

CALENDAR

Week of September 8th - September 15th

All services unless noted are in All Souls' Chapel

Today:	5:00 p.m. Evensong	
Monday:	5:00 p.m. Evensong 5:15 p.m. Mass	
Tuesday:	7:15 a.m. Matins 7:30 a.m. Mass 5:00 Evensong	Edmund J Peck, Missionary
Wednesday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Thursday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Friday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	Cyprian, Bishop and Martyr
Saturday	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	Holy Cross Day
Sunday:	Trinity XVI "HOMECOMING SUNDAY" 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Cathedral</i> <i>Cathedral</i> <i>Cathedral</i> <i>Chapel</i>

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Interest in Baptism? Interest in Confirmation?

Interest in Marriage? To add a name to the list of those for whom we pray each day.

Or any other question _____

Please offer contact information: e.g. address, name(name) email/phone

Rectory 902-566- 4457 Cathedral Office 902-566-2102

Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER

**ROCHFORD SQUARE
CHARLOTTETOWN**



Nativity of the Blessed Virgin Mary

TRINITY XV

September 8th 2024

WELCOME!

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.*

The Hymns are found in the green Hymn Book

10:00 a.m.

SUNG EUCHARIST

Mass Setting Missa Simplicior Merbecke

Introit *standing*

Hail, O Mother most holy, who in childbirth didst bring forth the Monarch:
him who o'er heaven and earth reigneth for ever and ever.

Psalm 45. My heart is inditing of a good matter:

I speak of the things which I have made unto the king.

Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be:

world without end. Amen.

Hail, O Mother most holy,

who in childbirth didst bring forth the Monarch:

him who o'er heaven and earth reigneth for ever and ever.

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

The Gloria *standing* page 86

The Collect for Nativity of the Blessed Virgin Mary

WE beseech thee, O Lord, to impart to us thy servants the gift of heavenly grace:
that as the child-bearing of the blessed Virgin was unto us the beginning of
salvation; so the devout knowledge and celebration of her Nativity may bestow
on us an increase of peace. Through Jesus Christ our Lord. **People. Amen.**

The Collect for Trinity XV page 240

The Lesson *The Proverbs of Solomon 8.22 -35 Wisdom's Call.* Stephen Lowe

Gradual *sitting*

Blessed and venerable art thou, O Virgin Mary:

who without spot was found the Mother of the Saviour.

Virgin, Mother of God, he whom the world containeth not:

being made man lay hid in thy womb.

Alleluia *standing*

Alleluia; Allelúia.

Happy art thou, O sacred Virgin Mary,

and most worthy of all praise:

for out of thee hath arisen the sun of righteousness,

Christ our Lord. Alleluia.

Sequence Hymn 215 vs. 1-3 *O Glorious Maid* Melcombe

The Gospel *St. Matthew 1.1-16 The Genealogy of Jesus*

Sequence Hymn 215 vs. 4 *O Glorious Maid* Melcombe

The Nicene Creed page 71

Notices

The Sermon

Offertory Sentence. *standing*

Blessed art thou, O Virgin Mary, who didst bear the Creator of all things:
thou broughtest forth him who made thee, and for ever remainest a Virgin.

Offertory Hymn 218 *Ye who own the faith* Den des Vaters Sinn geboren

Intercession *Y* O Lord hear our prayer. Diane Petrie

R And let our cry come unto Thee.

Y Rest eternal grant unto them, O Lord

R And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion sentence *kneeling*

Blessed is the womb of the Virgin Mary,
that bore the Son of the everlasting Father.

Holy Communion

*The Sacrament is offered in both kinds, both bread and wine. If you choose
not to receive the wine, please fold your arms X, and remain at the rail to
hear the words of administration. If the rail is full to the middle, please go
as far to the left as possible before you kneel so that others will not have to
walk over your legs. There has been no evidence of any transmission of
disease since the restoration of the cup in 1549.*

Communion Hymns 213 *Hail O Star that pointest* Ave Maris Stella

214 *The God whom earth and see and sky* Wareham

Motet *Let us worship and fall down* Healey Willan

Prayer of Thanksgiving page 85

Dismissal *Y*. Depart in the peace of Christ.

R. Thanks be to God.

The Blessing page 86

Closing Hymn (*Insert) *Sing we of the Blessed Mother* Abbot's Leigh

There is no Organ Voluntary this morning.

*After the Eucharist, please join us for Lemonade on the Lawn of the
Church in fair weather; in less than fair weather in the Cathedral Hall.*

FOOD BANK

For Food Bank, please try to find some good deals for peanut butter in September and cereal in October.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received
for both the Food Bank and the Hospital
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING

August 27th, 2023

General Revenue \$1,055.84

Building Fund \$140.00

Friends of St. Peter's \$3,020.00

September 1st, 2024

General Revenue \$2010.00

Building Fund \$160.00

Friends of St. Peter's \$600.00

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE September 1st, 2024

8.00 a.m. 11

10.00 a.m. 66

Sunday Morning Child Care: At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Sunday September 22nd, THE EUCHARIST EXPLAINED:

Have you ever wondered about what each part of the liturgy, our worship, means? On Sunday, September 22, the 10:30 am The Eucharist will be narrated to uncover the purpose and meaning of the worship we offer, enacting week by week and day by day the "the Faith once delivered to the Saints." We hope to see you there!

