

CALENDAR

Week of June 9<sup>th</sup> – June 16<sup>th</sup>

All services unless noted are in All Souls' Chapel

- Today:** 5:00 p.m. Evensong
- Monday:** 5:00 p.m. Evensong  
5:15 p.m. Mass
- Tuesday:** 7:15 a.m. Matins *St Barnabas the Apostle*  
7:30 a.m. Mass  
5:00 p.m. Evensong
- Wednesday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Thursday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Friday:** 9:45 a.m. Matins *Basil the Great, Bishop & Doctor*  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Saturday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Sunday:** **Trinity III**  
7:30 a.m. Matins *Cathedral*  
8:00 a.m. Eucharist *Cathedral*  
10:30 a.m. Sung Eucharist *Cathedral*  
5:00 p.m. Evensong *Chapel*

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**WELCOME!**

Please let us know if you have any questions or if we can assist you in any way.  
 A visit from a priest?    Interest in Baptism?    Interest in Confirmation?  
 Interest in Marriage?    To add a name to the list of those for whom we pray each day.  
 Or any other question \_\_\_\_\_  
 Please offer contact information: e.g. address, name(name(s)) email/phone  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Rectory 902-566-4457 Cathedral Office 902-566-5012  
 Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

**THE CATHEDRAL CHURCH OF  
SAINT PETER**

**ROCHFORD SQUARE,  
CHARLOTTETOWN**



*Bring in here,  
the poor and the maimed  
and the halt and the blind.*

*St. Luke 14.23*

**TRINITY II  
June 9<sup>th</sup>, 2024**

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.  
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 219,220
10:30 a.m.	SUNG EUCHARIST	
<i>Mass Setting</i>	<i>Mass of the Quiet Hour</i>	George Oldroyd
Introit <i>standing</i>		
The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: <b>he delivered me, because he delighted in me.</b> I will love thee, O Lord my strength: <b>the Lord is my rock, my fortress and my Saviour.</b> Glory be to the Father, and to the Son, and to the Holy Ghost: <b>As it was in the beginning is now and ever shall be: world without end. Amen. The Lord was my refuge and my upholder; and he brought me forth into a place of liberty: he delivered me, because he delighted in me.</b>		
The Collect for Purity <i>kneeling</i>		page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Gloria in Excelsis <i>standing</i>		page 86
The Collect <i>kneeling</i>		page 219
The Epistle <i>sitting</i>	<i>1st St. John 3.13-24 The Love of God in Deed and in Truth</i>	
Gradual <i>sitting</i>		
When I was in trouble I called upon the Lord: <b>and he heard me.</b> Deliver my soul, O Lord, from lying lips: <b>and from a deceitful tongue.</b>		
Alleluia <i>standing</i>		
Alleluia. Alleluia. God is a righteous Judge, strong and patient: <b>and God is provoked everyday. Alleluia.</b>		
Sequence Hymn 445 vs. 1-3	<i>O for a closer walk with God</i>	Caithness
Holy Gospel <i>standing</i>	<i>St. Luke 14.15-24 Parable of the Great Banquet</i>	
Sequence Hymn 445 vs. 4		
The Nicene Creed		page 71
Notices		
The Sermon		
Offertory Sentence <i>standing</i>		
Turn thee, O Lord, and deliver my soul: <b>O save me for thy mercies' sake.</b>		
Offertory Hymn 407	<i>Immortal, Invisible</i>	St. Basil
Intercession	∇ O Lord hear our prayer	
	<b>℟ And let our cry come unto Thee.</b>	
	∇ Rest eternal grant unto them, O Lord	
	<b>℟ And let light perpetual shine upon them.</b>	
The Invitation		page 76

Confession & Absolution <i>kneeling</i>	page 77
Sursum Corda <i>standing</i>	page 78
Sanctus & Benedictus	page 81
Prayer of Consecration <i>kneeling</i>	page 82
Our Father	page 85
Prayer of Humble Access	page 83
Agnus Dei	page 84

#### Communion Sentence

I will sing of the Lord, because he hath dealt so lovingly with me:  
yea, I will praise the Name of the Lord Most Highest.

#### Holy Communion

*The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

Communion Hymn 324 *O Thou, who at thy Eucharist* Sacramentum Unitatis  
Anthem *during ablutions* *Ave Verum* Edward Elgar

Hail, true Body, born of Mary/Spotless Virgin's virgin birth; Thou who truly  
hangedst weary/ On the Cross for sons of earth;/ Those whose sacred side was  
riven,/Whence the Water flowed and Blood ,/ O may'st thou, dear Lord, be  
given/At death's hour to be my food:/ O most kind! O gracious One! / O  
sweetest Jesu, holy Mary's Son!

