

CALENDAR

Week of January 28 to February 4

All services unless noted are in All Souls' Chapel

- Today:** 5:00 p.m. Evensong
- Monday:** 5:00 p.m. Evensong
5:15 p.m. Mass
- Tuesday:** 7:15 a.m. Matins **Charles Stuart, King and Martyr**
7:30 a.m. Mass
5:00 p.m. Evensong
- Wednesday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Thursday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Friday:** **PRESENTATION OF CHRIST
AND PURIFICATION OF BLESSED VIRGIN MARY**
9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Saturday:** 9:45 a.m. Matins **Anskar, Missionary & Bishop**
10:00 a.m. Mass
5:00 p.m. Evensong
- Sunday:** **SEXAGESIMA**
7:30 a.m. Matins *Cathedral*
8:00 a.m. Eucharist *Cathedral*
10:30 a.m. Sung Eucharist *Cathedral*
7:00 p.m. **Evensong, Procession, Benediction**
(Observance of Candlemas)
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WELCOME!

*Please let us know if you have any questions or if we can assist you in any way.
A visit from a priest? Interest in Baptism? Interest in Confirmation?
Interest in Marriage? To add a name to the list of those for whom we pray each day.
Or any other question _____
Please offer contact information: e.g. address, name(name(s)) email/ phone*

Rectory 902-566-4457 Cathedral Office 902-566-5012

Please do not hesitate to contact the Rector, The Rev'd David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE, CHARLOTTETOWN



They received everyone a penny

St. Matthew 20:9

The Parable of the Labourers in the Vineyard

SEPTUAGESIMA

70th Day before Easter

JANUARY 28th 2024

*The order of service is found in the Book of Common Prayer
and the Service Guide in your pew.*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers - please read, printed below in bold type		
The Collect, Epistle, and Gospel		page 132-133
10:30 a.m.	SUNG EUCHARIST	
	<i>Mass Setting Missa Simplicior</i>	John Merbecke
Introit <i>standing</i>		
The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple.		
Collect for Purity <i>kneeling</i>		page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
The Collect for Septuagesima <i>kneeling</i>		page 132
The Epistle <i>sitting</i> <i>Living in Grace</i>		page 133
Gradual The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee. For the poor shall not always be forgotten; the patient abiding of the meek shall not perish forever: up, Lord, and let not man have the upper hand.		
Tract <i>sitting</i> Out of the deep have I called unto thee, O Lord: Lord, hear my voice. OO let thine ears consider well; the voice of my complaint. If, thou, Lord, wilt be extreme to mark what is done amiss: O Lord who may abide it? For there is mercy with thee: therefore shalt thou be feared.		
Sequence Hymn 383, vs. 1-3 Dear Lord and Father		Repton
Holy Gospel <i>standing</i> <i>The Gift of Eternal Life</i>		page 133
Sequence Hymn 383, vs. 4 & 5		
The Nicene Creed		page 71
The Sermon		
Offertory Sentence <i>standing</i>		
It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.		
Offertory Hymn 394 <i>God moves in a mysterious way</i>		London New

Intercession	∿ O Lord hear our prayer	Abraham Roy
	℟ And let our cry come unto Thee.	
	∿ Rest eternal grant unto them, O Lord	
	℟ And let light perpetual shine upon them.	
The Invitation		page 76
Confession & Absolution <i>kneeling</i>		page 77
Sursum Corda <i>standing</i>		page 78
Proper Preface of Epiphany		page 79
Sanctus & Benedictus		page 81
Prayer of Consecration <i>kneeling</i>		page 82
Our Father		page 85
Prayer of Humble Access		page 83
Agnus Dei		page 84
Communion Sentence		
Show thy servant the light of thy countenance, and save me for thy mercies' sake: let me not be confounded, O Lord, for I have called upon thee.		
Holy Communion		
<i>Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.</i>		
Communion Hymn 326, Part 1		Pange Lingua
Motet <i>during the ablutions</i> <i>Expectans, expectavi</i>		Charles Wood
This sanctuary of my soul, Unwitting I keep white and whole, Unlatch'd and lit, if Thou should'st care To enter or to tarry there. With parted lips and outstretch'd hands and list'ning ears Thy servant stands. Call Thou early, call Thou late, To Thy great service dedicate. My soul, keep white and whole.		
Prayer of Thanksgiving		page 85
∿. Depart in the peace of Christ. ℟. Thanks be to God.		
The Blessing		page 86
Closing Hymn 259 Forth in thy Name, O Lord		Angel's Song
<i>Please remain seated for the</i>		
Voluntary	<i>Introduction</i>	Walter Alcock

ARE ALL RELIGIONS REALLY THE SAME?

