

CALENDAR

Week of April 14th – April 21st

All services unless noted are in All Souls' Chapel

- Today:** 5:00 p.m. Evensong
- Monday:** 5:00 p.m. Evensong
5:15 p.m. Mass
- Tuesday:** 7:15 a.m. Matins
7:30 a.m. Mass
5:00 p.m. Evensong
- Wednesday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Thursday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Friday:** 9:45 a.m. Matins Alphege, Archbishop and Martyr
10:00 a.m. Mass
5:00 p.m. Evensong
- Saturday:** 9:45 a.m. Matins
10:00 a.m. Mass
5:00 p.m. Evensong
- Sunday:** **EASTER III**
7:30 a.m. Matins *Cathedral*
8:00 a.m. Eucharist *Cathedral*
10:30 a.m. Sung Eucharist *Cathedral*
5:00 p.m. Evensong

WELCOME!

Please let us know if you have any questions or if we can assist you in any way.
A visit from a priest? Interest in Baptism? Interest in Confirmation?
Interest in Marriage? To add a name to the list of those for whom we pray each day.
Or any other question _____
Please offer contact information: e.g. address, name(name) email/ phone

Rectory 902-566-4457 Cathedral Office 902-566-5012
Please do not hesitate to contact the Rector, The Rev'd David Garrett, at any time.

THE CATHEDRAL CHURCH OF SAINT PETER

ROCHFORD SQUARE, CHARLOTTETOWN



“I am the Good Shepherd”

EASTER II
GOOD SHEPHERD SUNDAY
APRIL 14th, 2024

*The order of service is found in the red Book of Common Prayer
and the Service Guide in your pew.*

The Hymns are found in the green Hymn Book

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read, printed below, in bold type	
The Collect, Epistle, and Gospel		page 191-192
10:30 a.m.	SUNG EUCHARIST	
<i>Mass Setting</i>	<i>Mass of the Quiet Hour</i>	George Oldroyd
Introit <i>standing</i>		
The loving-kindness of the Lord filleth the whole world, alleluia: by the word of the Lord the heavens were stablished, alleluia, alleluia. <i>Psalm.</i> Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning is now and ever shall be: world without end. Amen. The loving-kindness of the Lord filleth the whole world, alleluia: by the word of the Lord the heavens were stablished, alleluia, alleluia.		
Collect for Purity <i>kneeling</i>		page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Gloria in Excelsis <i>standing</i>		page 86
The Collect for Easter II <i>kneeling</i>		page 191
The Epistle <i>sitting</i>	<i>1st St Peter 2.19-25 Jesus, the Shepherd of our Souls</i>	
Alleluia <i>standing</i>		
Alleluia. Alleluia. I am the good Shepherd: and know my sheep, and am known of mine. Alleluia. The good Shepherd hath risen: who hath given his life for his sheep. Alleluia.		
Sequence Hymn 137 vs. 1&2	<i>The Day of Resurrection</i>	Ellacombe
Holy Gospel <i>standing</i>	<i>St. John. 10.11-16 The Good Shepherd</i>	
Sequence Hymn 137, vs. 3		
The Nicene Creed		page 71
Notices		
The Sermon		
Offertory Sentence <i>standing</i>		
O God, thou art My God, early will I seek thee: and lift up my hands in thy Name, alleluia.		
Offertory Hymn 490	<i>The King of love my Shepherd is</i>	Dominus Regit Me

Intercession ∇ O Lord hear our prayer
 R And let our cry come unto Thee.
 ∇ Rest eternal grant unto them, O Lord
 R And let light perpetual shine upon them.

The Invitation		page 76
Confession & Absolution <i>kneeling</i>		page 77
Sursum Corda <i>standing</i>		page 78
Sanctus & Benedictus		page 81
Prayer of Consecration <i>kneeling</i>		page 82
Our Father		page 85
Prayer of Humble Access		page 83
Agnus Dei		page 84

Communion Sentence

I am the good Shepherd, alleluia:
and know my sheep, and am known of mine, alleluia, alleluia.

