

**CALENDAR**

**Week of August 4<sup>th</sup> - August 11<sup>th</sup>**

*All services unless noted are in All Souls' Chapel*

<b>Today:</b>	5:00 p.m. Evensong	
<b>Monday:</b>	5:00 p.m. Evensong 5:15 p.m. Mass	Oswald, King and Martyr
<b>Tuesday:</b>	7:15 a.m. Matins 7:30 a.m. Mass 5:00 Evensong	<b>TRANSFIGURATION OF OUR LORD</b>
<b>Wednesday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	The Name of Jesus
<b>Thursday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
<b>Friday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
<b>Saturday:</b>	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	Laurence, Archdeacon & Martyr
<b>Sunday:</b>	<b>Trinity XI</b> 7:30 a.m. Matins 8:00 a.m. Eucharist 10:00 a.m. Requiem Eucharist 5:00 p.m. Evensong	Chapel Chapel St. Peter's Cemetery Chapel

**WELCOME!**

*Please let us know if you have any questions or if we can assist you in any way.  
 A visit from a priest? Interest in Baptism? Interest in Confirmation?  
 Interest in Marriage? To add a name to the list of those for whom we pray each day.  
 Or any other question \_\_\_\_\_  
 Please offer contact information: e.g. address, name(name(s)) email/phone*

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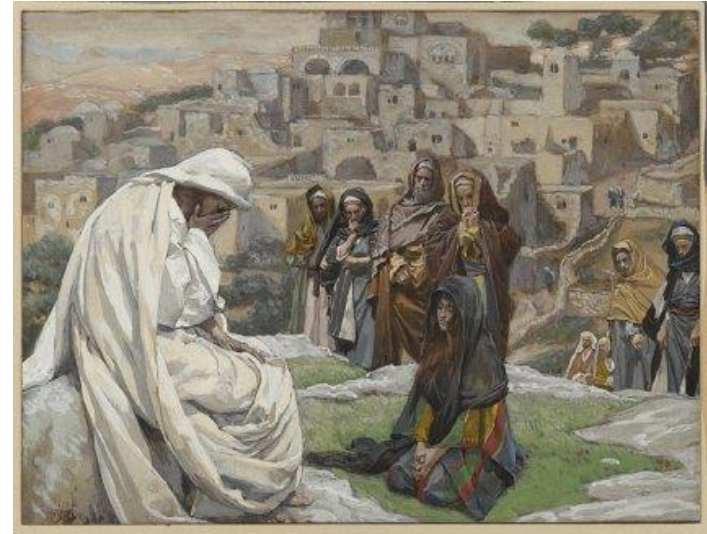


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*Rectory 902-566-4457 Cathedral Office 902-566-2102  
 Please do not hesitate to contact the Rector, Canon David Garrett, at any time.*

**THE CATHEDRAL CHURCH OF  
SAINT PETER**

**ROCHFORD SQUARE,  
CHARLOTTETOWN**



*Jesus weeps over Jerusalem*

**TRINITY X**  
**August 4<sup>th</sup> 2024**

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.  
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Minor Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 233-234
10:00 a.m.	SUNG EUCHARIST	
Mass Setting	Missa de Sancta Maria Magdalena	Healey
Willan		
	Service played by Susan Stensch	
Introit <i>standing</i>		
When I called upon the Lórd, he regarded my petition; yéa from the báttle that was agáinst me: <b>and he hath bróught them dówn even hé that is of óld, and endúreth for ever; O cast thy búrden upon the Lórd, and he shall nóurish thee.</b> <i>Psalm</i> Héar my práyer, O Lórd, and hide not thysélf from mý petítion: <b>take héed unto me, and héar me.</b> Glóry be tó the Fáther, and tó thé Són and tó thé Hóly Ghóst. <b>As it was in thé beginning is nów and éver shall be: wórd without énd. Amen.</b> When I called upon the Lórd, he regarded mý petition; yéa from the báttle that was agáinst me: and he hath bróught them dówn even hé that is of óld, and endúreth forever; O cast thy búrden upon the Lórd, and hé shall nóurish thee		
The Collect for Purity <i>kneeling</i>		page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Gloria in Excelsis <i>standing</i>		page 86
The Collect <i>kneeling</i>		page 233
The Epistle <i>sitting</i>	<i>I Corinthians 12. 1 Spiritual Gifts</i>	Beth Dowbiggin
Gradual sitting		
Kéep me, O Lórd, as the ápple of an éye: <b>hide me únder the sháadow of thy wíngs.</b> Let my séntence come fóρθ from thy présence: <b>and lét thine éyes look upon the thíng that is équal.</b>		
Alleluia <i>standing</i>		
Alleluia; <b>Allelúia.</b> O Lord Gód of my salvátion: <b>I have críed dáy and níght befóre thee. Alleluia; Allelúia.</b>		
Sequence Hymn 375 vs. 1-3	<i>City of God</i>	Richmond
Holy Gospel <i>standing</i>	<i>St. Luke 19. 41 Jesus weeps over Jerusalem</i>	
Sequence Hymn 375 vs. 4&5		
The Nicene Creed		page 71
Notices		

