

## CALENDAR

Week of September 15<sup>th</sup> - September 22<sup>nd</sup>

*All services unless noted are in All Souls' Chapel*

<b>Today:</b>	5:00 p.m. Evensong	
<b>Monday:</b>	5:00 p.m. Evensong 5:15 p.m. Mass	Ninian, Missionary and Bishop
<b>Tuesday:</b>	7:15 a.m. Matins 7:30 a.m. Mass 5:00 Evensong	
<b>Wednesday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	<b>EMBER DAY</b>
<b>Thursday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	Theodore of Tarsus, Archbishop
<b>Friday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	<b>EMBER DAY</b>
<b>Saturday</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	<b>ST. MATTHEW THE APOSTLE EMBER DAY</b>
<b>Sunday:</b>	<b>Trinity XVII</b> 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Cathedral Cathedral Cathedral Chapel</i>

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### WELCOME!

*Please let us know if you have any questions or if we can assist you in any way.*

*A visit from a priest? Interest in Baptism? Interest in Confirmation?*

*Interest in Marriage? To add a name to the list of those for whom we pray each day.*

*Or any other question \_\_\_\_\_*

*Please offer contact information: e.g. address, name(name(s)) email/phone*

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\_\_\_\_\_

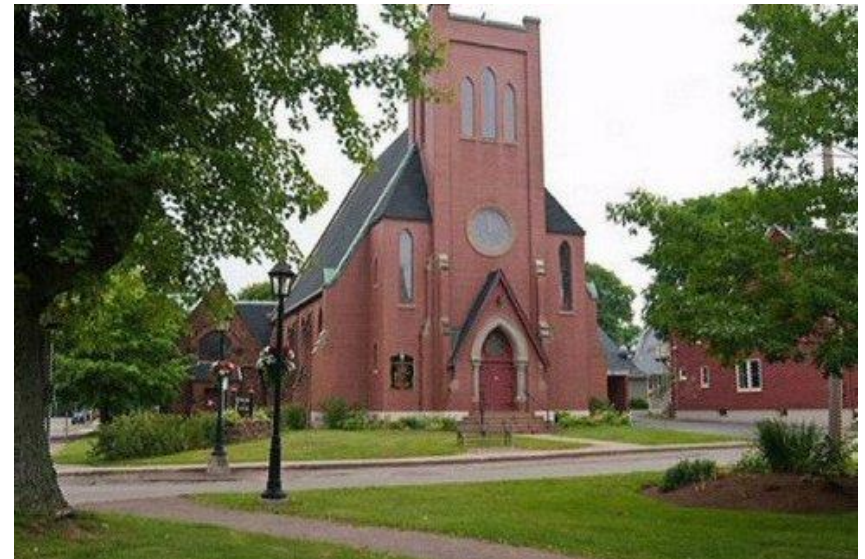
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*Rectory 902-566- 4457 Cathedral Office 902-566-2102*

*Please do not hesitate to contact the Rector, Canon David Garrett, at any time.*

## THE CATHEDRAL CHURCH OF SAINT PETER

### ROCHFORD SQUARE CHARLOTTETOWN



## FEAST OF DEDICATION

### “Homecoming Sunday”

TRINITY XVI

### September 15<sup>th</sup> 2024

## WELCOME!

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.*

*The Hymns are found in the green Hymn Book*

10:30 a.m.

### SUNG EUCHARIST

*Mass Setting Missa de Sancta Maria Magdalena*

#### Introit *standing*

O how dréadful is this pláce!

this is the hóuse of Gód, and gáte of héaven:

**and mén shall cáll it the pálace of Gód.**

*Psalm* The Lórd is King, and hath pút on glórious appárel:

**The Lórd hath pút on his appárel,**

**and girded himsélff with stréngth.**

Glóry be tó the Fáther, and tó thé Són and tó thé Hóly Ghóst.

**As it was in thé beginning is nów and éver sháll be:**

**wórlð without énd. Amen.**

**O how dréadful is this pláce!**

this is the hóuse of Gód, and gáte of héaven:

**and mén shall cáll it the pálace of Gód.**

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

The Gloria *standing* page 86

The Collect for the Feast of Dedication page 305

The Collect for Trinity XVI page 242

The Epistle Edith Rogers page 306

#### Gradual *sitting*

This dwélling is God's hándy-work:

**it is a mystery beyond all price, that cánnót be spoken agáinst.**

O God, in whose présénce the choirs of Ángels are stánding: **grációusly hear the práyers of thy sérvants.**

#### Alleluia *standing*

Alleluia; Allelúia.

