CALENDAR Week of October 13th - October 20th

All services unless noted are in All Souls' Chapel

Today: 5:00 p.m. Evensong

5.00 p.m. Evensong Thanksgiving Day Monday:

5:15 p.m. Mass

Tuesday: 7:15 a.m. Matins

> 7:30 a.m. Mass 5:00 p.m. Evensong

9:45 a.m. Matins Hugh Latimer & Nicholas Ridley Wednesday:

10:00 a.m. Mass Bishops and Martyrs

5:00 p.m. Evensong 7:30 p.m. Choir Practice

Thursday: 9:45 a.m. Matins Etheldreda

10:00 a.m. Mass Queen and Abbess

5:00 p.m. Evensong

Friday: 9:45 a.m. Matins ST. LUKE THE EVANGELIST

10:00 a.m. Mass 5:00 p.m. Evensong

9:45 a.m. Matins Saturday

10:00 a.m. Mass 5:00 p.m. Evensong

Trinity XXI Sunday:

7:30 a.m. Matins Cathedral 8:00 a.m. Eucharist Cathedral Cathedral 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong Chapel

WELCOME!

Please let us know if you have any questions or if we can assist you in any way. Interest in Baptism? Interest in Confirmation? A visit from a priest? Interest in Marriage? To add a name to the list of those for whom we pray each day. Or any other question Please offer contact information: e.g. address, name(names) email/phone

Rectory 902-566-4457 Cathedral Office 902-566-2102

Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE CHARLOTTETOWN



THANKSGIVING SUNDAY

(TRINITY XX) October 13th 2024

WELCOME!

The order of service is found in the red Book of Common Prayer and the Service Guide in your pew.

The Hymns are found in the green Hymn Book

10:30 a.m. SUNG EUCHARIST

Mass Setting Mass of the Quiet Hour George Oldroyd

Introit standing

Let every thing that hath breath praise the Lord. Praise ye the Lord. Praise him for his mighty acts; praise him according to his excellent greatness. Praise ye the Lord. O praise God in his sanctuary; praise him in the firmament of his power. Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Let every thing that hath breath praise the Lord! Praise ye the Lord! Praise him for his mighty acts; praise him according to his excellent greatness!

The Collect for Purity kneeling

page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

The Gloria *standing* page 86

The Collects page 620 and page 250

The Lesson Beth Dowbiggin page 620

Gradual sitting

The eyes of all wait upon thee, O Lord:

and thou givest them their meat in due season.

Thou openest thy hand:

and fillest all things living with plenteousness.

Alleluia standing

Alleluia. Alleluia.

Praise the Lord, O my soul: and all that is within me praise his Holy Name.

Praise the Lord, O my soul: and forget not all his benefits. Alleluia!

Sequence Hymn 293 vs. 1&2 We plough the fields and scatter Wir Pflügen

The Gospel page 621

Sequence Hymn 293 vs. 3

The Nicene Creed page 71

Notices

The Sermon The Rector

Offertory Sentence *standing*

Unto thee, O God, do we give thanks; yea unto thee do we give thanks.

Thy name also is so high; and that do thy wondrous works declare.

Offertory Hymn 587 All things bright and beautiful Royal Oak

Dave Stewart And let our cry come unto Thee.

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

The Invitation page 76 Confession & Absolution *kneeling* page 77 Sursum Corda *standing* page 78 Sanctus & Benedictus page 81 Prayer of Consecration *kneeling* page 82 Our Father page 85 **Prayer of Humble Access** page 83 Agnus Dei page 84

Communion Sentence

I will always give thanks unto the Lord; his praise shall ever be in my mouth.

O praise the Lord with me, and let us magnify his Name together.

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn We gather together Kremser Words - See insert

Motet O Sacred Feast Healey Willan

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluya.

Prayer of Thanksgiving page 85

Dismissal V. Depart in the peace of Christ. **R.** Thanks be to God.

The Blessing page 86

Closing Hymn 533Now thank we all our GodNun DanketVoluntaryNun Danket Alle GottSigfrid Karg-Elert

Voluntary Nun Danket Alle Gott Sigfrid Karg-Elert

We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.

Altar Flowers

Flowers on the altar and around the church today are to the glory of God and in loving memory of Jack and Naomi Graham and Stella Esme Francis, given by Ann and Rory Francis and family.