## The Sermon

### Offertory Sentence *standing*

Unto thee, O Lórd, líft I úp my sóul;  
O my Gód, in thée have I trústed, let me nót be confóunded:  
**néither let mine énemies triumph óver me;  
for all théy that hópe for thée shall nót be ashámed.**

### Offertory Hymn 390 *Firmly I believe and truly* Shipston

Intercession    Ÿ O Lord hear our prayer                      Edie Rogers  
**✠ And let our cry come unto Thee.**  
Ÿ Rest eternal grant unto them, O Lord  
**✠ And let light perpetual shine upon them.**

### The Invitation

### Confession & Absolution *kneeling*

### Sursum Corda *standing*

### Sanctus & Benedictus

### Prayer of Consecration *kneeling*

### Our Father

### Prayer of Humble Access

### Agnus Dei

### Communion Sentence

Thóu shalt be pléased with the sácricé of ríghteousness:  
**with the búrnt ófferings and oblátions upón thine áltar, O Lord.**

### Holy Communion

*The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs. There has been no evidence of any transmission of disease since the restoration of the cup in 1549.*

### Communion Hymn 326 *Of the glorious body telling* Pange Lingua

### Prayer of Thanksgiving

Ÿ. Depart in the peace of Christ.

**✠. Thanks be to God.**

### The Blessing

### Closing Hymn 402 *He who would valiant be* Monk's Gate

### *Please remain seated for the*

### Voluntary *Fuga (from Sonata No. 2)* Felix Mendelssohn

*After the Eucharist, please join us for Lemonade on the Lawn of the Church in fair weather; in less than fair weather in the Cathedral Hall.*

**Cemetery Sunday:** Cemetery Sunday is next Sunday, August 11<sup>th</sup>.

Please see the insert with the full details.

## FOOD BANK

Food bank Sunday is August 18 and the items we have been asked to collect are chunky soups and stews. Looking ahead please try to find some good deals for peanut butter in September and cereal in October.

## HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received  
for both the Food Bank and the Hospital  
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support  
of the mission of Christ in and through St. Peter's.*

## GIVING

**July 23rd, 2023**

General Revenue \$1,622

Building Fund \$45

Friends of St. Peter's \$1,150

**July 28th, 2024**

General Revenue N/A

Building Fund N/A

Friends of St. Peter's N/A

## Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

## ATTENDANCE July 28, 2024

8.00 a.m. 10

10.30 a.m. 53

**Sunday Morning Child Care:** At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

**NEW PARISH QUESTION BOX:** Do you have a question about what we do at St. Peter's? Examples: Why do we use incense? Why does the priest face the altar during the Mass? No question is too big or too small. Questions about any topic—the Mass, architecture, music, history, theology, etc.—are all welcome. The Cathedral's Education Work Group will review questions and provide answers, printed in the bulletin. The Question Box is located on the table at the back of the Cathedral.

**Save the date:** Please plan to stay for a meeting after mass on August 25th to discuss the timing of Sunday School in relation to the 10:30 service.

## PLEASE PRAY FOR

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

### ✘ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church.

✘ **On this Island:** The Rev'd Gethin Edward; St. George's Church, Montague; St. Alban's Church, Souris

### ✘ **In the Diocese of Nova Scotia and Prince Edward Island**

The Rt. Rev'd Sandra Fyfe;

The Rev'd Julia Ford and the Parish of Annapolis, NS;

Archdeacon Tom Henderson and the Parish of Avon Valley, NS.

### ✘ **In the Anglican Communion:**

Let us pray for the Anglican Church of Kenya, and for The Most Rev. Dr. Jackson Nasooore Ole Sapit, Archbishop and Primate.

✘ **Our fellow parishioners;** Abraham Roy in his grief; Jacalyn MacAulay; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

✘ **These others for whom our prayers are also desired:** Bruce Nutter in his grief; Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers

✘ **The Departed:** Abraham's father, Roy; Bruce's wife, Priscilla Nutter and all those on our hearts

✘ **Those who in life and death have glorified God:** St. Olaf, William Wilberforce, the Maccabean Martyrs.

**Coming Soon:** Sunday school will be starting this fall! We are excited to welcome all children to our Sunday school and have them grow in the love and faith of Our Lord.

