

CALENDAR

Week of August 25<sup>th</sup> - September 1<sup>st</sup>

All services unless noted are in All Souls' Chapel

**Today:** 5:00 p.m. Evensong

**Monday:** 5:00 p.m. Evensong  
5:15 p.m. Mass

**Tuesday:** 7:15 a.m. Matins  
7:30 a.m. Mass  
5:00 Evensong

**Wednesday:** 9:45 a.m. Matins **Augustine, Bishop & Doctor**  
10:00 a.m. Mass Robert McDonald, Missionary  
5:00 p.m. Evensong

**Thursday:** 9:45 a.m. Matins **Beheading of St John the Baptist**  
10:00 a.m. Mass  
5:00 p.m. Evensong

**Friday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong

**Saturday** 9:45 a.m. Matins **St. Aidan**  
10:00 a.m. Mass **Missionary & Bishop**  
5:00 p.m. Evensong

**Sunday:** **Trinity XIV**  
7:30 a.m. Matins *Chapel*  
8:00 a.m. Eucharist *Chapel*  
10:00 a.m. Sung Eucharist *Cathedral*  
5:00 p.m. Evensong *Chapel*

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**WELCOME!**

Please let us know if you have any questions or if we can assist you in any way.  
*A visit from a priest? Interest in Baptism? Interest in Confirmation?*  
*Interest in Marriage? To add a name to the list of those for whom we pray each day.*  
 Or any other question \_\_\_\_\_  
 Please offer contact information: e.g. address, name(name(s)) email/phone

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Rectory 902-566- 4457 Cathedral Office 902-566-2102

Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

**THE CATHEDRAL CHURCH OF  
SAINT PETER**

**ROCHFORD SQUARE,  
CHARLOTTETOWN**



*The Good Samaritan*

**TRINITY XIII**  
**August 25<sup>th</sup> 2024**

## WELCOME!

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.*

*The Hymns are found in the green Hymn Book*

10:00 a.m.

### SUNG EUCHARIST

*Mass Setting*

*Missa de Sancta Maria Magdalena*

H. Willan

#### Introit *standing*

Look, O Lord, graciously upon thy covenant and forsake not the congregation of the poor forever: **arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee.** O God, wherefore art thou absent from us so long: **why is thy wrath so hot against the sheep of thy pasture?** Glory be to the Father, and to the Son and to the Holy Ghost. **As it was in the beginning is now and ever shall be: world without end. Amen.** Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor forever: **arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee.**

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis *standing* page 86

The Collect *kneeling* page 237

The Epistle *sitting* Galatians 5.16-24 *Life in the Spirit* Dave Stewart page 237

#### Gradual *sitting*

Look upon thy covenant, O Lord:  
**and forget not the congregation of the poor forever.**  
Arise, O Lord, maintain thine own cause:  
**remember how the foolish man blasphemeth thee daily.**

#### Alleluia *standing*

Alleluia; **alleluia.** For the Lord is a great God:  
**and a great King over all the earth. Alleluia.**

Sequence Hymn 395 vs. 1&2 *God of mercy, God of grace* Heathlands

Holy Gospel *standing* St. Luke 10.25-37 *The Good Samaritan* page 238

Sequence Hymn 395 vs. 3 *God of mercy, God of grace* Heathlands

The Nicene Creed page 71

Notices

The Sermon

*Dedication in loving memory of Gregory Boyd Irvine*

#### Offertory Sentence *standing*

My hope hath been in thee, O Lord:  
**I have said, Thou art my God, my time is in thy hand.**

Offertory Hymn 587 *All things bright and beautiful* Royal Oak

Intercession √ O Lord hear our prayer. Abraham Roy  
**✠ And let our cry come unto Thee.**  
√ Rest eternal grant unto them, O Lord  
**✠ And let light perpetual shine upon them.**

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

#### Communion Sentence

Thou hast given us Bread from heaven O Lord:  
**having every delight and every taste of sweetness.**

#### Holy Communion

*The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs. There has been no evidence of any transmission of disease since the restoration of the cup in 1549.*

Communion Hymn 409 *In the Cross of Christ I glory* Cross of Jesus

Prayer of Thanksgiving page 85

√. Depart in the peace of Christ.