Prayer of Thanksgiving page 85

∇. Depart in the peace of Christ.

**℟. Thanks be to God.**

The Blessing page 86

Closing Hymn 329 *Strengthen for service, Lord* Ach Gott und Herr

*Please remain seated for the*

Voluntary *Cloister Garth* Herbert Brewer

*Please join us for Coffee, Tea and refreshments in the Cathedral Hall!*

The flowers on the altar today are for the glory of God  
and in loving memory of Michael Smitherman given by his family.

JUNE 23<sup>rd</sup>

8.00 a.m. EUCHARIST, ALL SOULS CHAPEL

10.00 a.m. SUNG EUCHARIST, CATHEDRAL

PARISH PICNIC, ROCHFORD SQUARE

after the SUNG EUCHARIST



## FOOD BANK

For the Food Bank, we've been asked to collect rice for June and canned tuna for July. *All donations are always gratefully received in the basket under the table at the back of the cathedral.*

**Thank you for your generous support  
of the mission of Christ in and through St. Peter's.**

### GIVING

**May 28<sup>th</sup> 2023**

General Revenue \$1,297.00

Building Fund \$3,375.00

Friends of St. Peter's \$1,500.00

**June 2<sup>nd</sup> 2024**

General Revenue \$ 1,065

Building Fund \$ 145

Friends of St. Peter's \$ 100

### Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

### ATTENDANCE June 2nd

8.00 a.m. 10

10.30 a.m. 45

7.00 p.m. 32

**Sunday Morning Child Care:** At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

**Note:** All Souls' Chapel will be closed June 18-22 for the removal and cleaning of the pews and waxing the floor. All services will be held in the Cathedral.

**THANKS!** The numerous flower beds and shrubbery on the church property are getting a spring spruce up thanks to the dedicated work of Parish volunteers. Numerous hours have already been invested in cleaning, pruning, digging and planting. The work makes a tremendous difference and is appreciated by church attendees and the many people who pass by. We thank them. It reflects pride in being part of this community.

## Please pray for

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✘ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church

✘ **On this Island:** The Rev'd Gethin Edward; St. George's Church Montague, St. Alban's Church, Souris

✘ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;

The Rev'd Mark Marshall and the Church of the Apostles, Halifax NS;

The Rev'd Canon Paul Friesen and the Parish of St. Paul's, Halifax NS

✘ **In the Anglican Communion:**

Province of the Anglican Church of the Congo

✘ **Our fellow parishioners;** Ruth Ann Read-Clay; Jacalyn MacAulay; Carl Mathis; David Bell; Katherine Weinreich; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

✘ **These others for whom our prayers are also desired:** Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Roy and Leela; Phyllis; Marion Sampson

✘ **The Departed:** Michael Smitherman M.E. Woodside and all those on our hearts.

✘ **Those who in life and death have glorified God:** St Barnabas; St. Basil the Great

**The flowers on the altar today** are for the glory of God and in loving memory of **Michael Smitherman** given by his family.

**A BIG THANK YOU:** Many thanks from the ACW Binney Group to everyone for their generous support of our Fabulous Fudge Sale held on May 10<sup>th</sup>. From fudge donations, monetary donations, advertizing, packaging, selling and of course buying, we thank you! We are happy to report proceeds of \$2500!!

**TUESDAY, JUNE 11<sup>th</sup> BARNABAS the APOSTLE** is first mentioned in the Acts of the Apostles as a member of the early Christian community in Jerusalem, who sold the land that he owned and gave the proceeds to the community. When the future Paul the Apostle returned to Jerusalem after his conversion, Barnabas introduced him to the apostles.

The successful preaching of Christianity at Antioch to non-Jews led the church at Jerusalem to send Barnabas there to oversee the movement. He found the work so extensive and weighty that he went to Tarsus in search of Paul (still referred to as Saul), "an admirable colleague", to assist him. Paul returned with him to Antioch and labored with him for a whole year. At the end of this period, the two were sent up to Jerusalem (44 AD) with contributions from the church at Antioch for the relief of the poorer Christians in Judea.

They returned to Antioch taking John Mark with them, the nephew of Barnabas. Later, they went to Cyprus and some of the principal cities of Pamphylia, Pisidia, and Lycaonia. After recounting what the governor of Cyprus, Sergius Paulus believed, Acts 13:9 speaks of Barnabas's spiritual brother no longer as Saul, but as Paul, his Roman name, and generally refers to the two no longer as "Barnabas and Saul" as but as "Paul and Barnabas". Only in Acts 14: does Barnabas again occupy the first place, because Barnabas stood in closer relation to the Jerusalem church than Paul. Paul appears as the more eloquent missionary, wherethe Lystrans regarded him as Hermes and Barnabas as Zeus.