FOOD BANK

Food Bank Sunday is October 21 and the item we have been asked to collect is cereal. Your ongoing support for this mission is greatly appreciated.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

All donations are always gratefully received for both the Food Bank and the Hospital in the baskets under the table at the back of the Cathedral.

Thank you for your generous support of the mission of Christ in and through St. Peter's.

GIVING

October 1st, 2023		October 6th, 2024		
General Revenue	\$4, 090	General Revenue \$625		
Building Fund	\$962	Building Fund \$85		
Friends of St. Peter's	\$3,950	Friends of St. Peter's \$700		

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE October 6th, 2024

8.00 a.m. 14 10.30 a.m. 42

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

SUNDAY SCHOOL

Sunday School classes and Youth Group times:

12 and younger takes place from 10:15 am until the Offertory Hymn.
13 and older following the Sung Eucharist and ends at 12:35 pm.
If you have not done so already, **Please complete a Registration form** (located in the back of the Cathedral) and return it to
Vincent Salabarria, Beth Dowbiggin, Diane Petrie, or Patricia Salabarria.
You can also email Vincent (vincentsalabarria@bellaliant.net)
for a copy of the form. We look forward to seeing you! Average Church School
Attendance (September) = 7.5

Please note that there will be no Sunday School or Youth Group classes today, Sunday October 13, as we celebrate Thanksgiving.

PLEASE PRAY FOR

▶ Peace in the world The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

★ The Bishops, Clergy, and People of the Church

Youssef and the Melkite Greek Catholic Church; John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

► On this Island: St. George's Church, Montague; St. Alban's Church, Souris; St.Peter's Foxley River

¥ In the Diocese of Nova Scotia and Prince Edward Island

The Rev'd Simon Davies and the Parish of Bridgewater NS; The Rev'd Trudy Lebans and the Parish of Blandford NS; The Rev'd Patti Brace and the Parish of Mahone Bay, NS; The Rev'd Oliver Osmond and the Parish of New Dublin NS. The Rt. Rev'd Sandra Fyfe, Diocesan Bishop.

- ► In the Anglican Communion: Let us pray for The Episcopal Church in the Philippines, and for The Rt Revd Brent Harry Wanas Alawas, Primate.
- **▼ Our fellow parishioners;** Michael Edward; Jacalyn MacAulay; Cyril Armstrong; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert
- ▼ These others for whom our prayers are also desired: Charles, our King; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers; Jacquie, Jim and Maria
- ▶ The Departed: Jack and Naomi Graham; Stella Esme Francis and all those whom we remember in our hearts.

▼ Those who in life and death have glorified God:

Bishops Hugh Latimer & Nicholas Ridley; St. Etheldreda; St. Luke the Evangelist.

NEW PARISH QUESTION BOX: The parish's question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed each week in the bulletin.



Thursday October 17, 4:00 p.m. – 6:00 p.m. Chili, Roll and a Dessert for \$15.00 Beef or Veggie Chili

Please help support this Binney Fundraiser and enjoy a delicious chili dinner!

Tickets available at the church office

It's time for our St. Peter's Parish Luncheon!

Parish Luncheon: The annual Parish Luncheon will be held Friday, October 25th, starting at 12:00 noon at the Charlottetown Hotel.

Tickets \$ 32. This includes a hot meal, dessert, tax and gratuity. Tickets available at Church Office (see office hours on the church website) and can be held for pick-up by calling the office at 902 566-2102.

This is a great opportunity to enjoy good food, good company, great conversation. Feel free to bring a friend.

We look forward to seeing you there!

Spook Organa! Concert!

The Royal Canadian College of Organists continues its Spook Organa! Hallowe'en tradition by performing scary organ music on Sunday, October 27th, at St Peter's Cathedral (11 All Souls' Lane, Charlottetown). The concert of macabre organ classics is punctuated with haunting readings from authors such as Edgar Allen Poe, Mary Shelley, and others. Join the fun but be prepared to be frightened! Come in costume and receive a loot bag! The concert begins at 7:00 pm and admission is by free-will offering. Children are invited to bring a donation to the food bank.

