

CALENDAR

Week of April 21st – April 28th

All services unless noted are in All Souls' Chapel

Today:	5:00 p.m. Evensong	
Monday:	5:00 p.m. Evensong 5:15 p.m. Mass	
Tuesday:	7:15 a.m. Matins 7:30 a.m. Mass 5:00 p.m. Evensong	St. George of England, Martyr
Wednesday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Thursday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	St. Mark the Evangelist
Friday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Saturday:	9:45 a.m. Matins 10:00 a.m. Mass 5:00 p.m. Evensong	
Sunday:	EASTER III 7:30 a.m. Matins 8:00 a.m. Eucharist 10:30 a.m. Sung Eucharist 5:00 p.m. Evensong	<i>Cathedral</i> <i>Cathedral</i> <i>Cathedral</i>

WELCOME!

*Please let us know if you have any questions or if we can assist you in any way.
A visit from a priest? Interest in Baptism? Interest in Confirmation?
Interest in Marriage? To add a name to the list of those for whom we pray each day.
Or any other question _____
Please offer contact information: e.g. address, name(name(s)) email/ phone*

Rectory 902-566-4457 Cathedral Office 902-566-5012

Please do not hesitate to contact the Rector, The Rev'd David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE, CHARLOTTETOWN



“Ye shall be sorrowful, but your sorrow shall be turned into joy.”

EASTER III

APRIL 21st, 2024

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.*

The Hymns are found in the green Hymn Book

7:30 a.m. MATINS page 6

8:00 a.m. HOLY EUCHARIST page 67

Propers Please read, printed below, in bold type
The Collect, Epistle, and Gospel page 193

10:30 a.m. SUNG EUCHARIST
Mass Setting Missa de Angelis

Introit *standing*

O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: **make his praise to be exceeding glorious, alleluia, alleluia, alleluia.** *Psalm.* Say unto God, O how wonderful art thou in thy works, O Lord: **through the greatness of thy power.** Glory be to the Father, and to the Son, and to the Holy Ghost: **As it was in the beginning is now and ever shall be: world without end. Amen. O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia.**

Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis *standing* page 86

The Collect for Easter III *kneeling* page 193

The Epistle *sitting* *1st St Peter 2.11-17 Live the Risen Life*

Alleluia *standing*

Alleluia. **Alleluia.** A little while, and ye shall not see me, saith the Lord Jesus: **and again, a little while and ye shall see me, because I go to the Father.** **Alleluia.** But I will see you again, and your heart shall rejoice: **and your joy no man taketh from you. Alleluia.**

Sequence Hymn 445 vs. 1-3 *O for a closer walk with God* Caithness

Holy Gospel *standing* *St. John. 16.16-22 The Disciples Grief Will Turn to Joy*

Sequence Hymn 445, vs. 4 *O for a closer walk with God* Caithness

The Nicene Creed page 71

Notices

The Sermon

Offertory Sentence *standing*

Praise the Lord, O my soul; while I live will I praise the Lord: **yea, as long as I have any being, I will sing praises unto my God, alleluia.**

Offertory Hymn 446 *O for a thousand tongues to sing* Richmond

Intercession √ O Lord hear our prayer
℟ And let our cry come unto Thee.
√ Rest eternal grant unto them, O Lord
℟ And let light perpetual shine upon them.

The Invitation page 76

Confession & Absolution *kneeling* page 77

Sursum Corda *standing* page 78

Sanctus & Benedictus page 81

Prayer of Consecration *kneeling* page 82

Our Father page 85

Prayer of Humble Access page 83

Agnus Dei page 84

Communion Sentence

A little while, and ye shall not see me, alleluia: **and again, a little while and ye shall see me, because I go to the Father, alleluia, alleluia.**

Holy Communion

The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 572 *I could not do without thee* Magdalena

Anthem *during ablutions* *Ave Verum* John Dykes-Bower

For the words of the Anthem, see Hymn 311

Prayer of Thanksgiving page 85

√. Depart in the peace of Christ.

℟. Thanks be to God.

The Blessing page 86

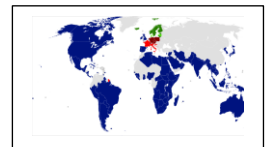
Closing Hymn 134 *Jesus lives!* St. Albinus

Please remain seated for the

Voluntary *Toccata in d minor* J. S. Bach

ANGLICANISM 101

This Tuesday at 7.00 p.m. in the Cathedral Hall.
A brief trip through the story of Anglicanism,
from then until now. Tour Guide, The Rector.
Hold onto your seats!



APRIL FOOD BANK

Today is Food Bank Sunday, and cereal is the requested item. *All donations are still gratefully received in the basket under the table at the back table in the Cathedral.* Looking ahead, we've been asked to collect pasta and pasta sauces for May. For June, the item requested is rice. Many thanks for your support of this important mission.

PARISH OFFICE HOURS

Monday: closed, Tuesday: 9:00-1:00, Wednesday: closed,
Thursday: 9:00 – 4.00 p.m. Friday: 9:00 – 1.00

**Thank you for your generous support
of the mission of Christ in and through St. Peter's.**

GIVING

April 9th 2023

General Revenue \$3,940.00

Building Fund \$150.00

Friends of St. Peter's \$2,300.00

April 14th 2024

General Revenue \$910

Building Fund \$110

Friends of St. Peter's \$0

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE April 14th

8.00 a.m. 14

10.30 a.m. 63

NURSERY At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Easter Memorials Please remember to submit your donation for Easter Memorial flowers to Kristina Chandler at Coffee or at the Parish Office or in an envelope marked Altar Guild in the collection plate.