Returning from this first missionary journey to Antioch, they were again sent up to Jerusalem to consult with the church there regarding the relation of Gentiles to the church. According to Galatians 2:9–10, Barnabas was included with Paul in the agreement made between them, on the one hand, and James, Peter, and John, on the other, that the two former should in the future preach to those outside, not forgetting the poor at Jerusalem. This matter having been settled, they returned again to Antioch, bringing the agreement of the council that non Jews were to be admitted into the church without having to adopt Jewish practices.

After they had returned to Antioch from the Jerusalem council, they spent some time there. Peter came and associated freely there with the non Jews , eating with them, until criticized for this by some disciples of James, as against Mosaic law. e.g. described in te book of Leviticus Peter stopped through fear of displeasing them, and refused to eat any longer with the Gentiles. Barnabas followed his example. Paul considered that they "*walked not uprightly according to the truth of the gospel*" and ticked a strip off them before the whole church. In Galatians 2:11–13, Paul says, "*And when Peter came to Antioch, I opposed him to his face because he clearly was wrong. For, until some people came from James, he used to eat with the Gentiles; but when they came, he began to draw back and separated himself, because he was afraid of the circumcised. And the rest of the Jews (also) acted hypocritically along with him, with the result that even Barnabas was carried away by their hypocrisy.*"

Paul then asked Barnabas to accompany him on another journey. Barnabas wished to take John Mark along, but Paul did not, as he had left them on the earlier journey. The dispute ended by Paul and Barnabas taking separate routes. Paul took Silas as his companion, and journeyed through Syria and Cilicia; while Barnabas took John Mark to visit Cyprus. Little is known of the subsequent career of Barnabas. He was still living and labouring as an Apostle in 56 or 57, when Paul wrote 1 Corinthians (9:5–6), in which it is stated that he, too, like Paul, earned his own living. The reference indicates also that the friendship between the two was unimpaired. When Paul was a prisoner in Rome (61–63), John Mark was attached to him as a disciple, which is regarded as an indication that Barnabas was no longer living (Colossians 4:10).

## Reading The Scriptures with The Church...

*Daily Psalms and Lessons appointed for this week*

### Following The Second Sunday after Trinity, 2024

	Morning			Evening		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, June 9	7, 8	<b><u>1 Kgs.</u></b>	<b><u>Acts</u></b>	15, 16	<b><u>2 Kgs.</u></b> 18. 17-22, 28 – <b><u>19.</u></b> 7	<b><u>John</u></b> 13. 21- end
Mon, June 10	53, 54	<b><u>Job</u></b> 27	<b><u>2 Pet.</u></b> 1	146, 149	<b><u>Job</u></b> 29. 11-16	<b><u>Acts</u></b> 4. 32-end
*Tues, June 11	1, 15	<b><u>Jer. 9.</u></b> 23, 24	<b><u>Acts</u></b> 9. 19b-31	41, 42	<b><u>Job.</u></b> 4. 5-11	14. 8-end
Wed, June 12	65	<b><u>Job</u></b> 32	<b><u>2 Pet.</u></b> 3	66	<b><u>Job</u></b> 33	<b><u>Mark</u></b> 9. 30-end
Thurs, June 13	69	<b><u>38.</u></b> 1-21	<b><u>Jude</u></b>	71	<b><u>38.</u></b> 22-end	<b><u>10.</u></b> 1-31
Fri, June 14	73	<b><u>39</u></b>	<b><u>1 Jn.</u></b> 1. 1 – 2. 6	74	<b><u>40</u></b>	<b><u>10.</u></b> 32-end
Sat, June 15	78, pt. 1	<b><u>41</u></b>	<b><u>2.</u></b> 7-end	78, pt. 2	<b><u>42</u></b>	<b><u>11.</u></b> 1-26

*Notes.* Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

\* St. Barnabas the Apostle

*from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament.* There is nothing, says the scripture, which can be compared with God. It is not simply that he outweighs anything that is weighed against him, it is that nothing can be weighed against him; it is meaningless even to think it. We can compare two of God's creatures, by asking which has more of God in it; if we compare any of his creatures with God, there is no common measure at all. Yet we are always comparing God with trifles, and preferring them to him. We consider whether we shall amuse ourselves, or pray to him; whether we shall obey his commands, or pursue our own game. Jesus let nothing, not his own human existence, weigh against God, he sacrificed it. We are here because Jesus has added us to his sacrifice. By his grace we throw ourselves in, to testify that God is all.