**Special Thank you:** A very special thank you to Jason Simpson (SavLands) for the massive volume of tree work completed in our cemetery. Jason and his team of four spent two full days cleaning up downed trees, removing damaged branches, and trimming trees. The difference in the cemetery is impressive. All work was completed at no cost to St. Peter's and in honour of the memory of Keir Costain. Numerous types of equipment were utilized reflecting significant cost to Jason and a major contribution to St. Peter's. We are blessed that someone would extend this generosity and kindness to our church.

## QUESTION BOX

**What is the purpose of the prayer that takes place on the altar at the end of the service?**

The so called "Last Gospel " is a recitation by the sacred Ministers after the Blessing at the Solemn Eucharist on Sundays. It is taken from the Gospel of John, chapter 1 vs. 1 to 14 (In the beginning was the Word) and was originally recited by the celebrant (as we still do). It is not a collective part of the liturgy, but rather designed to remind the sacred Ministers of the Holiness of the One, Jesus Christ, the Word made flesh. We note that at the point "and the Word was made flesh" the clergy genuflect, much in the same way as we all do in the Creed "and was incarnate".

AUGUST 6<sup>th</sup> THE TRANSFIGURATION OF OUR LORD is an episode in the New Testament in which Jesus is transfigured (or metamorphosed) and becomes radiant in glory upon a mountain. The Synoptic Gospels (Matthew 17:1–9, Mark 9:2-8, Luke 9:28–36) describe it, and 2 Peter 1:16–18 refers to it.

In these accounts, Jesus and three of his apostles, Peter, James and John, go to a mountain (the Mount of Transfiguration). On the mountain, Jesus begins to shine with bright rays of light. Then the prophets Moses and Elijah appear next to him and he speaks with them. Jesus is then called "Son" by a voice in the sky, assumed to be God the Father, as in the Baptism of Jesus.

In Christian teachings, the Transfiguration is a pivotal moment, and the setting on the mountain is presented as the point where human nature meets God: the meeting place for the temporal and the eternal, with Jesus himself as the connecting point, acting as the bridge between heaven and earth.

The Transfiguration not only supports the identity of Jesus as the Son of God (as in his Baptism), but the statement "listen to him", identifies him as the messenger and mouth-piece of God. The significance of this identification is enhanced by the presence of Elijah and Moses, for it indicates to the apostles that Jesus is the voice of God "par excellence", and instead of Elijah or Moses, he should be listened to, surpassing the laws of Moses by virtue of his relationship with God as Son [ 2 Peter 1:16–18] echoes the same message: at the Transfiguration God assigns to Jesus a special "honor and glory" and it is the turning point at which God exalts Jesus above all other powers in creation, and positions him as ruler and judge. The Transfiguration also echoes the teaching by Jesus (as in Matthew 22:32) that God is not "the God of the dead, but of the living". Although Moses had died and Elijah had been taken up to heaven centuries before (as in 2 Kings 2:11), they now live in the presence of the Son of God, implying that the same return to life can apply to all who face death and have faith.

## Cemetery Sunday at St. Peter's

**When is Cemetery Sunday?**

August 11 we will hold our usual 10:00 a.m. eucharist service in the cemetery.

**Where is the St. Peter's Cemetery?**

Out St. Peter's Road heading east, across the street from the Fair Isle Ford dealership and beside Sam's Restaurant. The service takes place well back down the lane. You'll barely see us from the street but we're back there.

**Where can I park?**

You can park along the road and walk down the cemetery lane. Or, if you have reduced mobility, you can have someone drop you off down back or park down at the back of the cemetery.

**What is different about this service?**

The service is essentially the same communion service as when we're in the church. The choir is there and will lead us in music. The celebrant, Fr. Peter Harris- rector emeritus, will read off the names of any parishioners who have died in the past year and we sing the beautiful Russian Contakion of the Departed. Other than that, it's the same lovely service but in a beautiful setting. Maybe a little more simplified with no organ.

**What happens if it's inclement weather?**

The service will be moved back to the church.

**Do you need help setting up?**

Good question. Feel free to ask either Father David or Michael Edward, sacristan, if they could use some help.

**Is there anything special to consider?**

If it's a sunny day you may want to wear a sun hat or shawl or put on sunscreen as it can be bright that time of day. Otherwise, just come and enjoy!