I will worship toward thy holy témples:

**and will sing práises unto thy Name Allelúia.**

Sequence Hymn 470 vs. 1-3 *Praise, my soul, the King of heaven* Praise my soul

The Gospel *St. Matthew 21.10-16 A House of Prayer*

Sequence Hymn 470 vs. 4

The Nicene Creed page 71

Notices

#### The Sermon

The Rev'd Canon Peter Harris

**Offertory Sentence *standing*** O Lord God,  
in the uprightnes of my heart I have willingly offered all these things:  
**and now I have seen with joy thy people, which are present here.**  
O Lord God of Israel, keep for ever this imagination:  
**of the heart of thy people.**

Hymn 301 *Alleluia, sing to Jesus* Hyfrydol

Intercession *Y* O Lord hear our prayer. Ian Dowbiggin  
**And let our cry come unto Thee.**  
Rest eternal grant unto them, O Lord  
**R And let light perpetual shine upon them.**

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

#### Communion Sentence

My hóuse shall be cálléd of áll nations

the hóuse of práyer, sáith the Lord:

**in it éveryone that ásketh recéiveth, and hé that séeketh findeth.**

And to him that knócketh: **it shall be ópened**

#### Holy Communion

*The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

Hymn 318 *Let all mortal flesh keep silence* Picardy

Anthem *Ave Verum words Hymn 311* Edward Elgar

Prayer of Thanksgiving page 85

Dismissal *Y*. Depart in the peace of Christ.  
**R. Thanks be to God.**

The Blessing page 86

Hymn 533 *Now thank we all our God* Nun Danket

Voluntary *Fugue (from Sonata VI)* Felix Mendelssohn

*A light lunch will be served following the 10:30 service*

*Please share a special time of fellowship.*

*An exhibit from the Cathedral Archives will be displayed.*

## FOOD BANK

For Food Bank, please try to find some good deals for peanut butter in September and cereal in October.

## HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received  
for both the Food Bank and the Hospital  
in the baskets under the table at the back of the Cathedral.*

***Thank you for your generous support  
of the mission of Christ in and through St. Peter's.***

## GIVING

**September 3rd, 2023**

General Revenue \$3,945.00

Building Fund \$962.00

Friends of St. Peter's \$370.00

**September 8th, 2024**

General Revenue \$1300

Building Fund \$105

Friends of St. Peter's \$0

## Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

**ATTENDANCE September 8th, 2024**

8.00 a.m. 15

10.00 a.m. 53

**Sunday Morning Child Care:** At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

## Sunday September 22<sup>nd</sup>, THE EUCHARIST EXPLAINED:

Have you ever wondered about what each part of the liturgy, our worship, means? On Sunday, September 22, the 10:30 am The Eucharist will be narrated to uncover the purpose and meaning of the worship we offer, enacting week by week and day by day the "the Faith once delivered to the Saints." We hope to see you there!

If you are interested in working in the archives, please let Bev know a few hours are always welcome. There is more history to unveil!

**Save the Date:** Saturday September 28<sup>th</sup> from 10:00 a.m.–12:00 noon **LADIES COFFEE MORNING** will resume.

All ladies are welcome! Please bring your knitting, crocheting or any project you are working on and enjoy coffee and fellowship.

## PLEASE PRAY FOR

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

### ✘ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;  
John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

✘ **On this Island:** St. George's Church, Montague; St. Alban's Church, Souris; St. James' Port Hill

### ✘ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe

The Rev'd Kent Greer, The Rev'd Dawn-Lea Greer and the Parish of Rawdon, NS

### ✘ **In the Anglican Communion:**

The Church of Nigeria;

Archbishop Henry Chukwudum Ndukuba, Primate.

✘ **Our fellow parishioners;** Susan and Walter Stensch and Abraham Roy in their grief; Michael Edward; Jacalyn MacAulay; Cyril Armstrong; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenaault; Paula Kays; Julianne Kalem and Lynda Lockert

✘ **These others for whom our prayers are also desired:** Bruce Nutter in his grief; Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers

✘ **The Departed:** Simone Stensch; Abraham's father, Roy; and all those on our hearts.

### ✘ **Those who in life and death have glorified God:**

St. Ninian; Theodore of Tarsus, Archbishop; John Coleridge Patteson, Bishop and Martyr; St. Matthew the Apostle

**NEW PARISH QUESTION BOX:** The parish's new question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed each week in the bulletin.

