CALENDAR Week of June 2nd – June 9th

All services unless noted are in All Souls' Chapel

Today: 7:00 p.m. Evensong and Benediction for Corpus Christi

- Monday: 5.00 p.m. Evensong 5:15 p.m. Mass
- Tuesday: 7:15 a.m. Matins 7:30 a.m. Mass 5:00 p.m. Evensong
- Wednesday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong
- Thursday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong
- Friday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong
- Saturday: 9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong
- Sunday: Trinity II
 - 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong

Cathedral Cathedral Cathedral Chapel

WELCOME!

Please offer contact information: e.g. address, name(names) email/phone

Rectory 902-566- 4457 Cathedral Office 902-566-5012

Please do not hesitate to contact the Rector, Canon David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER ROCHFORD SQUARE, CHARLOTTETOWN



There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. St. Luke 16.19-21

We have known and believed the love that God has for us Beloved if God so loved us we also ought to love each other."1 John 4. 16

> TRINITY I June 2nd, 2024

The order of service is found in the red Book of Common Prayer and the Service Guide in your pew. The Hymns are found in the green Hymn Book

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read, printed below, in bold type	
The Collect,	Epistle, and Gospel	page 217

10:30 a.m. SUNG EUCHARIST

Mass Setting	Communion Service in the Phrygian Mode	Charles Wood
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Introit standing

O Lord my God, in thy loving-kindness and mercy have I trusted; and my heart is joyful in thy salvation: I will sing unto the Lord, because he hath dealt lovingly with me. How long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me? Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. O Lord my God, in thy loving-kindness and mercy have I trusted; and my heart is joyful in thy salvation: I will sing unto the Lord, because he hath dealt lovingly with me.

Collect for Purity <i>kneeling</i>	page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison	
Gloria in Excelsis standing	page 86
The Collect <i>kneeling</i>	page 217
The Epistle <i>sitting</i> 1St. John 4.7-21 God's Love and Ours	page 217
Gradual <i>sitting</i>	

I said, Lord be merciful unto me: heal my soul, for I have sinned against thee. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Alleluia standing

Alleluia. Alleluia. Ponder my words, O Lord: consider my meditation. Alleluia.

Sequence Hymn 369 vs. 1-3Be thou my GuardianAbridgeHoly Gospel standingSt. Luke 16.19-31The Rich Man and Lazaruspage 218Sequence Hymn 369 vs. 4The Nicene Creedpage 71NoticesNoticesPage 71

The Sermon

Offertory Sentence *standing*

O hearken thou unto the voice of my calling, my King and my God:

for unto thee, O Lord, will I make my prayer.

Offertory Hymn 467 Oft in danger, oft in woe University College

 $Intercession \qquad {\slashed V} \ O \ Lord \ hear \ our \ prayer$

- *k* And let our cry come unto Thee.
- ${\mathbb V}$ Rest eternal grant unto them, O Lord
- \mathbf{R} And let light perpetual shine upon them.

The Invitation	page 76
Confession & Absolution kneeling	page 77
Sursum Corda <i>standing</i>	page 78
Sanctus & Benedictus	page 81
Prayer of Consecration <i>kneeling</i>	page 82
Our Father	page 85
Prayer of Humble Access	page 83
Agnus Dei	page 84
Communion Sentence	

I will speak of all thy marvelous works; I will be glad, and rejoice in thee:

Yea, my songs will I make of thy Name, O most highest.

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 327	Once, only once, and once for all	Albano
Motet <i>during ablutions</i>	Laudate Dominum Psalm 117	Mozart
Laudáte Dóminum omnes ger	ntes, omnes populi;	
Quóniam confirmáta est súpe		
et véritas Domini mánet in æ		
Glória Pátri et Filio et Spiritui		
Sicut érat in pricipio et nunc e	t semper et in sáecula sáeculorum Amen	
Praise the Lord, all ye nations: pra	ise him, all ye peoples.	
For his merciful kindness is ever m	ore and more towards us:	
and the truth of the Lord endureth	for ever.	
Glory be to the Father, and to the .	Son, and to the Holy Ghost.	
As it was in the beginning is now,	and ever shall be, world without end. Amen.	
Prayer of Thanksgiving		page 85
♥. Depart in the p	eace of Christ.	
K . Thanks be to	God.	
The Blessing		page 86
Closing Hymn 259 For	rth in thy Name, O Lord, I go	Angel's Song
Please remain seated for	the	
Voluntary	Tuba Tune C. S. I	Lang
Please join us for Coffe	ee, Tea and refreshments in the Ca	thedral Hall!



7.00 p.m. Tonight Evensong and Benediction Thanksgiving for the gift of Holy Communion Preacher: The Rev'd Colin Nicolle

FOOD BANK

For the Food Bank, we've been asked to collect rice for June and canned tuna for July. *All donations are always gratefully received in the basket under the table at the back of the cathedral.*

Thank you for your generous support of the mission of Christ in and through St. Peter's.

GIVING

May 21st 2023 General Revenue \$1135.00	May 26th 2024 General Revenue \$ N/A
Building Fund \$5085.00	Building Fund \$ N/A
Friends of St. Peter's \$0.00	Friends of St. Peter's \$ N/A

Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE May 26th

8.00 a.m. 15 10.30 a.m.53

NURSERY At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

CEMETERY: The water supply is operational at the cemetery. Thank you to Larry Arsenault for dealing with this every year. As the weather improves, family members are encouraged to tidy up grave sites.

