CALENDAR

Week of February 25 to March 3

All services unless noted are in All Souls' Chapel

Today: 5:00 p.m. Evensong

Monday: 5.00 p.m. Evensong

5:15 p.m. Mass

Tuesday: 7:15 a.m. Matins George Herbert, Poet

7:30 a.m. Mass 5:00 p.m. Evensong

Wednesday: 9:45 a.m. Matins

10:00 a.m. Mass 5:00 p.m. Evensong

Thursday: 9:45 a.m. Matins

10:00 a.m. Mass 5:00 p.m. Evensong

Friday: 9:45 a.m. Matins St. David of Wales

10:00 a.m. Mass

5:00 p.m. Evensong and Stations of the Cross

Saturday: 9:45 a.m. Matins Chad, Missionary & Bishop

10:00 a.m. Mass and John & Charles Wesley

5:00 p.m. Evensong

Sunday: SECOND SUNDAY IN LENT

7:30 a.m. Matins Cathedral 8:00 a.m. Eucharist Cathedral 10:30 a.m. Sung Eucharist Cathedral

5:00 p.m. Evensong

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.

A visit from a priest? Interest in Baptism? Interest in Confirmation?

Interest in Marriage? To add a name to the list of those for whom we pray each day.

Or any other question ______

Please offer contact information: e.g. address, name(names) email/phone

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Rectory 902-566-4457 Cathedral Office 902-566-5012

Please do not hesitate to contact the Rector, The Rev'd David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE, CHARLOTTETOWN



Jesus and the Canaanite woman

SECOND SUNDAY IN LENT

FEBRUARY 25th 2024

The order of service is found in the red Book of Common Prayer and the Service Guide in your pew. The Hymns are found in the green Hymn Book

| 7:30 a.m. | MATINS | page 6 |
|--|-------------------------------------|------------------------------|
| 8:00 a.m. | HOLY EUCHARIST | page 67 |
| Propers - please read, printed below, in bold type | | |
| The Collect, Epistle, and Gospel | | page 143-144 |
| | - - | |
| 10:30 a.m. | SUNG EUCHARIST | |
| Mass Setting | Missa Brevis XIV (St Alphege) | Healey Willan |
| Litany in Procession | | Prayer Book page 30 |
| Introit standing Call to remembrance thy tender compassion and mercy, O | | |
| Lord, and thy loving kindnesses towards us, which have been ever of old: | | |
| neither suffer our enemies to triumph against us, deliver us, O God of | | |
| Israel, out of all our misery and trouble. Unto thee, O Lord, do I lift up my | | |
| soul: my God in thee have I trusted, let me not be confounded. Glory be | | |
| to the Father, and to the Son, and to the Holy Ghost; As it was in the | | |
| beginning, is now, and ever shall be, world without end. Amen. Call to | | |
| remembrance thy tender compassion and mercy, O Lord, and thy loving | | |
| kindnesses towards us, which have been ever of old: neither suffer our | | |
| enemies to triumph against us, deliver us, O God of Israel, out of all our | | |
| misery and tro | | |
| Collect for Pu | • | page 67 |
| Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison | | |
| The Collect for | or Lent 2 <i>kneeling</i> | page 143 |
| The Collect for | or Lent <i>kneeling</i> | page 138 |
| The Epistle si | itting 1 Thessalonians 4.1-7 | Living to please God |
| Gradual <i>sitting</i> The sorrows of my heart are enlarged: O bring thou me out | | |
| of my troubles, O Lord. Look upon my adversity and misery: and forgive me | | |
| all my sin. | - • | |
| Tract sitting | The Lord said unto the woman of Car | naan: It is not meet to take |
| the children's bread and cast it to the dogs. And she said. Truth Lord: vet | | |

the dogs eat of the crumbs which fall from their master's table. Jesus said

Holy Gospel *standing* Matthew 15. 21-28 *Faith of the Canaanite Woman*

Hereford

unto her, Woman, great is thy faith: be it unto thee even as thou wilt.

Sequence Hymn 343, vs. 1-3 O Thou who camest

Sequence Hymn 343, vs. 4

The Nicene Creed The Sermon Offertory Sentence standing My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved. Offertory Hymn 77 Lord Jesus, think on me St Bride **Intercession** \forall O Lord hear our prayer **R** And let our cry come unto Thee. Y Rest eternal grant unto them, O Lord **R** And let light perpetual shine upon them. The Invitation Confession & Absolution kneeling Sursum Corda standing Sanctus & Benedictus Prayer of Consecration *kneeling* Our Father **Prayer of Humble Access** Agnus Dei **Communion Sentence** Consider my meditation; O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer. **Holy Communion** Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs. Communion Hymn 66 O kind Creator Audi benigne Conditor Motet during the ablutions Hide Not Thou Thy Face Richard Farrant Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure: for we confess our sins unto thee, and hide not our unrighteousness: for thy mercy sake deliver us from all our sins. Prayer of Thanksgiving V. Depart in the peace of Christ. R. Thanks be to God. The Blessing Closing Hymn 68 The glory of these forty days Erhalt uns, Herr Please remain seated for the Voluntary Fugue sur Kyrie François Couperin

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The rector is in Montague chairing the King's County Parish AGM this morning. We are grateful to the Rev'd Stephen Petrie, Celebrant and Preacher at 10.30 a.m.