**ALTAR FLOWERS:** The flowers on the altar today are given to the glory of God and in loving memory of **George and Muriel Michael**. Given by Carol Anne Michael.

## SUNDAY SCHOOL

**Sunday School classes and Youth Group begin on Sunday, September 22.** Class for students 12 and younger will take place from 10:15 am until the Offertory. Youth group for students 13 and older will take place following the Sung Eucharist and end at 12:35 pm. **On September 15, following the Sung Eucharist, we will hold an informal meet-and-greet with teachers.** If you have not done so already, **please complete a Registration form** (located in the back of the Cathedral) and return it to Vincent Salabarría, Beth Dowbiggin, Diane Petrie, or Patricia Salabarría. You can also email Vincent ([vincentsalabarría@bellaliant.net](mailto:vincentsalabarría@bellaliant.net)) for a copy of the form. We look forward to seeing you!

## HOMECOMING

Today at St. Peter's Cathedral we are once again observing "Homecoming Sunday" – an annual parish event that was interrupted by Covid. Today's event has been planned and coordinated under the guidance and leadership of our Parish Life Committee.

We are glad to see you here today, whether you are a regular worshipper here, a member who has not been to church for a while, or a first-time visitor with us. Today provides us with an opportunity to gather together as a parish family, and to greet friends and acquaintances new and old.

We plan to have a photo taken at the end of the 10:30 service, before the final hymn. And please note – everyone is invited to our parish hall for a light lunch immediately following the service. Welcome home!

## TREASURES FROM THE CATHEDRAL ARCHIVES

Bev White has prepared a small display of our extensive archives to view in the Hall after the service. Please take time to visit with elements of our history. Books, pictures and artifacts will illustrate the life of the Cathedral. Do you remember the Mothers' Union? Canon Malone's visitation satchel and of course the illustrated Missal will be on display as well as, The Creed, a book from 1710! [bevwhite@gmail.com](mailto:bevwhite@gmail.com)

## QUESTION BOX RESPONSE:

### *Why do we use Incense at worship?* Part 2/2

People, places, and objects are censed during the service to consecrate them—to set them apart and make them ready for the presence of God. The Altar and cross are censed at the very beginning of the service. The priest is censed to lead the congregation before God and to serve as God's instrument during the service. Likewise, the other sacred ministers and servers are censed to set them apart for their holy tasks. The Gospel book is censed because it is the very Word through which God speaks to us. Our offering is censed because it is an offering to God. The bread and wine are censed during the Eucharistic prayer and at the moment of consecration to be set apart as the Body and Blood of Jesus Christ—God becomes truly present there. And the people are censed as we ready ourselves to commune with Jesus Christ's presence through and in the Eucharist.

When censing a particular person or object, the number of swings of the thurible varies. The following is the practice at St. Peter's:

- Three doubles for the Celebrant; the altar cross, and the elevation of the consecration bread and wine.
- Two doubles for the Deacon of the Mass.
- One double for the Subdeacon.
- Three singles—centre, left, right—for groups of servers, the choir, and congregation.

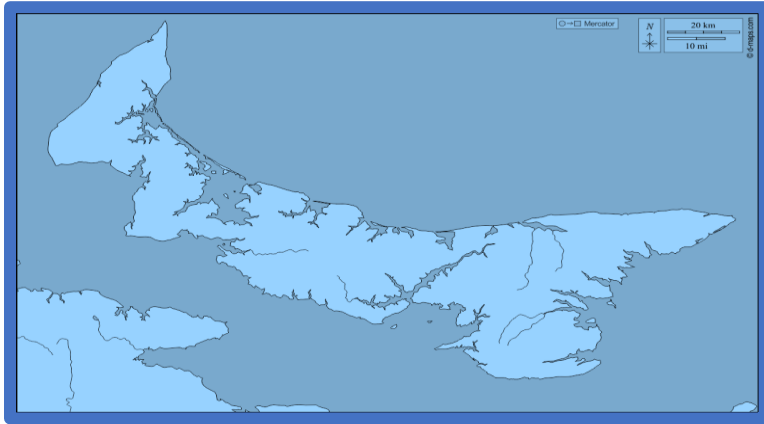
At Mass, incense is blessed before use. The Celebrant places the incense on the charcoal in the thurible and each time he offers a blessing: "Be thou blessed of Him in Whose honour thou art to be burned," and makes the sign of the cross.