Communion Hymn We gather together Tune - Kremser

Prayer of Thanksgiving

- 1. We gather together to ask the Lord's blessing; He chastens, and hastens his will to make known; The wicked oppressing now cease from distressing. Sing praises to his name; He forgets not his own.
- 2. Beside us to guide us, our God with us joining, Ordaining, maintaining his kingdom divine; So from the beginning the fight we were winning; Thou, Lord, were at our side; All glory be thine!
- 3. We all do extol thee, thou leader triumphant, And pray that thou still our defender will be. Let thy congregation escape tribulation; Thy name be ever praised! O Lord, make us free!

Question Box Response:

Question: Please explain what the Priest represents in the Mass. How does he pray for our souls at Mass?

In the Anglican Church, Priests are ministers of Word and Sacrament. They pray, teach, and celebrate the Lord's Supper, among other sacred tasks. To do these things, a person is ordained by a Bishop, who lays hands upon the ordinand and prays, by the Holy Spirit, that they might be a "faithful dispenser of the Word of God, and of His holy Sacraments." Through the tradition of the Church, these people have, in a way, been set apart from the rest of the community to minister to, and on behalf of, that community.

Because of the very intimate connection with the original followers of Jesus, namely the Twelve Apostles, there is a long line of descendants which we refer as the Apostolic Succession. At Mass, we believe that in the Eucharist, the priest (who is in that Succession by the laying on of hands) through prayer, the invocation of the Holy Spirit, and the prayer of the congregation brings us all into the "Real Presence" of Jesus Christ, His Very Self. Just as Christ's prayer and self-giving on the cross is most sacred, the Church's remembrance of that sacrifice is the most sacred act of the community.

To answer the question about the priest praying for the souls of the faithful, this is only part of the picture, since we ALL pray for each other's souls. In our Anglican tradition, the Eucharist cannot be celebrated by the priest alone, there must be another person present, giving more credence to the *whole company* "celebrating", not just one individual. In the Mass, the prayers of all faithful people, living and departed, become one in Christ's sacrifice on the cross.

Of course, the priest prays for us. In response to St. Peter the Apostle's profession of love for Jesus in the 21st Chapter of the Gospel of St. John, Jesus says to him, "Tend my lambs [...] Tend my sheep." This is what the Latin text, "Pasce oves meas, Pasce agnos meos", on our red banner means. Recalling this, the Priest, at ordination, accepts the vocation to pray that the Church might be nourished by Christ Himself and, for this, we are very thankful.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Twentieth Sunday after Trinity, 2024

		Morning			Evening	
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun,	107,	Prv.	Luke	107,	Jon.	Phil.
Oct 13	pt. 1	31.	12. 22-34	pt. 2;	3 & 4	4
		10-end		108		
Mon,	73	<u>Ezra</u>	Tit.	74	<u>Ezra</u>	Heb.
Oct 14		9	1. 1 –		10. 1-19	10.
			2. 8			19-end
Tues,	78,	Neh.	2. 9 –	78,	Neh.	11. 1-16
Oct 15	pt. 1	1	3. end	pt. 2	2	
Wed,	82;	4	<u> 2 Tim.</u>	84,	5	11.
Oct 16	83.		1	85		17-end
	1-8					
Thurs,	89,	6. 1 –	2	41,	<u>Isa.</u>	<u>Luke</u>
Oct 17	pt. 1	7. 4		43	55	1. 1-4
*Fri,	119,	<u>Isa.</u>	3. 10-end	45	Sir.	Col.
Oct 18	pts.	61. 1-6			38. 1-14	4. 7-end
	12,					
	13					
Sat,	98,	Neh.	4	100,	Dan.	Heb.
Oct 19	99	13		101	1	13

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. The parable of the wedding garment has a cruel sound. How could the poor man, dragged in from the highway or the hedge to fill a place at the king's table, provide himself a wedding garment? The cruelty disappears if we turn from the parable to the thing signified in it. We are the men whom God's mercy has brought to his table, and the garment of glory is bestowed on us by his royal hand: 'Put ye on' says the scripture 'the Lord Jesus Christ'. We come here to keep our holy feast as members of Christ's body; in making us his members Christ spreads the garment of his own sanctity upon us. If we confess our sins, God is faithful and just to forgive us our sins, and to receive us as though we were Christ himself.

^{*} St. Luke the Evangelist