

**CALENDAR**

**Week of December 8<sup>th</sup> to December 15<sup>th</sup>**

*All services unless noted are in All Souls' Chapel*

**Tuesday:** 5:00 Evensong

**Wednesday:** 9:45 a.m. Matins  
10:00 a.m. Mass  
5:00 p.m. Evensong  
7:30 p.m. Choir Practice

**Thursday:** 5:00 p.m. Evensong

**Friday:** 5:00 p.m. Evensong

**Saturday:** 5:00 p.m. Evensong

**Sunday:** **Third Sunday in Advent**  
7:30 a.m. Matins *Cathedral*  
8:00 a.m. Eucharist *Cathedral*  
10:15 a.m. Sunday School  
10:30 a.m. Sung Eucharist *Cathedral*

*Please note that the Chapel is open daily for prayer and reflection*

**WELCOME!**

*Please let us know if you have any questions or if we can assist you in any way.*

*A visit from a priest? Interest in Baptism? Interest in Confirmation?*

*Interest in Marriage? To add a name to the list of those for whom we pray each day.*

*Or any other question \_\_\_\_\_*

*Please offer contact information: e.g. address, name(name) email/phone*

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*Cathedral Office 902-566-2102*

**THE CATHEDRAL CHURCH OF  
SAINT PETER**

**ROCHFORD SQUARE,  
CHARLOTTETOWN**



**The Second Sunday in Advent  
December 8<sup>th</sup> 2024**

*The order of service is found in the red Book of Common Prayer  
and the Service Guide in your pew.  
The Hymns are found in the green Hymn Book*

7:30 a.m.	MATINS	page 6
8:00 a.m.	HOLY EUCHARIST	page 67
Minor Propers	Please read bold type printed below	
The Collect, Epistle, and Gospel		page 97

10:30 a.m.	SUNG EUCHARIST	
<i>Mass Setting</i>	<i>Missa Simplicior</i>	John Merbecke

The Advent Wreath *standing* Two candles are lit.

All: Thou shalt keep them in perfect peace,  
Whose mind is stayed in Thee. - *Isaiah 26.3*

Introit *standing*

O people of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. O people of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

The Collect for Purity <i>kneeling</i>	page 67
The Ten Commandments	page 68
Collect for Second Sunday in Advent	page 97
Collect for Advent	page 95
The Epistle <i>sitting</i> Romans 15. 4-13	Tatiana Wong
Gradual <i>sitting</i>	

Out of Sion hath God appeared: in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

Alleluia *standing*

Alleluia. Alleluia. For the powers of heaven shall be shaken: and they shall see the Son of man coming in a cloud with power and great glory.

Alleluia.	
Sequence Hymn 420 vs. 1 - 3	<i>Jesus shall reign</i> Duke Street
Holy Gospel <i>standing</i>	St. Luke 21. 25-33
Sequence Hymn 420 vs. 4	
The Nicene Creed	page 71
Notices	

The Sermon	The Rev'd Clement Carelse
Offertory Sentence <i>standing</i>	Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: show us thy mercy, O Lord, and grant us thy salvation.
Offertory Hymn 436	<i>Lord, thy word abideth</i> Ravenshaw
Intercession	∴ O Lord hear our prayer Ian Dowbiggin
	✠ And let our cry come unto Thee.
	∴ Rest eternal grant unto them, O Lord
	✠ And let light perpetual shine upon them.

The Invitation	page 76
Confession & Absolution <i>kneeling</i>	page 77
Sursum Corda <i>standing</i>	page 78
Sanctus & Benedictus	page 81
Prayer of Consecration <i>kneeling</i>	page 82
Our Father	page 85
Prayer of Humble Access	page 83
Agnus Dei	page 84
Communion Sentence	Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

Holy Communion

*The Sacrament is offered in both kinds, both bread and wine. If you choose not to receive the wine, please fold your arms X, and remain at the rail to hear the words of administration. If the rail is full to the middle, please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

Communion Hymn 735	<i>Drop down, ye heavens</i>	The Advent Prose
Motet	<i>Jesus Christ, the Apple Tree</i>	Elizabeth Poston
The tree of life my soul hath seen, Laden with fruit, and always green: The trees of nature fruitless be Compared with Christ the apple tree. / His beauty doth all things excel: By faith I know, but ne'er can tell The glory which I now can see in Jesus Christ the apple tree. / For happiness I long have sought, And pleasure dearly I have bought: I missed of all; but now I see 'Tis found in Christ the apple tree. / I'm weary with my former toil, Here I will sit and rest a while: Under the shadow I will be, Of Jesus Christ the apple tree.		

