

CALENDAR

Week of August 18th - August 25th

All services unless noted are in All Souls' Chapel

Today:	5:00 p.m. Evensong	
Monday:	5:00 p.m. Evensong 5:15 p.m. Mass	
Tuesday:	7:15 a.m. Matins 7:30 a.m. Mass 5:00 Evensong	Bernard of Clairvaux Doctor and Poet
Wednesday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Thursday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Friday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Saturday	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	St. Bartholomew
Sunday:	Trinity XIII 7:30 a.m. Matins 8:00 a.m. Eucharist 10:00 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Chapel</i> <i>Chapel</i> <i>Cathedral</i> <i>Chapel</i>

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.
A visit from a priest? Interest in Baptism? Interest in Confirmation?
Interest in Marriage? To add a name to the list of those for whom we pray each day.
 Or any other question _____
 Please offer contact information: e.g. address, name(name(s)) email/phone

Rectory 902-566- 4457 Cathedral Office 902-566-2102

Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

**THE CATHEDRAL CHURCH OF
SAINT PETER**

**ROCHFORD SQUARE,
CHARLOTTETOWN**



Jesus heals a man who is deaf and has an impediment in his speech

TRINITY XII
August 18th 2024

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Minor Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 236

10:00 a.m.	SUNG EUCHARIST	
	<i>Mass Setting</i>	<i>Merbecke</i>

Introit *standing*

Haste thee, O God, unto my rescue and save me; O Lord, make haste to my deliverance: **let my enemies be ashamed and confounded, that seek after my soul.** Let them be turned backward and put to confusion: **that wish me evil.** Glory be to the Father, and to the Son and to the Holy Ghost. **As it was in the beginning is now and ever shall be: world without end. Amen.** Haste thee, O God, unto my rescue and save me; O Lord, make haste to my deliverance: **let my enemies be ashamed and confounded, that seek after my soul.**

The Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis *standing* page 86

The Collect *kneeling* page 236

The Epistle *sitting* Gill Hutchings

Gradual *sitting*

I will always give thanks unto the Lord: **his praise shall ever be in my mouth.** My soul shall make her boast in the Lord: **the humble shall hear thereof, and be glad.**

Alleluia *standing*

Alleluia; alleluia. O come let us sing unto the Lord: **let us heartily rejoice in the strength of our salvation. Alleluia.**

Sequence Hymn 574 vs. 1&2 *I heard the voice of Jesus* Kingsfold

Holy Gospel *standing*

Sequence Hymn 574 vs. 3

The Nicene Creed page 71

Notices

The Sermon

Offertory Sentence *standing*

Moses besought the Lord his God and said: **Why, O Lord, doth thy wrath wax hot against thy people?** Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob **to whom thou swarest to give a land flowing with milk and honey.** And the Lord repented of the evil: **which he thought to do unto his people.**

Offertory Hymn 309 *For the beauty of the earth* Dix

Intercession √ O Lord hear our prayer. Rachel McDearmid

℟ And let our cry come unto Thee.

√ Rest eternal grant unto them, O Lord

℟ And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence

The earth, O Lord is filled with the fruit of thy works: **that thou mayest bring food out of the earth, and wine that maketh glad the heart of man.** And oil to make him a cheerful countenance: **and bread to strengthen man's heart.**

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs. There has been no evidence of any transmission of disease since the restoration of the cup in 1549.

Communion Hymn 302 *And now O Father* Song 1

Prayer of Thanksgiving page 85

√. Depart in the peace of Christ.

℟. Thanks be to God.

The Blessing page 86

Closing Hymn 393 *Glorious things of thee are spoken* Austria

Please remain seated for the

Voluntary *Fugue (from Sonata No. 6)* Felix Mendelssohn

After the Eucharist, please join us for Lemonade on the Lawn of the Church in fair weather; in less than fair weather in the Cathedral Hall.

FOOD BANK

Food bank Sunday is August 18 and the items we have been asked to collect are chunky soups and stews. Looking ahead please try to find some good deals for peanut butter in September and cereal in October.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received
for both the Food Bank and the Hospital
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING

August 6th, 2023
General Revenue N/A
Building Fund N/A
Friends of St. Peter's N/A

August 11th, 2024
General Revenue \$1080
Building Fund \$100
Friends of St. Peter's \$40

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE August 11, 2024
8.00 a.m. 18 10.00 a.m. 55

Sunday Morning Child Care: At the 10:00 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

NEW PARISH QUESTION BOX: Do you have a question about what we do at St. Peter's? Examples: Why do we use incense? Why does the priest face the altar during the Mass? No question is too big or too small. Questions about any topic—the Mass, architecture, music, history, theology, etc.—are all welcome. The Cathedral's Education Work Group will review questions and provide answers, printed in the bulletin. The Question Box is located on the table at the back of the Cathedral.