PRAYER~ FASTING ~ALMSGIVING

To keep a Holy Lent is our goal to prepare for Easter.

The Church has given us gifts to help: **PRAYER~ FASTING ~ALMSGIVING. PRAYER** In the Cathedral parish in addition to the challenge to participate in one of the daily opportunities for grace at Matins, Mass and Evensong, the Stations of the Cross, is offered after Evensong on Fridays.

FASTING AND ALMSGIVING Give something up. Take something on. Consider one less Tim Hortons coffee. Fill in a coin card or a Primates Fund envelope or support a meal to Harvest House and make it a habit to carry on the rest of the year.

ARE ALL RELIGIONS REALLY THE SAME?

How are they alike, and how are they different? What makes Christianity unique? THIS TUESDAY, February 27th 7:00 p.m. in the Cathedral Hall

In today's world, and in our local community, we encounter people of various faiths more and more. As Christians and as citizens in of our community it's helpful for us to know what other religions teach and value, what we share, and where we differ. Dr. Philip Davis, retired Professor of Religious Studies at U.P.E.I. will present an overview of some of the major religious traditions of the world: Hinduism and Buddhism, Confucianism and Daoism, Judaism, Islam, and Christianity. All are welcome, especially anyone seeking Baptism, or Confirmation and to understand the worship of the Cathedral Parish.

Lenten Coin Folders

Lenten Coin Folders are available from the table at the back of the Cathedral. Proceeds from the coin folders will go to St. Monica's Home, in Chapelton, Jamaica.

ENVELOPES FOR GIVING

2024 Church Envelopes are on the table at the back of the Church. Please pick up yours. Anyone who did not have envelopes for the year 2023 and would like to have a box of Envelopes for 2024, please contact the Cathedral Office 902-566-2102.

Thank you for your generous support of the mission of Christ in and through St. Peter's.

GIVING

February 12th 2023

February 18th 2024

General Revenue \$2200

General Revenue \$515

Building Fund \$95

Building Fund \$710

Friends of St. Peter's \$1020

Friends of St. Peter's \$0

ATTENDANCE February 18th

8.00 a.m. 12

10.30 a.m. 53

NURSERY At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Annual Reports Our Annual General Meeting is set for Sunday, MARCH 17th following the 10:30 service.

Please prepare you report and submit it to the Cathedral Office as soon as possible.

The Intercession:

The Anglican Cycle of Prayer: we pray for The Anglican Church of Tanzania. The Diocesan Cycle of Prayer: we pray for the Parish of Canso, NS and the Parish of Three Harbours, NS. In the DCS cycle of prayer for PEI we pray for The Parish of St. John's Crapaud.

World Day of Prayer March 1, 2024: Will be held at Trinity United Church Charlottetown, PEI at 1:30. All are welcome. "I beg you…bear with one another in Love" Ephesians 4:1-3

Saint Peter's Cathedral Movie Night: Friday March 8 at 7:00 pm. This month's movie is "The Dish". Based on a true story and guaranteed to send you to the moon and back with laughter. Popcorn will be served!

Lenten Lunches: The Prince Street Churches are hosting a weekly luncheon every Wednesday during Lent. The next luncheon will be Feb 28 at St. Paul's 12:10 pm. "I am the good shepherd".

MARCH 1st DAVID OF WALES (c. 500 — c. 589) was a Welsh bishop of Menevia during the 6th century. He is the patron saint of Wales. His best-known miracle is said to have taken place when he was preaching in the middle of a large crowd at the Synod of Brefi: the village of Llanddewi Brefi stands on the spot where the ground on which he stood is reputed to have risen up to form a small hill. A white dove, which became his emblem, was seen settling on his shoulder. John Davies notes that one can scarcely "conceive of any miracle more superfluous" in that part of Wales than the creation of a new hill. David is said to have denounced Pelagianism during this incident and he was declared archbishop by popular acclaim. St David's metropolitan status as an archbishopric was later supported by Bernard, Bishop of St David's, Geoffrey of Monmouth and Gerald of Wales.

MARCH 2nd CHAD MISSIONARY and BISHOP (died 2 March 672) was a prominent 7th century Anglo-Saxon churchman, who became abbot of several monasteries, Bishop of the Northumbrians and subsequently Bishop of the Mercians, in central England. He features strongly in the work of the Venerable Bede and is credited, together with his brother, Cedd, with introducing Christianity to the Mercian kingdom.