

# CALENDAR

*Let us pray*

Week of January 21<sup>st</sup> to January 27<sup>th</sup>

*All services unless noted are in All Souls Chapel*

Today:	5.00 p.m. Evensong	
Monday:	5.15 p.m. Evensong 5.00 p.m. Mass	<b>Vincent, Deacon and Martyr</b>
Tuesday:	7.15 a.m. Matins 7.30 a.m. Mass 5.00 p.m. Evensong	
Wednesday:	9.45 a.m. Matins 10.00 a.m. Mass 5.00 p.m. Evensong	<b>Timothy and Titus, Martyrs, Apostolic Men</b>
Thursday:	9.45 a.m. Matins 10.00 a.m. Mass 5.00 p.m. Evensong	<b>Conversion of Paul</b>
Friday:	9.45 a.m. Matins 10.00 a.m. Mass 5.00 p.m. Evensong	<b>Polycarp, Martyr, Bishop Apostolic Man</b>
Saturday:	9.45 a.m. Matins 10.00 a.m. Mass 5.00 p.m. Evensong	<b>John Chrysostom, Doctor of the Church, Bishop</b>
Sunday:	7.30 a.m. Matins <i>Cathedral</i> 8.00 a.m. Eucharist <i>Cathedral</i> 10.30 a.m. Sung Eucharist <i>Cathedral</i> 5.00 p.m. Evensong	<b>SEPTUAGESIMA</b>

## WELCOME!

*Please let us know if you have any questions or could assist you in any way.*

*A visit from a priest?      Interest in Baptism?      Interest in Confirmation?*

*Interest in Marriage?    To add a name to the list of those for whom we pray each day?*

*Or any other question \_\_\_\_\_*

*Please offer contact information: e.g. address, name(name(s)) email/ phone*

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*Rectory 902-566-4457 Cathedral Office 902-566-5012*

*Please do not hesitate to contact the Rector, The Rev'd David Garrett, at any time.*

# THE CATHEDRAL CHURCH OF ST. PETER ROCHFORD SQUARE, CHARLOTTETOWN



Healing a leper, a lesson in Grace



Healing the centurion's servant, a lesson in Faith

*“For by grace are ye saved through faith”*

**EPIPHANY III  
JANUARY 21<sup>st</sup> 2024**

*The order of service is found in the Book of Common Prayer and the Service Guide in your pew*

7.30 a.m.	<b>MATINS</b>	page 6
8:00 a.m.	<b>HOLY EUCHARIST</b>	page 67
<b>Minor Propers</b>	Please read the parts printed in bold type	printed below
The Collect		page 126
10:30 a.m.	<b>SUNG EUCHARIST</b>	
	<i>Mass Setting: Missa Ave Jesu</i>	George Oldroyd

**Introit. *standing*** All ye angels of God, fall down and worship before him: **Syon heard and was exceeding joyful, and the daughters of Juda were glad.** *Psalm.* The Lord is King, the earth may be glad thereof: **yea the multitude of the isles may be glad thereof:** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen.** All ye angels of God, fall down and worship before him: **Syon heard and was exceeding joyful, and the daughters of Juda were glad.**

Collect for Purity *kneeling* page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

The Gloria in Excelsis *standing* page 86

The Collects *kneeling* page 126

The Epistle *sitting* *Romans 12.16-21 Overcome evil with good* Rachel McDearmid

**Gradual. *sitting*** The heathen shall fear thy Name, O Lord: **and all the kings of the earth thy majesty.** When the Lord shall build upon Syon: **and when his glory shall appear.**

**Alleluia, *standing*** Alleluia. Alleluia. The Lord is King, the earth may be glad thereof: **yea the multitude of the isles may be glad thereof: Alleluia.**

Sequence Hymn 395 verses 1&2 ***O God of mercy, God of grace*** Heathlands

The Gospel *St. Matthew 8.1-13 The shining forth of God's mercy*

Sequence Hymn 395 verse 3 ***O God of mercy, God of grace*** Heathlands

The Nicene Creed page 71

Sermon *sitting*

**Offertory Sentence. *standing*** The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: **I shall not die but live, and declare the works of the Lord.**