## Reading The Scriptures with The Church...

*Daily Psalms and Lessons appointed for this week*

### Following The Tenth Sunday after Trinity, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Aug 4	50	<b><u>2 Kgs.</u></b> <b>5.</b> 1-19, (20-end)	<b><u>Acts</u></b> <b>28.</b> 11-end	51	<b><u>Ezek.</u></b> <b>37.</b> 15-end	<b><u>John</u></b> <b>17</b>
Mon, Aug 5	28, 29	<b><u>1 Kgs.</u></b> <b>8.</b> 1-21	<b><u>1 Cor.</u></b> <b>15.</b> 35-end	89, pt 1	<b><u>Exod.</u></b> <b>24.</b> 12-end	<b><u>Luke</u></b> <b>9.</b> 28-45
*Tues, Aug 6	96, 97	<b><u>Exod.</u> 34.</b> 29-end	<b><u>2 Cor.</u></b> <b>3</b>	27, 93	<b><u>Sir.</u></b> <b>48.</b> 1-16	<b><u>1 Jn.</u></b> <b>3.</b> 1-8
Wed, Aug 7	37, pt 1	<b><u>1 Kgs.</u></b> <b>11.</b> 1-13, 26-end	<b>1.</b> 1-22	37, pt 2	<b><u>1 Kgs.</u></b> <b>12.</b> 1-24	<b><u>Luke</u></b> <b>18.</b> 31 – <b>19.</b> 10
Thurs, Aug 8	40	<b>12.</b> 25 – <b>13.</b> 10	<b>1.</b> 23 – <b>2.</b> end	42, 43	<b>13.</b> 11-end	<b>19.</b> 11-28
Fri, Aug 9	46, 47	<b>14.</b> 1-20	<b>3</b>	48, 49	<b><u>2 Chr.</u></b> <b>12</b>	<b>19.</b> 29-end
Sat, Aug 10	53, 54	<b><u>2 Chr.</u></b> <b>13</b>	<b>4</b>	<b>55.</b> 1-8, 16-24	<b>14</b>	<b>20.</b> 1-26

*Notes.* Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

\*The Transfiguration of our Lord

from **The Crown of the Year** by *Austin Farrer*, weekly paragraphs on the **Holy Sacrament**. What is consecration? The Word of God seizes upon some grains of baked flour and some drops of wine, sets them apart from other physical things, and fixes them in a new and holy use. It happened when Jesus blessed bread and wine at the Last Supper: it has happened in every eucharist since. Something resembling it, though on the natural plane, happened when each of you was conceived in his mother's womb. Creative power seized suddenly upon a few elements among thousands, and fixed them in a new and vital being out of which you have come. The natural and the supernatural joined, when Christ was conceived in Mary by the Holy Ghost. The mystery is continued and extended in this holy sacrament. Bread and wine are made the body and blood of Christ; men, sluggish and blind as we, are seized by the creative Word, and confirmed in our heavenly being, as living parts of Christ.

AUGUST 5<sup>th</sup> OSWALD, KING AND MARTYR Oswald (c 604 – 5 August 642) was King of Northumbria from 634 until his death He was an Anglo Saxon, who came to rule after spending a period in exile in Ireland; after defeating the native British ruler, Oswald brought the two Northumbrian kingdoms of Bernicia and Deira once again under a single ruler, and promoted the spread of Christianity in Northumbria. Shortly after becoming king, he asked the Irish to send a bishop to facilitate the conversion of his people, and they sent Aidan, who offered a gentler approach to conversion. Oswald gave the island of Lindisfarne to Aidan as his episcopal see, and Aidan achieved great success in spreading the Christian faith; Bede mentions that Oswald acted as Aidan's interpreter when the latter was preaching, since Aidan did not know English well and Oswald had learned Irish during his exile. He is remembered not for renouncing his kingship or living austerely but faithfulness in his vocation as a Christian ruler.

AUGUST 7<sup>th</sup> THE NAME OF JESUS. This day calls us to remember the purpose of Christ's coming and its significance for us is found in his name Jesus, *Saviour*, the one come to save, heal and raise up, in knowledge and love.

AUGUST 10<sup>th</sup> LAURENCE, ARCHDEACON AND MARTYR (Latin: Laurentius, lit. "laurelled"; c. 225–258) was one of the seven deacons of ancient Rome under Pope Sixtus II that were martyred during the persecution of Emperor Valerian in 258.

A well-known legend has persisted from earliest times. As Archdeacon in Rome, St Lawrence was charged with the responsibility for the material goods of the Church and the distribution of alms to the poor. When the prefect of Rome demanded that St Lawrence turn over the riches of the Church, St Lawrence asked for three days to gather together the wealth. He worked swiftly to distribute as much Church property to the poor as possible, so as to prevent its being seized by the prefect. On the third day, at the head of a small delegation, he presented himself to the prefect, and when ordered to give up the treasures of the Church he presented the poor, the crippled, the blind and the suffering, and said these were the true treasures of the Church. One account records him declaring to the prefect, "The Church is truly rich, far richer than your emperor." The prefect was so angry that he had a great gridiron prepared, with coals beneath it, and had Lawrence's body placed on it (hence St Lawrence's association with the gridiron). After the martyr had suffered the pain for a long time, the legend concludes, he made his famous cheerful remark, "I'm well done. Turn me over!" From this derives his patronage of cooks and chefs.