PRACTICE HOSPITALITY Romans 12.13

For many years we have welcomed Island Lutherans who are members of **Lutheran Church - Canada** to our Chapel for monthly worship.

This afternoon at 12.30 we welcome for worship, in the Chapel, for the first time, members of the **Malankara Orthodox Syrian Church**, part of the family of Indian Christians, begun in the earliest days of the Church, by Thomas the Apostle, and who are in communion with the Patriarch of Antioch in Syria

PLEASE PRAY FOR

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✘ The Bishops, Clergy, and People of the Church

Youssef and the Melkite Greek Catholic Church;

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

✘ **On this Island:** St. George's Church, Montague; St. Alban's Church, Souris; Christ Church, Kildare Capes

✘ In the Diocese of Nova Scotia and Prince Edward Island

The Rt. Rev'd Sandra Fyfe

The Rev'd Nicole Uzans and the Parish of St. John's, Wolfville (Horton), NS.

The Rev'd Kristin MacKenzie and the Parish of St. James', Kentville, NS.

✘ In the Anglican Communion:

The Church of the Province of Myanmar (Burma); Archbishop Stephen Than Myint Oo, Primate.

✘ **Our fellow parishioners;** Susan and Walter Stensch and Abraham Roy in their grief; Michael Edward; Jacalyn MacAulay; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

✘ **These others for whom our prayers are also desired:** Bruce Nutter in his grief; Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers

✘ **The Departed:** Simone Stensch; Abraham's father, Roy; Bruce's wife, Priscilla Nutter, Harry Shama; and all those on our hearts.

✘ Those who in life and death have glorified God:

St. Cyprian; Edmund J. Peck, missionary.

NEXT SUNDAY SEPTEMBER 15th: HOME COMING

Please join our Cathedral family next week when we will return to the regular location for the Said Eucharist and the regular hour for the Sung Eucharist. **Said Eucharist 8.00 a.m. in the Cathedral, Sung Eucharist 10.30** Beautiful worship, great hymns, the Annual Parish family photos will be taken, followed by lunch in the Cathedral Hall.

NEW PARISH QUESTION BOX: The parish's new question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed each week in the bulletin.

* Closing Hymn

1. SING we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.
2. Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.
3. Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame.
4. Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high and crowned with grace,
May your Son, the world's redeemer,
Grant us all to see his face.

Sunday School:

Sunday School classes and Youth Group begin on Sunday, September 22. Class for students 12 and younger will take place from 10:15 am until the Offertory. Youth group for students 13 and older will take place following the Sung Eucharist and end at 12:35 pm. **On September 15, following the Sung Eucharist, we will hold an informal meet-and-greet with teachers.** If you have not done so already, **please complete a Registration form** (located in the back of the Cathedral) and return it to Vincent Salabarría, Beth Dowbiggin, Diane Petrie, or Patricia Salabarría. You can also email Vincent (vincentsalabarría[at]bellaliant.net) for a copy of the form. We look forward to seeing you!

Question Box:

Question: Please explain the purpose and use of incense in the service.
Answer, part 1/2:

“For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts” (Malachi 1. 11).

Incense has been a part of worship in many cultures for thousands of years as a means of sacrifice, purification, and veneration. In Jewish tradition, the use of incense is set out in the Old Testament, particularly in the book of Exodus. Frankincense was among the gifts brought by the magi to the Christ child (Matt. 2. 11). In the book of Revelation, incense is associated with prayer (Rev. 5. 8; Rev. 8. 3).

Sunday Service is our greatest act of worship. Our Sunday High Mass uses all of our human faculties to show our love and adoration to God; nothing is too much to glorify God. In the Anglican Church, the use of incense is chiefly at Mass—offered at the Introit, the proclamation of the Gospel, the offertory, and the prayer of Consecration. All of our human senses are to be used. Incense allows us to use the sense of smell, adding to the beauty and mystery of our worship and helping us to direct our minds to the unseen in a way beyond words alone. Incense symbolizes three aspects of our worship. It signifies the presence of God, setting apart or consecrating objects or people in the context of worship; it is a symbol of prayer, the rising smoke signifying our prayers rising up to God; and it is a sign of oblation or offering.

HOMEcomings SUNDAY 2024

SUNDAY SEPTEMBER 15TH 8:00am & 10:30am

Dear Friends,

Welcome Home!