The thurifer is the server who bears and swings the "censer", which is the thurible. The thurible is brought into the church only long enough for its use, and is otherwise placed in the Sacristy.

"And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne" (Rev. 8:3).

# Anglicans on PEI Forward Together

## “CELEBRATING OUR CHURCHES”



### SEPTEMBER 21, 2024 CRAPAUD COMMUNITY HALL

(36 Route 13, Crapaud)

1:00 – 4:00 pm

**ALL WELCOME!**

**Bishop Sandra Fyfe will join us!**

**Help us put your church on the map!**

We are seeking entertainers, poets, musicians, skits  
from each parish.

Contact Margaret Collins at 902-621-2920 or  
Connie MacKinnon at 902-658-2333  
if you can help with entertainment.

Bring a Poster from your parish  
to celebrate who you are!

Join us for entertainment, fellowship, music  
and to share our hopes & dreams  
for our Churches and our Island Church family.

### Reading The Scriptures with The Church...

*Daily Psalms and Lessons appointed for this week*

### Following The Sixteenth Sunday after Trinity, 2024

	Morning			Evening		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Sept 15	90	<b><u>Ezek.</u></b> 18. 1-4, 19-end	<b><u>Luke</u></b> 9. 46-end	91	<b><u>Neh.</u></b> 2	<b><u>1 Cor.</u></b> 13
Mon, Sept 16	79, 80	<b><u>Jer.</u></b> 40	<b><u>Phil.</u></b> 3	81	<b><u>Jer.</u></b> 41	<b><u>John</u></b> 12. 1-19
Tues, Sept 17	86, 87	42	4	88	43	12. 20-end
†Wed, Sept 18	119 pts. 4, 5	44. 1-14	<b><u>Col.</u></b> 1. 1-20	119	44. 15-end	13
Thurs, Sept 19	95, 96	<b><u>Ezek.</u></b> 1. 1-14	1. 21 – 2. 7	97	<b><u>Ezek.</u></b> 1. 15-end	14
†Fri, Sept 20	119 pts. 14, 15	2	2. 8-19	15, 19	<b><u>1 Kgs.</u></b> 19. 15-end	<b><u>1 Tim.</u></b> 6. 6-19
†*Sat, Sept 21	37 pt. 1	<b><u>Prv.</u></b> 3. 1-17	<b><u>Matt.</u></b> 19. 16-end	37 pt. 2	<b><u>1 Chr.</u></b> 29. 9-18	<b><u>Matt.</u></b> 6. 19-end

*Notes.* Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

† Ember Day

\* St. Matthew the Apostle

from *The Crown of the Year* by Austin Farrer, weekly paragraphs on the **Holy Sacrament**. Christ taught us to pray for daily bread in saying the Pater Noster, and added some comments to the prayer. He taught that for the very reason that God is our Father and we his family, it is fitting that we should seek our bread from his hand. We say the Pater Noster in this sacrament, remembering how Christ went from the Last Supper straight to Gethsemane, and prayed to his Father there in the spirit of a true Son. Abba, Father, he said, asking for the wholesome bread of life if he could have it, but willing to receive the bitter cup of death and shame if it was his Father’s will. St. Paul says that it is the Spirit of Sonship, overflowing from Christ to us, which speaks in our hearts when we say Our Father. We kneel with Christ in Gethsemane to say that prayer, and even then it is not truly said unless Christ says it in us through the Holy Ghost.

## BENEDICTION

According to Article XXV OF THE SACRAMENTS, of the 39 Articles of Religion, Book of Common Prayer page 708, “The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them.”

Much of our worship e.g. the order, the prayers, the use of hymns, the vestments, architecture, is not specifically “ordained of Christ” but nonetheless serves the purpose of conveying Christ to the believer

The church father Cyril, Bishop of Jerusalem, 350-386 A.D. describes the manner of receiving the sacrament, to the newly baptized, using all of the senses, “In approaching therefore, come not with thy wrists extended, or thy fingers spread; but make thy left hand a throne for the right, as for that which is to receive a King. And having hollowed thy palm, receive the Body of Christ, saying over it, Amen. ***So then after having carefully hallowed thine eyes by the touch of the Holy Body***, partake of it; giving heed lest thou lose any portion thereof.”

Devotions surrounding the blessed sacrament, at times out side of the celebration of Holy Communion, e.g. at Evensong, do not replace the proper use of the sacrament, but provide a moment of meditation, touching the eyes and the heart of the believer with the blessing of Christ, whose presence is signified in the holy mysteries of the Eucharist.