Verdi's Requiem – April 28 at 2:30 p.m. Majestic choral drama from the great opera composer. 60 voices of the Island Choral Society and Luminos Ensemble, with the Luminos Chamber Orchestra, and soloists Georgia Edwards, Hannah O'Donnell, Justin Simard and Brodie MacRae.

A once-in-a-generation performance of one of the greatest works in the choral repertoire at Zion Presbyterian Church, Charlottetown
Admission: \$25 online at IslandChoralSociety.ca... and at the door.
Information: islandchoralsociety@gmail.com; 902-628-6778

Mark This Date!

Heads up bakers and all with a sweet tooth! This Easter, Binney is "resurrecting" its **MAMMOTH FUDGE SALE!** The sale will be held in the Confederation Court Mall on Friday, May 10th, beginning at 9:00 am. Please expect a reminder call two weeks prior to the sale regarding monetary and/or fudge donations. Fudge can be made ahead and perfectly stored in the freezer, so begin now!

Please remember in your prayers...

✠ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey The Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen

✠ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church; John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church

✠ Those who are preparing for Confirmation: Frances Edward; Lincoln Radanovich

✠ **In the Anglican Communion:** The Anglican Church of Australia

✠ **In the Diocese of Prince Edward Island and Nova Scotia**

The Rev'd Marilyn Newport and the Parish of Holy Trinity Emmanuel, Dartmouth and The Rev'd Edwin Ebsary and the Parish of Holy Spirit, Dartmouth both in Nova Scotia

✠ **On this Island** The Rev'd Ann Bush and the Parish of Christ Church, Kildare Cape

The Rev'd Ralph Moore and the Parish of Milton and Rustico;

The Rev'd Gethin Edward St. George's Church Montague, St. Alban's Church, Souris

✠ **Those who are preparing for Confirmation:** Frances Edward;

Lincoln Radanovich; Kamran Mokhberi; Zahra Mokhberi; Javier Salabarría

✠ **Our fellow parishioners;** Katherine Weinreich; Sandy Webster Nadeau;

Donna Bulman; Joseph Shama; Alana Arsenaault; Paula Kays; Julianne Kalem;

Lynda Lockhart;

✠ **These others for whom our prayers are also desired:** Charles our King,

and Catherine, Princess of Wales; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Grace Wilson; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Roy and Leela, Marion Sampson;

✠ **The Departed:** All those on our hearts.

✠ **Those who in life and death have glorified God:** Peter our patron

GEORGE, APRIL 23rd George (died 23 April 303) according to tradition, he was a member of the Praetorian Guard, that provided personal security for the Roman emperor Diocletian, but was sentenced to death for refusing to recant his Christian faith.

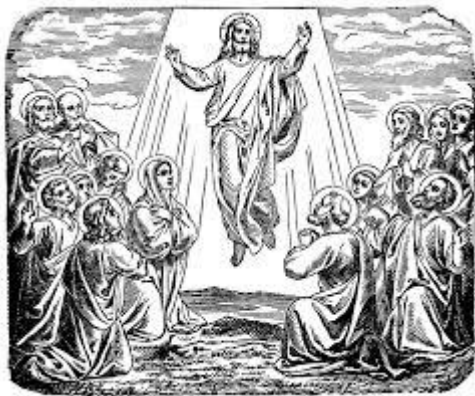
Tradition also tells us that a fierce dragon was causing panic at the city of Silene, Libya, at the time George arrived there. In order to prevent the dragon from devastating the people of the city, they gave two sheep each day to the dragon, but when the sheep were not enough they were forced to sacrifice humans, elected by the city's own people, instead of the two sheep. Eventually, the king's daughter was chosen to be sacrificed, and no one was willing to take her place. George saved the girl by slaying the dragon with a lance. The king was so grateful that he offered him treasures as a reward for saving his daughter's life, but George refused it and instead he gave these to the poor. The people of the city were so amazed at what they had witnessed that they became Christians and were all baptized.

MARK the EVANGELIST, APRIL 25th also known as John Mark is traditionally ascribed to be the author of the Gospel of Mark. According to Church tradition, Mark founded the episcopal see of Alexandria, which was one of the five most important sees of early Christianity. His feast day is celebrated on April 25, and his symbol is the winged lion derived from Mark's description of John the Baptist as "...The voice of the one who cries in the wilderness: Prepare Ye the way of the Lord, make straight his paths", which artists compared to a roaring lion. The wings come from Ezekiel 1:10 and the application of the prophet's vision of four winged creatures to the evangelists

According to tradition Herod Agrippa I, in his first year of reign over the whole of Judea (AD 41), killed James, son of Zebedee and arrested Peter, planning to kill him after the Passover. When Saint Peter travelled on the way to Rome, he encountered Mark and took him as travel companion and interpreter. Mark wrote down the sermons of Peter, thus composing the Gospel according to Mark and the Acts of the Apostles before he left for Alexandria in the third year of Claudius (AD 43) In AD 49, about 19 years after the Ascension of Jesus, Mark founded the Church of Alexandria, where he was martyred in AD 68.

This year Ascension Day will fall on Thursday, May 9th. As has been our tradition since 1992, the feast will be marked with a High Mass in which the music portions are sung in Latin. As well as the usual Gregorian Chant Propers, the choir will sing F.J. Haydn's *St. Nicholas Mass* and Gabriel Fauré's beautiful *Cantique de Jean Racine*, both of which will be accompanied by a small orchestra.

Ascension Day is an important holy day in the church calendar. Please make note of the date and plan to attend. A reception in the Cathedral Hall will follow the service.



“So then after the Lord Jesus, had spoken unto them he was received up into Heaven and sat on the right hand of God.” (St. Mark 16: 19)