CONGRATULATIONS: On May 22 fellow parishioner Fred Hyndman

was inducted into the PEI Business Hall of Fame. The Christian values demonstrated in his business leadership are reflected in his involvement and service to this parish. We congratulate Fred on this well deserved community and peer recognition.

JUNE 23rd Parish Picnic In Rochford Square after the Sung Eucharist Summer Schedule begins: 8.00 a.m. Eucharist in All Souls Chapel 10.00 Sung Eucharist in the Cathedral.

THANKS! The numerous flower beds and shrubbery on the church property are getting a spring spruce up thanks to the dedicated work of Parish volunteers. Numerous hours have already been invested in cleaning, pruning, digging and planting. The work makes a tremendous difference and is appreciated by church attendees and the many people who pass by. We thank them. It reflects pride in being part of this community.

Please pray for

▶ Peace in the world The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen.

The Bishops, Clergy, and People of the Church

Youssef and the Melkite Greek Catholic Church;

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church

♥ On this Island: The Rev'd Gethin Edward; St. George's Church Montague, St. Alban's Church, Souris

M In the Diocese of Nova Scotia and Prince Edward Island

The Rt. Rev'd Sandra Fyfe; The Rev'd Arran Thorpe and the Parish of Birch Cove, The Rev'd Ed Coleman and the Parish of Falkland, both in Nova Scotia

▶ In the Anglican Communion:

The Anglican Church in the Region of Central America

♥ Our fellow parishioners; Ruth Ann Read-Clay; Jacalyn MacAulay; Carl Mathis; David Bell; Katherine Weinreich; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem and Lynda Lockert

✤ These others for whom our prayers are also desired: Charles, our King and Catherine, Princess of Wales; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Roy and Leela; Phyllis; Marion Sampson

The Departed: all those on our hearts.

Those who in life and death have glorified God: St Peter our patron; St. Boniface.

A BIG THANK YOU: Many thanks from the ACW Binney Group to everyone for their generous support of our Fabulous Fudge Sale held on May 10th. From fudge donations, monetary donations, advertizing, packaging, selling and of course buying we thank you! We are happy to report proceeds of \$2500!!

JUNE 1st JUSTIN MARTYR (c. AD 100 - c. AD 165)was born into a Greek family, in Nablus, on what is now the West Bank, in Palestine. He came upon an old man, possibly a Syrian Christian, who engaged him in a dialogue about God and spoke of the testimony of the prophets as being more reliable than the reasoning of philosophers. There existed, long before this time, certain men more ancient than all those who are esteemed philosophers, Socrates and Plato, both righteous and beloved by God, the Hebrew prophets, who spoke by the Divine Spirit, and foretold events which would take place, and which are now taking place. These both saw and announced the truth to men, neither reverencing nor fearing any man, not influenced by a desire for glory, but speaking those things alone which they saw and which they heard, being filled with the Holy Spirit. Their writings are still extant, the Holy Scriptures, and he who has read them is very much helped in his knowledge of the beginning and end of things, and of those matters which the philosopher ought to know, provided he has believed them.

In the reign of Marcus Aurelius, Justin, after disputing with the philosopher Crescens, was denounced to the Roman authorities. Justin was tried, together with six friends, two of them slaves, and was beheaded.

JUNE 5th BONIFACE, MISSIONARY, BISHOP and MARTYR c. 675 – 5 June 754 was an English Benedictine monk and leading figure in the Anglo-Saxon mission to Germany and was made bishop of Mainz by Pope Gregory III. He was martyred in Frisia in 754, along with 52 others, and his remains were returned to Fulda, where they rest in a sarcophagus which remains a site of Christian pilgrimage.

Reading the Scriptures with the Church...

Following The First Sunday after Trinity, 2024						
		Morning			Evening	
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
*Sun,	147	Deut.	<u>1 Cor.</u>	23,	<u>1 Cor.</u>	<u>John</u>
June 2		8. 2-16	10. 1-17	42,	11.	6. 27-35
				43	23-29	
Mon,	18,	<u>Job</u>	<u>1 Pet.</u>	18,	<u>Job</u>	Mark
June 3	pt. 1	13	1. 1-21	pt. 2	14	4. 35 –
						5. 20
Tues,	22.	15. 1-16	1. 22 –	22.	16. 1 –	5. 21-end
June 4	1-21		2. 10	22-31,	17. 2	
-				23		
Wed,	28,	17. 3-end	2. 11 –	27	18	6. 1 - 29
June 5	29		3. 7			
Thurs,	33	19	3. 8 – 4. 6	34	21	6. 30-end
June 6						
Fri,	37,	22	4. 7-end	37,	23	7.1-23
June 7	pt. 1			pt. 2		
Sat,	40	24	5	42,	25 & 26	7.24 –
June 8				43		8. 10

Daily Psalms and Lessons appointed for this week Following The First Sunday after Trinity, 2024

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

* Observance of Corpus Christi. Lessons for Evensong & Benediction in the Cathedral.

from **The Crown of the Year** *by Austin Farrer,* **weekly paragraphs on the Holy Sacrament**. 'This is my body', said Christ at the Supper, and it was so. He is well able to consecrate bread, for he speaks the word of God. The world itself only exists because God said that it should be, and it was so. Christ has consecrated bread, and it is consecrated; his consecration takes effect upon our altars. But why should he consecrate bread? Only that the consecration of the bread might extend, and embrace the company which partakes of the bread. 'This is my body' he declares, and it is his body. We receive it, and we are his body, signed, sealed, consecrated by the word which made the world.