The annual St. Peter's Cathedral Homecoming Celebration is just ahead! Please hold the morning of **Sunday September 15th** open on your calendar! This Sunday marks the return to our service starting at 10:30. Our services will begin at 8:00 am and 10:30 am.

Once again, our hope is that Homecoming Sunday will truly be the occasion for a gathering of every member of our St. Peter's Cathedral Parish Family. And we mean "every member"- past, present and future. We look forward to seeing each and every one of us gathered with our **families**, with **friends**, with **new acquaintances** or the **neighbours** we've always wanted to invite to our church.

It will be a day to gather with **the whole parish family**, meet old friends discover new and learn their names. It's a day to catch up with dear people who mean so much to us.

There will be our familiar **St. Peter's worship service** with great hymns, familiar musical settings, our growing choir in full voice, and most importantly, the gathering together at our **Lord's Feast**. There will be a photo taken of the entire parish family present that will be a visual living record of that family for years to come.

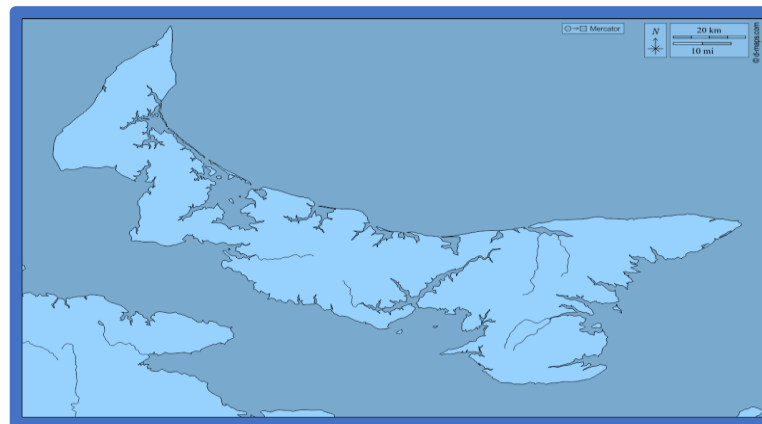
A light lunch will be served following the 10:30 service as we share a special time of fellowship and refreshments.

WE LOOK FORWARD SO MUCH TO SEEING YOU!

**Your St. Peter's Cathedral Parish Life Committee
HOMEcomings SUNDAY 2024**

**We welcome as preacher The Rev'd Canon Peter Harris,
the Rector Emeritus.**

Anglicans on PEI Forward Together "CELEBRATING OUR CHURCHES"



**SEPTEMBER 21, 2024
CRAPAUD COMMUNITY HALL**

(36 Route 13, Crapaud)

1:00 – 4:00 pm

ALL WELCOME!

Bishop Sandra Fyfe will join us!

Help us put your church on the map!

We are seeking entertainers, poets, musicians, skits
from each parish.

Contact Margaret Collins at 902-621-2920 or
Connie MacKinnon at 902-658-2333
if you can help with entertainment.

Bring a Poster from your parish
to celebrate who you are!

Join us for entertainment, fellowship, music
and to share our hopes & dreams
for our Churches and our Island Church family.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Fifteenth Sunday after Trinity, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Sept 8	79	<u>Ezek.</u> 11. 14-20	<u>Luke</u> 7. 36 – 8. 3	84, 85	<u>Neh.</u> 1	<u>1 Cor.</u> 3
Mon, Sept 9	44	<u>Jer.</u> 28	<u>Eph.</u> 6. 1-9	45	<u>Jer.</u> 29. 1-20	<u>John</u> 8. 31-end
Tues, Sept 10	50	32. 1-15	6. 10-end	51, 52	32. 16-35	9
Wed, Sept 11	56	32. 36-end	<u>Phil.</u> 1. 1-11	57	33. 1-13	10. 1-21
Thurs, Sept 12	63, 67	33. 14-end	1. 12-end	62, 64	34. 8-end	10. 22-end
Fri, Sept 13	68, pt 1	37	2. 1-11	68, pt 2	38. 1-13	11. 1-44
*Sat, Sept 14	71	38. 14-end	2. 12-end	72	39	11. 45-end

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

* Holy Cross Day

from **The Crown of the Year** *by Austin Farrer, weekly paragraphs on the Holy Sacrament.* Christ gives himself to you under the signs of bread and wine. The food is assimilated, it loses its own nature and takes on yours. So with the life of Christ bestowed on you: it takes on the forms of your life and action, not (at first sight) the forms of Christ's. Men nourished on the life of Christ are more fully themselves for the gift; their personal quality is stronger, freer, more characteristic. Christ's self-giving is self-effacing, he does not impose himself, he studies his disciples. But with what effect? Not that he is moulded to them, but that they are moulded to him. The strongest influence is exercised by the man who gives himself entirely away and does not think of himself. So it is with the love of God. He becomes as we, that he may make us as himself.