How are they alike, and how are they different? What makes Christianity unique?

Tuesday, February 6, 7:00 p.m. in the Cathedral Hall

In today's world, and in our local community, we encounter people of various faiths more and more. As Christians and as citizens in of our community it's helpful for us to know what other religions teach and value, what we share, and where we differ. Dr Philip Davis, retired Professor of Religious Studies at U.P.E.I. will present an overview of some of the major religious traditions of the world: Hinduism and Buddhism, Confucianism and Daoism, Judaism, Islam, and Christianity. All are welcome, especially anyone seeking Baptism, and Confirmation and to understand membership in the Cathedral Parish

ENVELOPES FOR GIVING

2024 Church Envelopes are on the table at the back of the Church. Please pick up yours. Anyone who did not have envelopes for the year 2023 and would like to have a box of Envelopes for 2024, please contact the Cathedral Office 902-566-2102.

**Thank you for your generous support
of the mission of Christ in and through St. Peter's.**

Giving January 21st

General Revenue \$ 875 Building Fund \$490
Friends of St. Peter's \$20

Attendance January 21st

8.00 a.m. 12 10.30 a.m. 45

NURSERY At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

SHROVE TUESDAY Save the Date – February 13th

The Parish Life Committee is happy to be able to plan for a pancake supper this year. There will be serving times at 5:30 p.m. and 6:15 p.m.

THE INTERCESSION: We remember especially today The Rev'd Scott MacIsaac and Christ Church Cherry Valley; The Venerable John Clarke, The Rev'd Jay MacDonald and St. Paul's Church, Charlottetown; The Rev'd Colin Nicolle and the Parish of St. Mary's and St. John, Summerside and St. Eleanor's and The Most Rev'd Thabo Makgoba, Archbishop of Cape Town and the Church of Southern Africa, which includes twenty-five dioceses, of which twenty-one are located in South Africa, and one each in Eswatini, Lesotho, Namibia and the island of Saint Helena, in the Southern Atlantic Ocean. In South Africa, there are between 3 and 4 million Anglicans out of an estimated population of 45 million.

JANUARY 30 Charles Stuart King and Martyr was King of England, Scotland and Ireland from 1625 until his execution on 30 January 1649. He believed in a sacramental version of the Church of England, called High Anglicanism and a form of church government with bishops as opposed to presbyterian or congregational forms, and required that the Church of England's liturgy be celebrated with all of the ceremony and vestments called for by the 1604 Book of Common Prayer. Many of his subjects thought these policies brought the Church of England too close to Roman Catholicism. The Parliament of England objected both to Charles's religious policies and to his Personal Rule from 1629 to 1640, during which he never summoned Parliament. These disputes contributed to the English Civil War and resulted with his execution.

FEBRUARY 2nd CANDLEMAS We will observe the **Presentation of Christ** with a sung Evensong at 7:00 p.m. next Sunday, February 4th. (Luke 2:22–40). According to the gospel, Mary and Joseph took the Infant Jesus to the Temple in Jerusalem forty days after his birth to complete Mary's ritual purification after childbirth, and to perform the redemption of the firstborn son, in obedience to the Torah (Leviticus 12, Exodus 13:12–15, etc.) There Simeon and Anna recognized Christ as the light of God's love to lighten the Gentiles, all nations. We will observe the feast, with Christians from the earliest recorded times, with the blessing of Candles and a procession.

FEBRUARY 3rd Anskar, Missionary and Bishop was a monk of Saxon family, born in 801, in Amiens in France. In 826, when King Harald of Denmark asked Charlemagne's successor, Louis the Pious, for missionaries, Anskar led a group to Denmark, and a few years later to Sweden. Because of unsettled political conditions, his work ran into difficulties, and Anskar withdrew into Germany, where he served as first Archbishop of Hamburg. Later, however, he helped to consecrate Gotbert, the first bishop of Sweden. The Church of Sweden honours him as its apostle.

OFFERTORY, CONFESSION, ABSOLUTION, COMFORTABLE WORDS

Having heard the words of the Apostles, Christ and the faith of the Church in The Epistle, Gospel and Creed, we acknowledge our need and the promise of God to fulfill our need, we offer ourselves, and know the promise of God's love and forgiveness in Christ.