

**CALENDAR**

**Week of May 12<sup>th</sup> – May 19<sup>th</sup>**

*All services unless noted are in All Souls' Chapel*

- Today:** 5:00 p.m. Evensong
- Monday:** 5:00 p.m. Evensong  
5:15 p.m. Mass
- Tuesday:** 7:15 a.m. Matins  
7:30 a.m. Mass  
5:00 p.m. Evensong
- Wednesday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Thursday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Friday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Saturday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong
- Sunday:** **Sunday After Ascension Day**  
7:30 a.m. Matins *Cathedral*  
8:00 a.m. Eucharist *Cathedral*  
10:30 a.m. Sung Eucharist *Cathedral*  
5:00 p.m. Evensong

**WELCOME!**

*Please let us know if you have any questions or if we can assist you in any way.*  
*A visit from a priest? Interest in Baptism? Interest in Confirmation?*  
*Interest in Marriage? To add a name to the list of those for whom we pray each day.*  
*Or any other question \_\_\_\_\_*  
*Please offer contact information: e.g. address, name(name) email/ phone*

*Rectory 902-566-4457 Cathedral Office 902-566-5012*  
*Please do not hesitate to contact the Rector, The Rev'd David Garrett, at any time.*

**THE CATHEDRAL CHURCH OF SAINT PETER**

**ROCHFORD SQUARE, CHARLOTTETOWN**



**“He was taken up and a cloud received him out of their sight.”  
Acts of the Apostles 1.9.**

**Sunday after  
Ascension Day  
May 12<sup>th</sup>, 2024**

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.*

*The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Propers	Please read, printed below, in bold type	
The Collect, Epistle, and Gospel		page 203
10:30 a.m.	SUNG EUCHARIST	
Mass Setting	<i>Missa Orbis Factor</i>	
<b>The Procession:</b>		
∇.	Let us go forth in peace.	
℟.	In the Name of the Lord. Amen.	
Hymn 143	<i>Hail the day that sees him rise</i>	Llanfair
<b>Station at the Risen Christ</b>		
∇.	God is gone up with a merry noise.	
℟.	And the Lord with the sound of the trumpet. Alleluia.	
<b>Introit <i>standing</i></b>		
Consider, O Lord, and hear me, when I cry unto thee, alleluia: unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord will I seek: <b>O hide not thou thy face from thy servant, alleluia, alleluia.</b> The Lord is my light and my salvation: <b>Whom then shall I fear?</b> Glory be to the Father, and to the Son, and to the Holy Ghost: <b>As it was in the beginning is now and ever shall be: world without end. Amen.</b> Consider, O Lord, and hear me, when I cry unto thee, alleluia: unto thee my heart hath said, Thy face, Lord, have I sought; thy face, Lord will I seek: <b>O hide not thou thy face from thy servant, alleluia, alleluia.</b>		
Collect for Purity <i>kneeling</i>		page 67
Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison		
Gloria in Excelsis <i>standing</i>		page 86
(Musical setting - Missa De Angelis, booklet p. 3)		
The Collect for Ascension I <i>kneeling</i>		page 203
The Epistle <i>sitting</i>	<i>I St Peter 4.7-11 Watch and pray, in faith and Love</i>	
<b>Alleluia <i>standing</i></b>		
Alleluia. <b>Alleluia.</b> God reigneth over the heathen: <b>God sitteth upon his holy seat. Alleluia.</b> I will not leave you comfortless: <b>I go away and come again unto you and your heart shall rejoice. Alleluia.</b>		
Sequence Hymn 301, vs. 1&2	<i>Alleluia! Sing to Jesus</i>	Hyfrydol
Holy Gospel <i>standing</i>	<i>St. John. 15.26-16.4 Jesus promises to send the Holy Spirit</i>	
Sequence Hymn 301, vs. 3		
The Nicene Creed		page 71
(Musical setting - Missa De Angelis, booklet p. 4)		
Notices		