Offertory Hymn 405 *How sweet the Name of Jesus sounds* St. Peter

The Intercession. *kneeling* Janice MacKinnon

V/. O Lord hear our prayer

**R/. And let our cry come unto Thee.**

V/. Rest eternal grant unto them, O Lord

**R/. And let light perpetual shine upon them.**

The Invitation, Confession, Absolution *kneeling* page 76

Sursum Corda, Preface, and Sanctus *standing* page 78

Prayer of Consecration *kneeling* page 82

Our Father page 85

The Peace & Prayer of Humble Access page 83

**Communion Sentence.** All wondered at the gracious words:  
**which proceeded out of his mouth.**

**Holy Communion** *Every Christian who is baptized and a communicant in his or own congregation is welcome to receive Holy Communion. The Sacrament is offered in both bread and wine. If you choose not to receive the wine, please fold your arms X and remain at the rail to hear the words of administration. If the rail is full to the middle please go as far to the left as possible before you kneel so that others will not have to walk over your legs.*

Hymn 425 *during Communion* **Lead, Kindly Light** Lux Benigna

**Motet *during Ablutions* Almighty and Everlasting God** Orlando Gibbons  
Almighty and everlasting God, mercifully look upon our infirmities, and in all our necessities, stretch forth thy right hand to help and defend us: through Jesus Christ. Amen.

Prayer of Thanksgiving *kneeling* page 85

**Dismissal** V/Depart in the peace of Christ. R/ **Thanks be to God.**

The Blessing page 86

**Post Communion Hymn 424 *standing* King of Glory, King of Peace** Gwalchmai

**Voluntary *sitting* Fugue from Sonata 6** Felix Mendelsshon  
*based on Martin Luther's tune Vater Unser ("Our Father who art in Heaven")*

*Please join us for Coffee, Tea and refreshments in the Cathedral Hall*

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### 2024 Church Envelopes

2024 Church Envelopes are on the table at the back of the Church. Please pick up yours. Anyone who did not have envelopes for the year 2023 and would like to have a box of Envelopes for 2024, please contact the Church Office 902-566-2102.

*Thank you for your generous support of the mission of Christ in and through St. Peter's*

### Giving January 14<sup>th</sup>

General Revenue \$980.00

Building Fund \$115

Friends of St. Peter's \$1025

### Attendance January 14<sup>th</sup>

8.00 a.m. 11

10.30. 50

## FLOWERS

The flowers on the Altar this morning have been given to the Glory of God and in loving memory of William Leuty.

*This Sunday please take the flowers available on the table in the Hall.*

*Next Sunday there will be many healthy Poinsettia plants free for the taking.*

## INTERCESSION

**This Sunday** we pray for several Island parishes, in our Diocese: Cathy Pharo and the Parish of St. John the Evangelist, Crapaud. *A church has existed on this site, on what is now the Trans Canada Highway, in Crapaud since 1841.* Shirley Cole and the Parish of New London *which includes St. Mark's, Kensington, St. Stephen's, Burlington, St. Thomas', Spring Brook and, St. Elizabeth's, Springfield*; Ann Bush and the Parish of Port Hill, *which includes St. James', Port Hill, St. John's, Ellerslie, and St. Peter's, Foxley River*, in the Anglican Communion, Reuben Mark and the Church of South India, *which is the successor of a number of denominations in India, Anglican; Congregationalist; Presbyterian and Methodist.*

**NURSERY** At the 10:30 a.m. Eucharist, a qualified childcare provider is delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

**CANDLEMAS** We will observe the Presentation of Christ with a sung Evensong and Benediction at 7:00 p.m., Sunday, February 4<sup>th</sup>.

**SHROVE TUESDAY** Save the Date – February 13<sup>th</sup>

The Parish Life Committee is happy to be able to plan for a supper this year. There will be serving times at 5:30 p.m. and 6:15 p.m.