Prayer of Thanksgiving	page 85
	∴ Depart in the peace of Christ.
	✠. Thanks be to God.

The Blessing	page 86
Closing Hymn 549	<i>Lift up your heads</i> St. Magnus
Voluntary	<i>Fugue sur Kyrie</i> François Couperin

*We welcome all visitors with us today and invite you to join us for Coffee & Tea in the Cathedral Hall following the 10:30 a.m. service.*

## FOOD BANK

Please mark December 15th on your calendars as our next Food Bank Sunday and remember to pick up some rice. For January, we will be collecting canned tuna, and for February, the requested item will be chunky soups and stews so please watch the flyers for good deals on each of these.

## HILLSBOROUGH HOSPITAL

Toiletries e.g. soap, toothpaste, are much appreciated.

*All donations are always gratefully received  
for both the Food Bank and the Hospital  
in the baskets under the table at the back of the Cathedral.*

*Thank you for your generous support  
of the mission of Christ in and through St. Peter's.*

## GIVING

### November 26th, 2023

General Revenue \$ 1,477  
Building Fund \$ 205  
Friends of St. Peter's \$ 20

### December 1st, 2024

General Revenue \$2720  
Building Fund \$45  
Friends of St. Peter's \$1000

## Automatic Debit Plan

Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902-367-2850 or Kristina Chandler in the Cathedral Office 902-566-2102.

## ATTENDANCE December 1st, 2024

8.00 a.m. 12

10.30 a.m. 67

**Sunday Morning Child Care:** During the 10:30 a.m. Eucharist, babies and preschool children are welcome in the nursery downstairs next to the Sunday School room. Our nursery supervisor, Sruthi Rejikumar, received her diploma in Early Childhood Education earlier this year, and she now practises her profession at Bright Futures Child Development Centre in Charlottetown.

**Cards for Fr. David:** Cards for Fr. David will be sent by courier this week. If you would like to send a card please have it dropped off to the church office by Thursday December 12<sup>th</sup>.

## PLEASE PRAY FOR

✠ **Peace in the world** The Holy Land, both Israel and Palestine; Lebanon and Syria; Armenia, Azerbaijan, Nagorno-Karabakh and Turkey; Ukraine and Russia; India, Iraq, and Iran; Sudan, Afghanistan, Korea; Taiwan and China; Haiti; the United States, and Yemen.

✠ **On this Island:** St. George's Church, Montague; St. Alban's Church, Souris; St. Mark's, Kensington.

✠ **In the Diocese of Nova Scotia and Prince Edward Island:**

The Parish of Lantz, Nova Scotia; The Rev'd Jane Magrath, Rector  
.Let us pray for The Rt. Rev'd Sandra Fyfe, Diocesan Bishop.

✠ **In the Anglican Communion:** Let us pray for the Province of the Episcopal Church of Sudan, and for Archbishop Ezekiel Kondo, Primate.

✠ **Our fellow parishioners;** Michael Edward; Jacalyn MacAulay; Cyril Armstrong; Carl Mathis; David Bell; Donna Bulman; Joseph Shama; Alana Arsenault; Paula Kays; Julianne Kalem; Lynda Lockert; Father David Garrett; Stephanie Ross; William Hennigar.

✠ **These others for whom our prayers are also desired:** Charles, our King; Jeremy Soutiere; Dorothy Turner; Gordon Gillespie; Claude Ayube; Barbara Olejarz; Paul Gregory; Vera Morn; Mabel Morn; Audley Martin; Pam MacNeill; Deborah Roberts; Leela; Phyllis; Marion Sampson; Ray Rogers; Jacquie, Jim and Maria; Jeff Acorn; Timothy Goddard.

✠ **The Departed:** all those whom we remember in our hearts.

✠ **Those who in life and death have glorified God:** The Blessed Virgin Mary

**PARISH QUESTION BOX:** The parish's question box is in the back of the Cathedral: You are invited to ask any question you might have about St. Peter's or our faith, with responses printed each week in the bulletin.