<b>The Sermon</b>		
<b>Offertory Sentence <i>standing</i></b>		
Praise the Lord, O my soul, while I live will I praise the Lord: <b>as long as I have any being I will sing praises unto my God, Alleluia.</b>		
Offertory Hymn 147	<i>The Head that once was crowned</i>	St. Magnus
<b>Intercession</b>		
∇ O Lord hear our prayer		
℟ And let our cry come unto Thee.		
∇ Rest eternal grant unto them, O Lord		
℟ And let light perpetual shine upon them.		
<b>The Invitation</b>		
page 76		
<b>Confession &amp; Absolution <i>kneeling</i></b>		
page 77		
<b>Sursum Corda <i>standing</i></b>		
page 78		
<b>Sanctus &amp; Benedictus</b>		
page 81		
<b>Prayer of Consecration <i>kneeling</i></b>		
page 82		
<b>Our Father</b>		
page 85		
<b>Prayer of Humble Access</b>		
page 83		
<b>Agnus Dei</b>		
page 84		
<b>Communion Sentence</b>		
Father, while I was with them in the world, I kept those that thou gavest me, alleluia: <b>and now I come to thee.</b> I pray thee not that thou shouldest take them out of the world: <b>but that thou shouldest keep them from the evil, alleluia, alleluia.</b>		
<b>Holy Communion</b>		
<i>The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.</i>		
Communion Hymn 424	<i>King of glory, King of peace</i>	
Gwalchmai		
<b>Anthem <i>during ablutions</i></b>	<b>God is gone up</b>	Arthur Hutchings
God is gone up with a merry noise, and the Lord with the sound of the trumpet. Thou art gone up on high. Thou hast led captivity captive and received gifts for men. O sing praises unto our God. O sing praise unto our King. Alleluia. God is gone up on high.		
<b>Prayer of Thanksgiving</b>		
page 85		
∇. Depart in the peace of Christ.		
℟. Thanks be to God.		
<b>The Blessing</b>		
page 86		
Closing Hymn 368	<i>At the Name of Jesus</i>	
King's Weston		
<i>Please remain seated for the</i>		
Voluntary	<b>Toccata</b> (from <i>Suite Gothique</i> ) - Léon Boëllman	

## MAY FOOD BANK

Food Bank Sunday in May will fall on the 19th and the item requested is pasta and pasta sauce. Please mark this date on your calendars and keep your eyes open for good sales on these products.

Looking ahead, we've been asked to collect rice for June and canned tuna for July. *All donations are still gratefully received in the basket under the table at the back of the cathedral.*

**Thank you for your generous support  
of the mission of Christ in and through St. Peter's.**

## GIVING

### April 23<sup>rd</sup> 2023

General Revenue \$1,922.00

Building Fund \$95.00

Friends of St. Peter's \$40.00

### April 28<sup>th</sup> 2024

General Revenue \$3985.00

Building Fund \$135.00

Friends of St. Peter's \$450.00

## Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

## ATTENDANCE May 5<sup>th</sup> and May 9<sup>th</sup>

May 5th	8.00 a.m. 16	10.30 a.m. 73
May 9th (Ascension Day)	7.00 p.m. 98	

**NURSERY** At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

## A BIG THANK YOU

to everyone who participated in Ascension Day High Mass,  
to The Rev'd Clem Carelse and the choir  
for the splendid music that led our praises  
to Fr. Peter, the servers and clergy  
who helped to make such a beautiful liturgy possible,  
to our preacher, Fr. Stephen, for such a fine sermon.

## Please remember in your prayers...

✠ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; The Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States and Yemen.

✠ **The Bishops, Clergy, and People of the Church**

Youssef and the Melkite Greek Catholic Church; John and the Antiochian Orthodox Church; Bechara and the Maronite Catholic Church; Baselios Mathews and the Malankara Orthodox Syrian Church in Kerala; Aram and the Church in Cilicia; Porfirije, and the Serbian Orthodox Church; Sepuh and the Church in Iran; Francis and the Roman Catholic Church

✠ **In the Anglican Communion:** The Most Rev'd Bishop Sixbert Macumbi and the Anglican Church of Burundi.

