

CALENDAR

Week of August 11th - August 18th

All services unless noted are in All Souls' Chapel

Today:	5:00 p.m. Evensong	
Monday:	5:00 p.m. Evensong 5:15 p.m. Mass	Charles Inglis, Bishop
Tuesday:	7:15 a.m. Matins 7:30 a.m. Mass 5:00 Evensong	Hippolytus, Doctor & Bishop Jeremy Taylor, Bishop
Wednesday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Thursday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	Falling Asleep of the Blessed Virgin Mary
Friday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Saturday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Sunday:	Trinity XII 7:30 a.m. Matins 8:00 a.m. Eucharist 10:00 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Chapel</i> <i>Chapel</i> <i>Cathedral</i> <i>Chapel</i>

WELCOME!

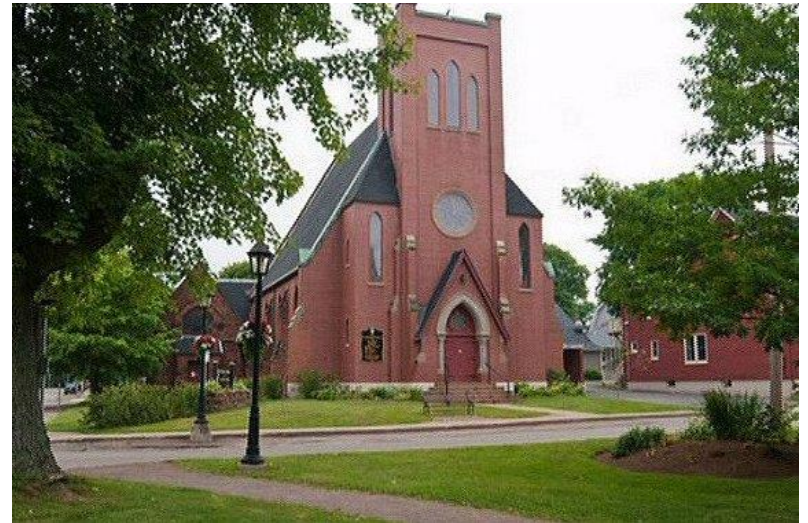
*Please let us know if you have any questions or if we can assist you in any way.
 A visit from a priest? Interest in Baptism? Interest in Confirmation?
 Interest in Marriage? To add a name to the list of those for whom we pray each day.
 Or any other question _____
 Please offer contact information: e.g. address, name(name(s)) email/phone*

Rectory 902-566- 4457 Cathedral Office 902-566-2102

Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

**THE CATHEDRAL CHURCH OF
SAINT PETER**

**ROCHFORD SQUARE,
CHARLOTTETOWN**



St. Peter's Cathedral

TRINITY XI
August 11th 2024

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.
The Hymns are found in the green Hymn Book*

7:30 a.m. MATINS page 6
8:00 a.m. HOLY EUCHARIST page 67
Minor Propers Please read bold type printed on insert in this leaflet
The Collect, Epistle, and Gospel page 234-235

10:00 a.m. REQUIEM EUCHARIST

Requiem Mass See Special Booklet
St. Peter's Cemetery, St. Peter's Road

Annual Requiem in Cemetery

Our annual open-air Requiem Eucharist takes place today, Sunday, August 11th, at 10:00 a.m. in St Peter's Cathedral Cemetery on St. Peter's Road, with Father Peter Harris as the celebrant. In the event of inclement weather, the 10:00 a.m. service will be held in the Cathedral as usual.

AUGUST 15th FALLING ASLEEP OF THE BLESSED VIRGIN MARY. The commemoration of the death of the Virgin Mary at the end of her earthly life. The use of the term "Falling Asleep" expresses the belief that the Virgin died without suffering, in a state of spiritual peace. This belief does not rest on any scriptural basis but is affirmed by sacred tradition. Sacred tradition also tells us that Mary died a natural death, like any human being; that her soul was received by Christ upon death; and that her body was resurrected on the third day after her repose, at which time she was taken up, bodily only, into heaven when the apostles, miraculously transported from the ends of the earth, found her tomb to be empty. For Anglicans this is a matter of pious opinion which we are not required to believe.

SPECIAL MEETING: An information session for parents regarding Sunday School will be held in the Chapter Room following the 10 am Sung Eucharist on August 25.

FOOD BANK

Food bank Sunday is August 18 and the items we have been asked to collect are chunky soups and stews. Looking ahead please try to find some good deals for peanut butter in September and cereal in October.

HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received
for both the Food Bank and the Hospital
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support
of the mission of Christ in and through St. Peter's.*

GIVING

July 30th, 2023

General Revenue \$2,030

Building Fund \$125

Friends of St. Peter's \$40

August 4th, 2024

General Revenue N/A

Building Fund N/A

Friends of St. Peter's N/A

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE August 4, 2024

8.00 a.m. 11

10.00 a.m. 53

Sunday Morning Child Care: At the 10:00 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

NEW PARISH QUESTION BOX: Do you have a question about what we do at St. Peter's? Examples: Why do we use incense? Why does the priest face the altar during the Mass? No question is too big or too small. Questions about any topic—the Mass, architecture, music, history, theology, etc.—are all welcome. The Cathedral's Education Work Group will review questions and provide answers, printed in the bulletin. The Question Box is located on the table at the back of the Cathedral.

PLEASE PRAY FOR

✠ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✠ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;
John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

✠ **On this Island:** The Rev'd Gethin Edward; St. George's Church, Montague; St. Alban's Church, Souris

✠ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;
The Rev'd Dorothy Miller and the Parish of Aylesford with Berwick, NS;
Archdeacon Tom Henderson and the Parish of Brooklyn, NS.