SPECIAL MEETING: Sunday school will be starting this fall! Please plan to stay for a meeting after mass **next Sunday** August 25th in the Chapter Room to discuss the timing of Sunday School in relation to the 10:30 service.

PLEASE PRAY FOR

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✘ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;
John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

✘ **On this Island:** St. George's Church, Montague; St. Alban's Church, Souris; St. Mary's Church, Summerside

✘ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;
The Parishes of Bridgetown and Clements in Nova Scotia
The Saint Michael's Youth Conference

✘ **In the Anglican Communion:** The Anglican Church of Melanesia

✘ **Our fellow parishioners;** Susan and Walter Stensch and Abraham Roy in their grief; Jacalyn MacAulay; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

✘ **These others for whom our prayers are also desired:** Bruce Nutter in his grief; Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers

✘ **The Departed:** Simone Stensch; Abraham's father, Roy; Bruce's wife, Priscilla Nutter; and all those on our hearts.

✘ **Those who in life and death have glorified God:**

St Bernard of Clairvaux, St. Bartholomew.

Special Thank you: A very special thank you to Jason Simpson (SavLands) for the massive volume of tree work completed in our cemetery. Jason and his team of four spent two full days cleaning up downed trees, removing damaged branches, and trimming trees. The difference in the cemetery is impressive. All work was completed at no cost to St. Peter's and in honour of the memory of Keir Costain. Numerous types of equipment were utilized reflecting significant cost to Jason and a major contribution to St. Peter's. We are blessed that someone would extend this generosity and kindness to our church.

Question Box Response

Why is the church bell rung at certain points during some services?

The tradition of ringing a bell or bells during the service finds its roots in the Middle Ages. Some say it was a means to stop minds from wandering during the prayer of consecration when the priest couldn't be heard clearly. While that may have been the practical result to some degree it is not the real reason, especially in this day and age of sound systems. At St. Peter's the tower bell is rung at the elevation of the body and blood of Christ. It is an act of both solemnity and joy that highlights the wonderful gift we have in the Eucharist.

Terry Kelly in Concert: Thursday August 22 at 7pm St. Elizabeth's Anglican Church, Springfield. Tickets are \$20 and available in advance by contacting Beryl Carr 902-430-9428 or the Parish Office 902-836-3303. Tickets are also available at the door while they last but please note seating is limited. All proceeds towards St. Elizabeth's Anglican Church. Refreshments available for purchase. Restroom facilities available.

AUGUST 20th BERNARD OF CLAIRVAUX, ABBOT, DOCTOR AND POET

(1090 – August 20, 1153) was a French abbot and the primary builder of the reforming Cistercian order.

AUGUST 24th BARTHOLOMEW THE APOSTLE was born at Cana of Galilee and is listed among the Twelve Apostles of Jesus in the three Synoptic gospels: Matthew, [10:1–4] Mark, [3:13–19] and Luke, [6:12–16] and also appears as one of the witnesses of the Ascension [Acts 1:4,12,13].

Reading The Scriptures with The Church... *Daily Psalms and Lessons appointed for this week* Following The Twelfth Sunday after Trinity, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Aug 18	69	<u>Jer.</u> 26. 1-16	<u>Luke</u> 4. 16-30	71	<u>Zech.</u> 8. 1-17	<u>Gal.</u> 6. 1-10
Mon, Aug 19	98, 99	<u>2 Kgs.</u> 4. 1-37	<u>2 Cor.</u> 11	100, 101	<u>2 Kgs.</u> 5	<u>Luke</u> 23. 26-49
Tues, Aug 20	103	6. 1-23	12. 1-13	104	6. 24 – 7. 2	23. 50 – 24. 12
Wed, Aug 21	106, pt 1	7. 3-end	12. 14 – 13. end	106, pt 2	8. 1-15	24. 13-end
Thurs, Aug 22	108	9	<u>Gal.</u> 1	109	11. 1-20	<u>John</u> 1. 1-28
Fri, Aug 23	114, 115	11. 21 – 12. end	2	112, 113	<u>Gen.</u> 28. 10-17	1. 43-end
*Sat, Aug 24	1, 15	<u>Deut.</u> 18. 15-19	<u>Matt.</u> 10. 1-15	23, 24	<u>Isa.</u> 49. 1-13	<u>Matt.</u> 10. 16-22

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

* St. Bartholomew the Apostle

from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament. Jesus broke the bread which he gave to his disciples, and they did the same afterwards in observing his sacrament. In fact the earliest name for it was 'the bread-breaking'. He broke it himself, in token that his enemies would break his body; he broke it himself, because his sacrifice was voluntary, he consented that they should do what they did. In the prayers after the consecration I must also break the bread; I must break it over the name of Jesus when I pray for deliverance from all evils through his death. Must I break the body, must I perform in solemn symbol the work of Christ's executioners? I must, for I must accept, I must identify myself with his willingness to die for my salvation. There are no limits to the self-bestowing love of God; no truth is more common on our lips than this, and none more distant from our hearts.