Holy Communion

Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is offered in both kinds, bread and wine. If you choose not to receive the wine, please fold your arms, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.

Communion Hymn 319 *Lord Enthroned in Heavenly Splendour* St.

Osmund

Anthem *during ablutions* *Jesu, Joy of Man's Desiring* J. S. Bach
Jesu, joy of man's desiring, Holy wisdom, Love most bright, Drawn by thee, our souls aspiring Soar to uncreated light. Word of God our flesh that fashioned With the fire of life impassioned, Striving still to truth unknown, Soaring, dying round thy throne.

Prayer of Thanksgiving page 85

∇. Depart in the peace of Christ.

R. Thanks be to God.

The Blessing page 86

Closing Hymn 535 *Praise the Lord, ye heavens adore him* Austria

Please remain seated for the

Voluntary *Fugue in C, BWV 545* J. S. Bach

APRIL FOOD BANK

Please mark April 21st on your calendar for our next Food Bank Sunday and keep your eyes open for good deals on cereal. Looking ahead, we've been asked to collect pasta and pasta sauces for May. For June, the item requested is rice. Many thanks for your support of this important mission.

NEW PARISH OFFICE HOURS

Effective March 5 the church office hours will be as follows:

Monday: closed, Tuesday: 9:00-1:00, Wednesday: closed,
Thursday: 9:00 – 4.00 p.m. Friday: 9:00 – 1.00

Thank you for your generous support
of the mission of Christ in and through St. Peter's.

GIVING

April 2nd 2023

General Revenue \$6,231.95

Building Fund \$926.65

Friends of St. Peter's \$410.00

April 7th 2024

General Revenue \$1254.99

Building Fund \$145.00

Friends of St. Peter's \$300.00

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

ATTENDANCE April 7th

8.00 a.m. 14

10.30 a.m. 53

NURSERY At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Maintenance Notes:

Winter snow and ice damage necessitated several repairs: The eaves-troughing and downspouts on the West side of the Cathedral had to be replaced. The black colour was chosen to match the new roof. A new sign was installed on the planter. One side of the old sign was in reasonable condition and was relocated to the Fitzroy Street end of the Chapel.

"In order to unite with one another, we must love one another;

in order to love one another, we must know one another;

in order to know one another, we must go and meet one another."

The April Meeting of the Charlottetown Area Christian Council will be held on Tuesday, April 16th in the Cathedral Hall. Our guest will be **Philip Brown, the Mayor of Charlottetown** who took office on December 6th, 2018. During his term as Mayor the city of Charlottetown has been confronted with many difficult issues, both long term and short term, including poverty, homelessness, mental illness and addiction. We look forward to this opportunity to hear the Mayor address these and other issues. 12.05 Lunch (\$12.00); 12.20 Address; 12.55 Meeting concludes.

Please inform Janice MacKinnon if you are able to come for lunch.

Please remember in your prayers...

✘ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey The Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen

✘ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church;

John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church;

Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala;

Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church;

Sepuh and the Church in Iran; Francis and the Roman Catholic Church

✘ **In the Anglican Communion:**

Archbishop Don Tamihere and the Church in New Zealand and Polynesia

✘ **In the Diocese of Prince Edward Island and Nova Scotia**

The Rev'd John Hallowell and the Parish of Eastern Passage in Nova Scotia

✘ **On this Island** The Rev'd Ann Bush and Holy Trinity Church, Alma;

The Rev'd Ralph Moore and the Parish of Milton and Rustico;

The Rev'd Gethin Edward St. George's Church Montague, St. Alban's Church, Souris

✘ **Our fellow parishioners;** Katherine Weinreich; Sandy Webster Nadeau;

Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem;

Lynda Lockhart;

✘ **These others for whom our prayers are also desired:** Charles our King,

and Catherine, Princess of Wales; Dorothy Turner; Gordon Gillespie; Claude Ayube;

Barbara Olejarz; Grace Wilson; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin;

Pam MacNeill; Deborah Roberts; Roy and Leela, Marion Sampson;

✘ **The Departed:** Chris Lockert; Sue Harris; Fr. Bill Kibblewhite and Wayne Cox.