## Memorial Flowers

Those wishing to have memorial flowers in memory of loved ones placed in the Cathedral at Christmas are asked to visit or phone the church office at 902-566-2102 by Tuesday, December 17<sup>th</sup>. Donations can also be placed in the collection plate in an envelope marked Altar Guild.

**Binney Basket Raffle!** Binney members are selling tickets on a beautiful basket of goodies! Tickets are available from Binney Members and the church office. Draw date is December 15<sup>th</sup>, 2024.

**Bake Sale Thanks!** A big thank you from Binney to everyone who contributed to the Binney Bake Sale, through donations of baked goods, candy, preserves, handmade items, cash donations, advertising, packaging, sales, etc. We are delighted to announce that we raised over \$2,500!!!

**Property Warden Notice:**

**Hall Repainted:** Thanks to the financial support of Binney, the walls of the Cathedral hall have been painted. As the venue for many parish activities, it's nice to have our hall in top condition.

This year we cleaned the chairs, added a heat pump, and painted the walls.

The support of Binney in the maintenance of parish facilities is most appreciated and underscores the benefits of supporting their projects.

**Sunday School:** All children are welcome to join our Sunday School which starts at 10:15 on Sunday mornings. The average attendance for November was 6 children.

**Question Box Response:**

**Why does the creed say Christ rose *again* from the dead?**

The interpretation of this line depends on inflection, that is, where one places the emphasis in the sentence. The accepted understanding is that "after he died and was buried he rose again etc etc", as opposed to a misunderstanding which implies multiple risings from the dead!

**What does the "harrowing of hell" actually mean?**

The "harrowing of hell" refers to the line in the Creed when He (Jesus) descended into hell, alluding to the notion that the dead in hell were also redeemed by Jesus absolving them. There is an idea that Jesus descended into hell to search for his friend, and the one who betrayed him, namely, Judas Iscariot. Thus, it is said that hell was *harrowed* because Christ was triumphant over its power of captivity. It suggests the amazing and profound love of God, in the person of Jesus has for all of creation.

**Reading The Scriptures with The Church...**

*Daily Psalms and Lessons appointed for this week*

**Following The Second Sunday in Advent, 2024**

	<i>Morning</i>			<i>Evening</i>		
	Psalm	Lesson I	Lesson II	Psalm	Lesson I	Lesson II
Sun, Dec 8	96, 97	<b>Isa.</b> 5. 1-6	<b>Matt.</b> 24. 29-end	98, 99	<b>Isa.</b> 5. 18-end	<b>2 Tim.</b> 3. 14 – 4. 8
Mon, Dec 9	46, 47	<b>19.</b> 18-end	<b>4.</b> 21-end	48, 49	<b>21.</b> 1-12	<b>Rev.</b> 12
Tues, Dec 10	53, 54	<b>22.</b> 1-14	<b>5.</b> 1-20	<b>55.</b> 1-8; 16-24	<b>24</b>	<b>13</b>
Wed, Dec 11	59	<b>28.</b> 1-8	<b>5.</b> 21-end	60, 61	<b>29.</b> 1-14	<b>14</b>
Thurs, Dec 12	65	<b>29.</b> 15-end	<b>6.</b> 1-13	66	<b>30.</b> 19-end	<b>15</b>
Fri, Dec 13	69	<b>31</b>	<b>6.</b> 14-29	71	<b>38.</b> 1-20	<b>16</b>
Sat, Dec 14	73	<b>40.</b> 12-end	<b>6.</b> 30-end	74	<b>41</b>	<b>17</b>

*from The Crown of the Year by Austin Farrer, weekly paragraphs on the Holy Sacrament.* Advent brings Christmas, judgement runs out into mercy. For the God who saves us and the God who judges us is one God. We are not, even, condemned by his severity and redeemed by his compassion; what judges us is what redeems us, the love of God. What is it that will break our hearts on judgement day? Is it not the vision, suddenly unrolled, of how he has loved the friends we have neglected, of how he has loved us, and we have not loved him in return; how, when we came (as now) before his altar, he gave us himself, and we gave him half—penitences, or resolutions too weak to commit our wills? But while love thus judges us by being what it is, the same love redeems us by effecting what it does. Love shares flesh and blood with us in this present world, that the eyes which look us through at last may find in us a better substance than our vanity.