✠ **In the Diocese of Prince Edward Island and Nova Scotia**

The Rev'd Matthew Sponagle and the Parish of St. Luke's, Dartmouth, NS.  
and The Rev'd Gary Barr and the Parish of St. John's, Westphal, NS.

✠ **On this Island** The Rev'd Ann Bush and the parish of St. Luke's O'Leary;

The Rev'd Ralph Moore and the Parish of Milton and Rustico;

The Rev'd Gethin Edward St. George's Church Montague, St. Alban's Church, Souris

✠ **Those who were recently confirmed:** Frances Edward; Lincoln Radanovich;

Kamran Mokhberi; Zahra Mokhberi; Javier Salabarría

✠ **Our fellow parishioners;** Katherine Weinreich; Sandy Webster Nadeau; Donna Bulman; Joseph Shama; Alana Arsenaault; Paula Kays; Julianne Kalem; Lynda Lockert;

✠ **These others for whom our prayers are also desired:** Charles our King, and Catherine, Princess of Wales; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Grace Wilson; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Roy and Leela, Marion Sampson; Jeremy Soutiere

✠ **The Departed:** Stoyan Radanovich and All those on our hearts.

✠ **Those who in life and death have glorified God:** St Peter our patron

**Flowers:** The flowers on the altar today are given to the Glory of God and in loving memory of Stoyan Radanovich by the Lutwick and Radanovich families.

**Cemetery:** The water supply is operational at the cemetery. Thank you to Larry Arsenaault for dealing with this every year. As the weather improves family members are encouraged to tidy up grave sites.

**Special Thanks:** The Lexon coverings of the Chapel windows have been replaced. This enhances the appearance of the stained-glass windows and permits more natural light to enter the chapel. The full cost of the work was funded by an anonymous donation from a Parishioner. Many thanks for this generous gift.

## Reading the Scriptures with the Church...

*Daily Psalms and Lessons appointed for this week*

### Following The Sunday after Ascension Day, 2024

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, May 12	20, 21	<b><u>Isa.</u></b> 52. 1-12	<b><u>Eph.</u></b> 4. 1-16	98, 99	<b><u>Isa.</u></b> 62	<b><u>Rev.</u></b> 5
Mon, May 13	68, pt. 1	<b><u>Jdg.</u></b> 6. 1-35	<b><u>Heb.</u></b> 5. 11 – 6. end	68, pt. 2	<b><u>Jdg.</u></b> 6. 36 – 7. 23	<b><u>Heb.</u></b> 7
Tues, May 14	71	7. 24 – 8. 28	<b>8</b>	72	8. 32 – 9. 24	9. 1-14
Wed, May 15	75, 76	9. 26-end	9. 15-end	77	10. 17 – 11. 28	10. 1-18
Thurs, May 16	79, 80	11. 29 – 12. 7	10. 19-end	81	<b>13</b>	<b>11</b>
Fri, May 17	86, 87	<b>14</b>	12. 1-13	88	15. 1 – 16. 3	<b>12.</b> 14-end
Sat, May 18	90	16. 4-end	<b>13</b>	42, 117	<b><u>Deut.</u></b> 16. 9-12	<b><u>Acts 18.</u></b> 24 – 19. 7

*Notes.* Books are boldfaced and underlined. Readings continue within book until otherwise specified. Chapters are boldface. Verses are non-boldface.

*from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament.* When Jesus had gone up from them, Mary and the apostles met and prayed. Their master, and her Son, was still the leader in their praying; they used his words, they shared his mind, they prayed with him as though they said the words after him. He was now, indeed, somewhat further from them than he used to be; further, even, than he had been from Peter, James and John in Gethsemane. There they had overheard his prayer, though he knelt beyond them up the hill. Now he was further still ahead, they could not see or hear him. But the further he was from them, the nearer he was to the heart of God; further from those who prayed, but nearer to the Mercy to whom all prayer ascends. Not nearer simply, it was not a matter of degree. He was there, had reached the goal, was one with the fountain from which all things always come. In Jesus they were there too, for he was one of them. They turned their faces upwards and stretched up their hands, and what he inspired them in his name to ask was asked by God from God.