✘ **All those those who in life and death have glorified God:** Peter our patron;

Alphege Archbishop of Canterbury and Martyr

Mark This Date!

Heads up bakers and all with a sweet tooth! This Easter, Binney is "resurrecting" its Mammoth Fudge Sale fundraiser! The sale will be held in the Confederation Court Mall on Friday, May 10th, beginning at 9:00 am. Please expect a reminder call two weeks prior to the sale regarding monetary and/or fudge donations. Fudge can be made ahead and perfectly stored in the freezer, so begin now!

APRIL 19th (c. 953 – 19 April 1012) ALPHEGE, was an Anglo-Saxon Abbot of Bath, Bishop of Winchester, and Archbishop of Canterbury. It was his reputation for piety and sanctity that led to his promotion to the episcopate and, eventually, to his becoming archbishop. He was killed by Viking raiders. ... *the raiding-army became much stirred up against the bishop, because when he was captured, he did not want to offer them any money, and forbade that anything might be granted in return for him. Also they were very drunk, because of the wine meant for the sacrament. Then they seized the bishop, led him to their bustings on the Saturday in the octave of Easter, and then pelted him there with bones and the beads of cattle; and one of them struck him on the head with the butt of an axe, so that with the blow he sank down and his holy blood fell on the earth, and sent forth his holy soul to God's kingdom.* His name was added to the Church Calendar in 1078.

Reading the Scriptures with the Church...

Daily Psalms and Lessons appointed for this week

Following the Second Sunday after Easter, 2024

	Morning			Evening		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Apr 14	135	Num. 13. 1, 2, 17-end	Mark 5. 21-end	23, 115	Deut. 4. 25-40	Rev. 20
Mon, Apr 15	78 Pt. 1	Deut. 8	Acts 8. 26-end	78 Pt. 2	9. 1-10	Acts 9. 1-31
Tues, Apr 16	82, 83. 1-8	9. 11-end	9. 32-end	84, 85	10	10. 1-23
Wed, Apr 17	89 Pt. 1	11. 1-12	10. 24-end	89 Pt. 2	11. 13-end	11. 1-18
Thurs, Apr 18	92, 93	12. 1-14	11. 19-end	94	15. 1-18	12. 1-24
Fri, Apr 19	98, 99	16. 1-20	12. 25 – 13. 12	100, 101	17. 8-end	13. 13-43
Sat, Apr 20	103	18. 9-end	13. 44 – 14. 7	104	19	14. 8-end

Notes. Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

Silent Auction in Milton

St. John's Anglican Church in Milton will be having a Silent Auction and Cake Auction at Milton Hall, on Saturday, April 20th. at 7:00 PM. There will also be a drawing for a Gift Basket. Tickets are \$3.00 for 1 or 2 for \$5.00. There will be tickets available at the door on the 20th.

from **The Crown of the Year** by *Austin Farrer*, weekly paragraphs on the **Holy Sacrament**. Christ's parable of the shepherd escapes us not by being obscure, but by being so plain. The meaning is so familiar that we overlook it. What does he say? A man cares naturally for his own things. He does not have to make himself care. The shepherd who has bought the ground and fenced the fold and tended the lambs, whose own the sheep are to keep or to sell, cares for them. He would run some risk, rather than see them mauled; if he had only a heavy stick in his hand, he would beat off the wolf. Christ does not boast, as a man among men, that he loves mankind more than any other man, through a higher refinement of virtue. He says that he cares for us as no one else can, because we are his. We do not belong to any other man; we belong to him. His dying for us in this world is the natural effect of his unique care. It is the act of our Creator.