**✠. Thanks be to God.**

The Blessing page 86

Closing Hymn 446 *O for a thousand tongues* Richmond

#### *Please remain seated for the*

Voluntary *Introduction* Walter Alcock

*After the Eucharist, please join us for Lemonade on the Lawn of the Church in fair weather; in less than fair weather in the Cathedral Hall.*

## FOOD BANK

For Food Bank, please try to find some good deals for peanut butter in September and cereal in October.

## HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received  
for both the Food Bank and the Hospital  
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support  
of the mission of Christ in and through St. Peter's.*

## GIVING

**August 13th, 2023**

General Revenue N/A

Building Fund N/A

Friends of St. Peter's N/A

**August 18th, 2024**

General Revenue \$1550

Building Fund \$200

Friends of St. Peter's \$20

## Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

## ATTENDANCE August 18, 2024

8.00 a.m. 16

10.00 a.m. 62

**Sunday Morning Child Care:** At the 10:00 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

**NEW PARISH QUESTION BOX:** Do you have a question about what we do at St. Peter's? Examples: Why do we use incense? Why does the priest face the altar during the Mass? No question is too big or too small. Questions about any topic—the Mass, architecture, music, history, theology, etc.—are all welcome. The Cathedral's Education Work Group will review questions and provide answers, printed in the bulletin. The Question Box is located on the table at the back of the Cathedral.

**SPECIAL MEETING:** Sunday school will be starting this fall! Please plan to stay for a meeting after mass **today** in the Chapter Room to discuss the timing of Sunday School in relation to the 10:30 service.

## PLEASE PRAY FOR

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✘ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

✘ **On this Island:** St. George's Church, Montague; St. Alban's Church, Souris; St. John's Church, St. Eleanor

✘ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;

The Rev'd Maya Bevan and the Parish of Cornwallis NS;

The Rev'd Paul Jennings and the Parish of Digby NS.

✘ **In the Anglican Communion:** The Anglican Church of Mexico

✘ **Our fellow parishioners;** Susan and Walter Stensch and Abraham Roy in their grief; Jacalyn MacAulay; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

✘ **These others for whom our prayers are also desired:** Bruce Nutter in his grief; Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers

✘ **The Departed:** Simone Stensch; Abraham's father, Roy; Bruce's wife, Priscilla Nutter; and all those on our hearts.

✘ **Those who in life and death have glorified God:** St Augustine; St. John the Baptist; St. Aidan.

**Dedication:** A plaque has been placed in a choir stall in loving memory of Gregory Irvine, a long time and much-loved member of the Choir and the Cathedral family. A dedication will take place immediately following the sermon.

**Home Coming Sunday:** Sunday September 15<sup>th</sup> is scheduled for Home Coming Sunday. Great hymns, the annual parish family photo shoot followed by lunch in the cathedral hall. Everyone is welcome.

**AUGUST 28<sup>th</sup> AUGUSTINE, BISHOP AND DOCTOR** was an early Christian theologian and philosopher whose writings influenced the development of Western Christianity and Western philosophy. Among his most important works are *City of God* and *Confessions*. According to his contemporary, Jerome, Augustine "established anew the ancient Faith". Believing that the grace of Christ was essential to human freedom, e.g he helped formulate the doctrine of original sin, the belief that humans, on their own tend to commit sinful acts and need God's love and the grace of Resurrection

When the Western Roman Empire began to disintegrate, Augustine developed the concept of the Church as a spiritual City of God, distinct from the material Earthly City.

## Question Box Response

Please explain when these started and what they mean today:  
Heretics, Agnostics, Apostasy, and Gnosticism.