**HILLSBOROUGH HOSPITAL** Toiletries e.g. tooth brushes, tooth paste, shampoo etc. are always appreciated.

***“ We acknowledge that the land on which we gather is the traditional land of the Abegweit Mi'kmaq First Nation”***

**WHAT'S PROPER?** At the Eucharist we use *Collects (prayers that collect with the lessons from Scripture to convey the idea or message of the day) and read Epistles, letters from the Apostles, Peter James and John, Lessons from the Prophets and Gospels (Jesus words recorded in the Bible)* These are called the **PROPER**, the proper or right prayers and readings for the day. They have been used since the earliest history of the church in seasons, as a pattern in the Christian year: *Advent, Christmas, Epiphany; Lent, Easter, Ascension, Pentecost; and Trinity.* That encourage our conversion, **to follow Christ and to be made like him.**

Meanwhile, the **MINOR PROPERS**, *The Introit, Gradual and Alleluia, the Offertory and Communion* sentences are passages from the Bible drawn from the Psalms and other passages of Scripture which are sung as hymns or anthems by the choir and congregation to reflect on the readings.

**JANUARY 22<sup>nd</sup> VINCENT DEACON and MARTYR** The earliest account of Vincent's martyrdom is in a carmen (lyric poem) written by the poet Prudentius. He was born at Huesca, near Saragossa, Spain sometime during the latter part of the 3rd century. Valerius suffered from a speech impediment.

According to legend, after being martyred, ravens protected Vincent's body from being devoured by vultures, until his followers could recover the body. His body was taken to what is now known as Cape St. Vincent; a shrine was erected over his grave, which continued to be guarded by flocks of ravens. In the time of Muslim rule in the Iberian Peninsula, the Arab geographer Al-Idrisi noted this constant guard by ravens, for which the place was named by him كنيسة الغراب "Kanīṣah al-Ghurāb" (Church of the Raven).

**JANUARY 24<sup>th</sup> TIMOTHY and TITUS**

Timothy had the honor of being a fellow apostle with Paul, both sharing the privilege of preaching the gospel and suffering for it. Timothy was comparatively young for the work he was doing. Several references seem to indicate that he was timid and quite often ill. And one of Paul's most frequently quoted lines was addressed to him: "Stop drinking only water, but have a little wine for the sake of your stomach and your frequent illnesses" (1 Timothy 5:23).

Titus has the distinction of being a close friend and disciple of Paul as well as a fellow missionary. When Paul was having trouble with the community at Corinth, Titus was the bearer of Paul's severe letter and was successful in smoothing things out., when you received him with fear and trembling" (2 Corinthians 7:7a, 15). The "Letter to Titus" addresses him as the administrator of the Christian community on the island of Crete, charged with organizing it, correcting abuses, and appointing presbyter-bishops.

**JANUARY 25<sup>th</sup> THE CONVERSION OF SAINT PAUL** was, according to the New Testament, the event in the life of Paul the Apostle that led him to cease persecuting early Christians and to become a follower of Jesus. It is normally dated to AD 33-36. The Conversion of Paul, in spite of his attempts to completely eradicate Christianity, is seen as evidence of the power of Divine Grace, with "no fall so deep that grace cannot descend to it" and "no height so lofty that grace cannot lift the sinner to it." It also demonstrates "God's power to use everything, even hostile a persecutor, to achieve the divine purpose."

**JANUARY 26<sup>th</sup> - POLYCARP (AD 69 - 155)** was a 2nd-century Christian bishop of Smyrna in what is now Turkey. According to the Martyrdom of Polycarp he died a martyr, bound and burned at the stake, then stabbed when the fire failed to touch him. It is recorded by Irenaeus, who heard him speak in his youth, and by Tertullian, that he had been a disciple of John the Apostle. With Ignatius of Antioch, Polycarp is regarded as one of three chief Apostolic Fathers, who knew the Apostles and handed on the faith of Christ to the next generations.

**JANUARY 27<sup>th</sup> - JOHN CHRYSOSTOM c. 349 – 407**, Archbishop of Constantinople, was an important Early Church Father. He is known for his preaching and public speaking, (The name *Chrysostom* means *golden mouth.*) his denunciation of abuse of authority by both ecclesiastical and political leaders. Matins and Evensong conclude with his prayer. There is a painting of him on the wall of All Souls' Chapel.