

CALENDAR & NOTICES
November 21st - November 28th

Today: Evensong-5:00 p.m.(Chapel)

Monday: **Cecilia, Virgin and Martyr**
Evensong - 5:00 p.m ; Mass - 5:15 p.m..

Tuesday: **Clement, Bishop of Rome**
Matins - 7:15 a.m.; Mass - 7:30 a.m.
Evensong - 5:00 p.m.

Wednesday: Matins - 9:45 a.m.; Mass - 10:00 a.m
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m.- 9:15 p.m.

Thursday: **Catherine, Virgin and Martyr**
Matins - 9:45 a.m ; Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Friday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Saturday: Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.

Sunday: **FIRST SUNDAY IN ADVENT**
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Sung Eucharist - 10:30 a.m.
Evensong - 5:00 p.m.(Chapel)
Advent Carol Service - 7:00 p.m.

The Cathedral Church
of
St. Peter

All Souls' Lane & Rochford Street

Charlottetown, P. E. I.



The Festival of Christ the King
Sunday Next Before Advent
November 21, 2021

Rector:
The Rev'd Canon David C. Garrett, B.A., M.Div.

Assistant Priest:
The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:
The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.

WELCOME TO ST PETER'S 2021

Dear Friends:

It is now possible for us to worship with 50 people in the nave of the Cathedral with a second cohort of 50 people in a separate space.

If you have not been vaccinated, please do so as soon as possible.

The Chief Public Health Office has ordered that those present at funeral and wedding receptions, concerts, and events like coffee hour need to be double vaccinated, and so we will record vaccination status of those present at our coffee hour. This record will only need to happen once. Those participating in worship are exempt from this requirement.

MASKS are not required while you are in your pew as long as physical distancing can be maintained. Masks are required to be worn in the aisle when entering or leaving, or going forward to receive Communion and while returning to your pew.

Consider the **SPACE** you might need, six feet apart, more or less, from anyone outside your household or circle of friends.

The offering plate will not be circulated. It will be available near the front door of the Cathedral.

For the time being, the sacrament of the Eucharist, will only be administered to the laity, in one kind, the bread. Please come forward to the chancel steps and return to your seat by the side aisle.

Father David

.....

Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

Envelope Receipts Missions, Etc. Not Included			
2020		2021	
<u>General Revenue</u>		<u>General Revenue</u>	
Nov. 15th	\$ 5,249.00	Nov. 14th	\$ 2,201.00
Year to date	134,170.00	Year to date	122,488.72
<u>Building Fund</u>		<u>Building Fund</u>	
Nov. 15th	200.00	Budget Yr to date	130,042.00
Year to date	15,195	Annual Budget	147,000.00
<u>Friends of St Peters</u>		<u>Friends of St Peters</u>	
Nov. 15th	20.00	Nov. 14th	60.00
Year to date	Not available	Year to date	39,879.45
		<u>Friends of St Peters</u>	
		Nov. 14th	420.00
		Year to date	Not available
		Annual Budget	43,000.00

Attendance November 14th: 8:00 a.m. 15 10:30 a.m. 42

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

Altar Flowers

The flowers on the Altar today are to the Glory of God and in loving memory of Elias and Neda Kays and their seven sons namely, James, Paul, George, Gabriel, Emmanuel, Peter and Louis, given by Gladys.

Intercessions:

Diocesan Cycle of Prayer - Let us pray for the Parish of Yarmouth and Tusket, Nova Scotia, and the Retired Clergy of the South Shore Region.

Anglican Cycle of Prayer - Pray for The Anglican Church of Bangladesh.

Hillsborough Hospital

Please contribute toiletries for use of residents at Hillsborough Hospital using the basket under the table at the back of the Cathedral.

7:30 a.m. Matins Prayer Book Page 6

8:00 a.m. Sung Eucharist

Propers please read bold print See Below

10:30 a.m. Sung Eucharist

Mass Setting: Simple Communion Service in F - W H Harris

Introit *standing*

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour: **to him be glory and dominion for ever and ever.** Give the King thy judgements, O God: **and thy righteousness unto the King's Son.** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen.** Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour: **to him be glory and dominion for ever and ever**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

Gloria in Excelsis Prayer Book page 86

Collect for Christ the King

Almighty and everlasting God, who hast exalted thy beloved Son to be King over all the world, and hast willed in him to make all things new; mercifully grant that the kingdoms of the world which are wounded and dispersed by sin, may speedily be knit together under his gracious sovereignty; who liveth and reigneth in the unity of thee, O Father, and of the Holy Spirit, ever one God, world without end. Amen.

Collect for Sunday Next Before Advent Prayer Book page 259

The Epistle *sitting* Beth Dowbiggin Colossians 1.12

Gradual *sitting*

His dominion shall be from the one sea to the other: **and from the flood unto the world's end.** All kings shall fall down before him: **and all nations shall do him service.**

Alleluia *standing*

Alleluia. **Alleluia.** His dominion is an everlasting dominion, which shall not pass away: **and his kingdom that which shall not be destroyed. Alleluia**

Sequence Hymn 470 vs 1 & 2 *Praise My Soul*

Holy Gospel St. John 18.33

Sequence Hymn 470 vs 3 & 4

The Nicene Creed Prayer Book page 71

Motet Unto Him That Loved Us Nicholas Fairbank

Unto him that loved and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father, to him be glory and dominion for ever.