✠ **In the Anglican Communion:**

Let us pray for the Anglican Church of Korea,
and for The Most Rev'd Peter Kyongho Lee, Archbishop and Primate.

✠ **Our fellow parishioners;** Abraham Roy in his grief; Jacalyn MacAulay; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

✠ **These others for whom our prayers are also desired:** Bruce Nutter in his grief; Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers

✠ **The Departed:** Abraham's father, Roy; Bruce's wife, Priscilla Nutter and all those on our hearts

✠ **Those who in life and death have glorified God:** St. Olaf, William Wilberforce, the Maccabean Martyrs.

Coming Soon: Sunday school will be starting this fall! We are excited to welcome all children to our Sunday school and have them grow in the love and faith of Our Lord.

Special Thank you: A very special thank you to Jason Simpson (SavLands) for the massive volume of tree work completed in our cemetery. Jason and his team of four spent two full days cleaning up downed trees, removing damaged branches, and trimming trees. The difference in the cemetery is impressive. All work was completed at no cost to St. Peter's and in honour of the memory of Keir Costain. Numerous types of equipment were utilized reflecting significant cost to Jason and a major contribution to St. Peter's. We are blessed that someone would extend this generosity and kindness to our church.

AUGUST 12th CHARLIS INGLIS, BISHOP 1734 – 24 February 1816) was born in 1734, the son of a priest, the Revd Archibald Inglis, the rector of Glencolmcille, Donegal, Ireland. In 1758 he was ordained as a priest in London and served for several years in the colony of Delaware before moving to Trinity Church in New York in 1765.

Following the British occupation of New York in 1777, Inglis was promoted from curate to rector of Trinity Church. As a Loyalist, it is recorded that Inglis prayed aloud for King George III while George Washington was in the congregation. In November 1783, upon the evacuation of Loyalists from New York, Inglis returned to England.

On 11 August 1787, George III created the Diocese of Nova Scotia by Letters Patent, and named Inglis its first bishop, the first Church of England bishop in North America.

AUGUST 13th HIPPOLYTUS, DOCTOR AND BISHOP (170–235). was the most important 3rd-century theologian in the Christian Church in Rome, where he was probably born. He is described in the early Church, as a disciple of Irenaeus, who was said to be a disciple of Polycarp, who was in turn a disciple of John the Apostle. He is remembered especially today as the author of the Apostolic Tradition, one of the earliest descriptions of Christian worship, which shows a remarkable continuity in the content and structure of the liturgy.

AUGUST 13th JEREMY TAYLOR, BISHOP (baptized 15 August 1613 – 13 August 1667) was a clergyman in the Church of England, who achieved fame as an author during the Protectorate of Oliver Cromwell. He is sometimes known as the "Shakespeare of Divines" for his poetic style of expression, and he is frequently cited as one of the greatest prose writers in the English language. e.g. this prayer which is included in the Book of Common Prayer on page 599:

O GOD, whose days are without end,
and whose mercies cannot be numbered:
Make us, we beseech thee,
deeply sensible of the shortness and uncertainty of human life;
and let thy Holy Spirit lead us in holiness and righteousness,
all our days;
that, when we shall have served thee in our generation,
we may be gathered unto our fathers,
having the testimony of a good conscience;
in the communion of the Catholic Church;
in the confidence of a certain faith;
in the comfort of a reasonable, religious, and holy hope;
in favour with thee our God, and in perfect charity with all men.
Grant this, we beseech thee, through Jesus Christ our Lord. Amen.

Reading The Scriptures with The Church...

Daily Psalms and Lessons appointed for this week

Following The Eleventh Sunday after Trinity, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Aug 11	65, 67	<u>Jer.</u> 18. 1-17	<u>Luke</u> 4. 1-15	68	<u>Zech.</u> 2	<u>Gal.</u> 1
Mon, Aug 12	65	<u>2 Chr.</u> 15	<u>2 Cor.</u> 5	66	<u>2 Chr.</u> 16	<u>Luke</u> 20. 27 – 21. 4
Tues, Aug 13	69	<u>1 Kgs.</u> 16. 15-end	5. 20 – 7. 1	71	<u>1 Kgs.</u> 17	21. 5-end
Wed, Aug 14	73	18. 1-16	7. 2-end	74	18. 17-end	22. 1-38
Thurs, Aug 15	78, pt. 1	19	8	78, pt. 2	21	22. 39-53
Fri, Aug 16	82, 83. 1-8	22. 1-40	9	84, 85	<u>2 Chr.</u> 20. 1-30	22. 54-end
Sat, Aug 17	89, pt. 1	<u>2 Kgs.</u> 1	10	89, pt. 2	<u>2 Kgs.</u> 2. 1-22	23. 1-25

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

from **The Crown of the Year** *by Austin Farrer, weekly paragraphs on the Holy Sacrament.* At one time the Christian priest used to stand on the further side of the table, as though setting forth Christ to the people; now he stands on this side, as leading the people in offering Christ to God. Both positions are right, and we do not know which to choose. For when Christ gave away the bread and the cup, he put his body and his blood at the entire disposal both of his Father and of his friends. Such is the sacrifice of Christ, and such is our sacrifice, for Christ joins us in his. What use will God make of us, what use can we be to one another? As we give ourselves away to God, we give ourselves away to our friends. Our adoration is owed to God, our prayer to mankind.