There have always been differences of opinion within the Church. Many of Paul's Epistles are devoted to sorting out various issues among Christians. Sometimes, however, differences of opinion are so serious that they endanger the authenticity and unity of the Church itself.

A **“heresy”** is an idea which is so contrary to the accepted teachings that it divides the Church, even though the “heretics” may claim to be true Christians themselves. The term “heresy” has been applied to many unorthodox versions of Christianity from the Second Century up to modern times. At times Roman Catholics and Protestants have regarded each other as heretics. Although “heretics” may still regard themselves as Christians even when they separate from the existing Church, **“apostasy”** means that someone completely rejects the religion they belong to, and either converts to another one, or becomes entirely non-religious. If a Christian becomes a Muslim or a Muslim becomes a Christian, they could each be regarded as “apostates” from their first religion.

**“Gnosticism”** usually refers to several ancient “heretical” versions of Christianity. The word “gnosticism” comes from the Greek word for “knowledge.” In general, Gnostic movements taught that salvation was not about sin and redemption, but rather about secret divine wisdom which would release us from ignorance and suffering. Gnostic Christians taught that Christ appeared in the world to reveal this unseen spiritual Truth, and they sometimes denied that he had a physical body at all. The original Gnostic movements died out long ago, but their ideas appeal to some people in modern times, so the term is still being used. While “Gnosticism” is about gaining spiritual knowledge, **“agnosticism”** is the contrary view that we cannot possibly know about anything beyond this world, such as whether or not God exists, or whether or not there is life after death. “Agnostics” say that there is not enough solid information to hold any particular opinion on these issues, one way or the other. On the other hand, **“atheists”** hold the definite view that no God or gods exist.

## Reading The Scriptures with The Church... *Daily Psalms and Lessons appointed for this week* Following The Thirteenth Sunday after Trinity, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Aug 25	72	<b><u>Jer.</u></b> 30. 1-3, 10-22	<b><u>Luke</u></b> 6. 20-38	74	<b><u>Ezra</u></b> 1. 1-18	<b><u>1 Cor.</u></b> 1. 1-25
Mon, Aug 26	119, pts 19- 20	<b><u>2 Kgs.</u></b> 15. 17-end	<b><u>Gal.</u></b> 4. 1 – 5. 1	119, pts 21- 22	<b><u>2 Kgs.</u></b> 16	<b><u>John</u></b> 3. 1-21
Tues, Aug 27	126 – 128	<b><u>Isa.</u></b> 7. 1-17	5. 2-end	129 – 131	<b><u>Isa.</u></b> 8. 1-18	3. 22-end
Wed, Aug 28	136	<b><u>2 Kgs.</u></b> 17. 1-23	6	137, 138	<b><u>2 Kgs.</u></b> 17. 24-end	4. 1-26
Thurs, Aug 29	141	18. 1-8	<b><u>Eph.</u></b> 1. 1-14	142, 143	<b><u>2 Chr.</u></b> 30	4. 27-end
Fri, Aug 30	144, 146	18. 13-end	1. 15-end	145	<b><u>2 Kgs.</u></b> 19	5. 1-23
Sat, Aug 31	148 – 150	20	2. 1-10	147	<b><u>2 Chr.</u></b> 33	5. 24-end

*Notes.* Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

*from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament.* In this sacrament we invoke the Lamb of God. The death of a lamb or of some other beast was the centre of ancient worship; the death of Christ is the centre of our worship here. To kill is the most powerful of human acts; an existence is annihilated in a stroke. At the sight of death, we catch our breath and fear. By causing death we bring about what passes out of our control. It is we who press the catch, but the door which swings open swings by a power not our own, and we look through into eternity. Human hands kill the Son of God, and the world rocks and swings aside revealing God, God in the act of raising him from the dead. Creator and redeemer of the world, have mercy upon us.