The Sermon

Offertory Sentence *standing*

Desire of me, and I shall give the heathen for thine inheritance: **and the utmost parts of the earth for thy possession.**

Offertory Hymn 381 *Crown Him With Many Crowns* - Diademata

The Intercessions Janice MacKinnon

∇ O Lord hear our prayer .

✠ **And let our cry come unto Thee.**

∇ Rest eternal grant unto them, O Lord

✠ **And let light perpetual shine upon them.**

The Invitation Prayer Book page 76

Confession and Absolution Prayer Book page 77

Sursum Corda and Preface Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

The Prayer of Consecration Prayer Book page 82

Our Father Prayer Book page 85

The Pax Prayer Book page 83

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

The Lord remaineth a King for ever: **The Lord shall give his people the blessing of peace.**

Holy Communion

Communion Hymn 424 *King of Glory, King of Peace* - Gwalchmai

Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

The Prayer of Thanksgiving Prayer Book page 85

The Dismissal

∇ *Depart in the peace of Christ.* ✠ **Thanks be to God.**

The Blessing Prayer Book page 86

Closing Hymn 476 *Rejoice, The Lord is King* - Darwall

Please remain seated for the Voluntary

Voluntary: Toccata in d minor, BWV - J S Bach

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation.”

Fundscrip Explanation

Today, Sunday, November 21st is Food Bank Sunday. The requested item is chunky soups.

NOVEMBER 23rd CLEMENT, BISHOP OF ROME is listed by Irenaeus and Tertullian as Bishop of Rome, the second or third bishop of Rome after Saint Peter, holding office from 92 to his death in 99. He is considered to be the first Apostolic Father of the Church. According to Tertullian, Clement was consecrated by Saint Peter, and he is known to have been a leading member of the church in Rome in the late 1st century. Clement's only genuine extant writing is his letter to the church at Corinth (1 Clement) in response to a dispute in which certain presbyters of the Corinthian church had been deposed. He asserted the authority of the presbyters as rulers of the church on the ground that the Apostles had appointed such. His letter, which is one of the oldest extant Christian documents outside of the New Testament, was read in church, along with other epistles, some of which later became part of the Christian canon. According to tradition, Clement was imprisoned under the Emperor Trajan; during this time he is recorded to have led a ministry among fellow prisoners. Thereafter he was executed by being tied to an anchor and thrown into the sea.

NOVEMBER 25th CATHERINE, VIRGIN AND MARTYR According to tradition, Catherine was the daughter of Constus, the governor of Alexandrian Egypt during the reign of the emperor Maximian (305–313). From a young age she had devoted herself to study. A vision of the Madonna and Child persuaded her to become a Christian. When the persecutions began under Maxentius, she went to the emperor and rebuked him for his cruelty. The emperor summoned fifty of the best pagan philosophers and orators to dispute with her, hoping that they would refute her pro-Christian arguments, but Catherine won the debate. Several of her adversaries, conquered by her eloquence, declared themselves Christians and were at once put to death. Catherine was then scourged and imprisoned, during which time over 200 people came to see her, including Maxentius' wife, Valeria Maximilla; all converted to Christianity and were subsequently martyred. Upon the failure of Maxentius to make Catherine yield by way of torture, he tried to win the beautiful and wise princess over by proposing marriage. The saint refused, declaring that her spouse was Jesus Christ, to whom she had consecrated her virginity. The furious emperor condemned Catherine to death on a spiked breaking wheel, but, at her touch, it shattered. Maxentius finally had her beheaded.

As many of you know, we, like many other churches, sport teams, etc raise funds through the company called **Fundscrip**. This is a great way to generate revenue with very minimal effort on our part. We thought an explanation of this system might be helpful.

How does this work?

Individuals exchange their cash for store cards which they then use when shopping at that store.

Does this cost the individuals?

No, it is an even swap - cash for store cards.

How does St Peter's make money from this?

The stores give back to us a small percentage (1-5%) of the cards we use in their stores.

Is there a benefit to me as well?

Yes. Each user gets a tax receipt from St Peter's for the amount of that percentage we generated back to the church.

How do I get the store cards?

There are order forms (with a list of the participating stores) at the back of the church to fill out. Hand this form, along with a cheque or cash for the cards you want, to either **Jack Stewart or Bill Leuty**, or into the Church Office. Within one week you will be given the cards you ordered. Then you are free to use them when you shop.

An Example: -

Use an Ultramar card the next time you get gas, use a Starbucks card for your next cup of coffee, or use a grocery store card for some of your grocery shopping, etc. (For every dollar of rebate that you create for St Peter's, you get a tax receipt at the end of the year.)

Hope the above helps, but should you have any questions, please talk to Jack Stewart or Bill Leuty.

- Parish Life Committee