King and I"** Starring Yul Brynner and Deborah Kerr

Join us for an evening of wonderful music - and sing-along with the familiar tunes!

NOTE: This movie has a connection with St. Peter's Chapel. Come and discover what it is! Free Popcorn and Lemonade Provided!

Y SERVICE FOOD DRIVE DROP OFF

This year, The Charlottetown Y's Service Club Food Drive 'Drive Thru' will be held on Saturday October 26th from 9:00 am-1:00 pm to support The Upper Room Hospitality Ministry Inc. There are 11 drop off locations in Charlottetown and 4 in Cornwall. Our need has gone up 110% since 2019. Call 902-892-7092 to find the closest drop off location near you!

OCTOBER 25th CRISPIN and CRISPINIAN, Martyrs who tradition says were born to a noble Roman family in the 3rd century AD, Crispin and Crispinian fled persecution for their faith, ending up at Soissons, France, where they preached Christianity to the Gauls while making shoes by night. It is stated that they were twin brothers

They earned enough by their trade to support themselves and also to aid the poor. Their success attracted the ire of Rictus Varus, governor of Belgic Gaul, who had them tortured and thrown into the river with millstones around their necks. Though they survived, they were beheaded by the emperor c. 286.

The St Crispin's Day speech is a part of William Shakespeare's history play Henry V. On the eve of the Battle of Agincourt, which fell on Saint Crispin's Day, Henry V urges his men, who were vastly outnumbered by the French, to imagine the glory that will be theirs if they are victorious. *"Crispin Crispian shall ne'er go by, From this day to the ending of the world, But we in it shall be rememberèd—We few, we happy few, we band of brothers; For he to-day that sheds his blood with me, Shall be my brother"*.

**The St. Peter's Annual
REQUIEM EUCHARIST
will be offered on
ALL SOULS DAY,
Saturday, November 2nd at 7 pm**

At the Requiem, which parallels the form of an ordinary funeral in many ways, we intercede on behalf of our departed loved ones. So, for example, instead of praying *"have mercy upon us"* in the Agnus Dei (O Lamb of God) we say instead, *"grant them rest"* and *"grant them rest eternal"*.

One of the "proper prefaces" that we use before the Sanctus (Holy, Holy, Holy) , at Easter and memorial services, describes the marvelous work of God in Christ, that comes about by his death and resurrection : *"BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life."*

Another preface that we sometimes use, especially at All Souls, describes the promise of *"immortality to come"* and assures us that to the Lord's *"Faithful people"* *"life is changed not taken away."* *"In whom hath shone forth unto us the hope of a blessed resurrection, that they who bewail the certain condition of their mortality may be consoled by the promise of immortality to come. For to thy faithful people, O Lord, life is changed not taken away: and at the dissolution of the tabernacle of this earthly sojourning a dwelling place eternal is made ready in the heavens".*

The Eucharist finishes with a prayer that the *"Angels lead us into Paradise"* and, reminds us of our duty here on earth when it refers to the parable of our Lord about the rich man and the poor man Lazarus, who in his humility, found eternal rest in *"Abraham's bosom"* while the rich man, who did not care about others, did not, we pray that, *"like Lazarus, once a beggar, may they have eternal rest"*.

All Souls Day, or the Commemoration of the Faithful Departed, follows a rich historical practice. In the early church, Christians, in Rome, were persecuted and had to take refuge in the underground caves called catacombs. Here they buried their beloved and departed, some of whom were leaders in the faith. Being close to their mortal remains provided comfort, because these people believed in Jesus' Resurrection, and the promise that like Him, they would rise too. They believed that these departed folk were with the Lord, truly alive, and just as one might pray to Christ, so one might ask those departed folk to intercede to Christ, in whose presence they were. We never cease to love them, nor do they stop loving us. When we pray, we pray with them, *"Our Father."* Note that this never implied that one prayed to them in the same way one prayed to God. We pray that they might pray for us as we might ask any good friend or neighbour.

We ask God to continually love all who have gone before, even as we realistically acknowledge their faults and ours. But know that the God we love and worship has another name, and that is Love. And in the person of Jesus Christ, God loved us so much that he was willing to die for us, to experience the deepest pain and loss, so that we might know the depth of his compassionate sacrificial love. He is a friend who invites us to live eternally in His Presence. So when we pray Sunday by Sunday *"therefore with angels and archangels and all the company of heaven"*, we declare that we believe our departed brothers and sisters, and we ourselves, are always and truly in God's presence through his mercy and grace

Our remembrance of the departed, on November 2nd, reminds us that death is not our end but the beginning of another greater adventure in life. While, like Christ encountering another Lazarus, his departed friend, he was so moved that he wept, we are deeply moved by our mortality, in this poignant service we know loss and we grieve but at the same time that, even in this grief, we encounter, in the Risen Christ, the truer life of Resurrection.

Reading The Scriptures with The Church...
Daily Psalms and Lessons appointed for this week
Following The Twenty-First Sunday after Trinity, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Oct 20	147	<u>Wis.</u> 9	<u>Luke</u> 12. 35- end	116, 117	<u>1</u> <u>Macc.</u> 2. 1-22	<u>2 Cor.</u> 1. 1-22
Mon, Oct 21	106, pt. 1	<u>Dan.</u> 2. 1-24	<u>Jas.</u> 1. 1-11	106, pt. 2	<u>Dan.</u> 2. 25-end	<u>Jas.</u> 1. 12-end
Tues, Oct 22	108	4. 1-18	2. 1-13	109	4. 19-end	2. 14-end
Wed, Oct 23	114, 115	7. 9-end	3	116, 117	9	4
Thurs, Oct 24	119, pts. 3 & 4	10	5	119, pts. 5 & 6	12	<u>1 Pet.</u> 1. 1-12
Fri, Oct 25	119, pts. 11 & 12	<u>Est.</u> 1	<u>1 Pet.</u> 1. 13-end	119, pts. 13 & 14	<u>Est.</u> 2	2. 1-10
Sat, Oct 26	119, pts. 19 & 20	3	2. 11 – 3. 7	119, pts. 21 & 22	4	3. 8-end

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. This sacrament is not a special part of our religion, it is just our religion, sacramentally enacted. It is whatever Christ is, and Christ is everything to Christian men. In particular, he is the supreme bond between us. Everyone of you communicating is bound to his neighbour by this, that the Christ who lives in one, lives in the other. You care for your fellow Christian as you would care for Christ, and that in you which does the caring is also Christ. Christ in each cares for Christ in all when we communicate together. The same bond unites us with the saints in paradise, who make up by far the greater part of Christ's people, and with our departed friends who may not yet be in paradise, but for whom we care, and for whom we pray.