

**CALENDAR & NOTICES**  
**December 12th - December 19th**

- Today** Evensong - 5:00 p.m. (Chapel)
- Monday:** Evensong - 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday:** Matins - 7:15 a.m.; Mass - 7:30 p.m.  
Evensong - 5:00 p.m.
- Wednesday: EMBER DAY**  
Matins - 9:45 a.m.; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.  
Choir Rehearsal - 7:15 p.m.- 9:15 p.m.
- Thursday: O Sapientia**  
Matins - 9:45 a.m.; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Friday: EMBER DAY**  
**Ignatius, Bishop and Martyr**  
Matins - 9:45 a.m.; Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Saturday: EMBER DAY**  
Matins - 9:45 a.m.  
Mass - 10:00 a.m.  
Evensong - 5:00 p.m.
- Sunday: FOURTH SUNDAY IN ADVENT**  
Matins - 7:30 a.m.  
Holy Eucharist - 8:00 a.m.  
Church School - 10:15 a.m.  
Sung Eucharist - 10:30 a.m.  
Evensong - 5:00 p.m. (Chapel)

*The Cathedral Church  
of  
St. Peter*

*All Souls' Lane & Rochford Street*

*Charlottetown, P. E. I.*



***THE THIRD SUNDAY IN ADVENT***  
***December 12, 2021***

***Rector:***

***The Rev'd Canon David C Garrett, B.A., M. Div.***

***Assistant Priest:***

***The Rev'd Ralph Moore, L.Th., Dip. Min.***

***Rector Emeritus:***

***The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.***

***Wardens:***

***Mr. Rory Francis***

***Mr. Maurice Rodgeron***

**WELCOME TO ST PETER'S 2021**

**Dear Friends:**

It is now possible for us to worship with 50 people in the nave of the Cathedral with a second cohort of 50 people in a separate space.

**If you have not been vaccinated, please do so as soon as possible.**

**The Chief Public Health Office has ordered that those present at funeral and wedding receptions, concerts, and events like coffee hour need to be double vaccinated, and so we will record vaccination status of those present at our coffee hour. This record will only need to happen once. Those participating in worship are exempt from this requirement.**

**MASKS** are not required while you are in your pew as long as physical distancing can be maintained. Masks are required to be worn in the aisle when entering or leaving, or going forward to receive Communion and while returning to your pew.

Consider the **SPACE** you might need, six feet apart, more or less, from anyone outside your household or circle of friends.

The offering plate will not be circulated. It will be available near the front door of the Cathedral.

For the time being, the sacrament of the Eucharist, will only be administered to the laity, in one kind, the bread. Please come forward to the chancel steps and return to your seat by the side aisle.

Father David

.....

**Special Prayer Time at Friday Evensong**

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

| Envelope Receipts<br>Missions, Etc. Not Included |             |                             |             |
|--|-------------|-----------------------------|-------------|
| 2020   |             | 2021                        |             |
| <u>General Revenue</u>                           |             | <u>General Revenue</u>      |             |
| Dec 6th  | \$ 4,865.00 | Dec 5th                     | \$ 5,374.95 |
| Year to date                                     | 141,595.00  | Year to date                | 133,363.97  |
| <u>Building Fund</u>                             |             | <u>Weekly Budget</u>        |             |
| Dec 6th  | 1,742.00    | Budget Yr to date           | 138,523.00  |
| Year to date                                     | 17,267.00   | Annual Budget               | 147,000.00  |
| <u>Friends of St Peters</u>                      |             | <u>Building Fund</u>        |             |
| Dec 6th  | 1,545.00    | Dec 5th                     | 1,361.65    |
| Year to date                                     | 26,020.00   | Year to date                | 41,431.10   |
|  |             | <u>Friends of St Peters</u> |             |
|  |             | Dec 5th                     | 1,075.00    |
|  |             | Year to date                | 27,105.00   |
|  |             | Annual Budget               | 43,000.00   |

**Attendance December 5th: 8:00 a.m. 13 10:30 a.m. 61**

**Automatic Debit Plan**

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

**Intercessions:**

Diocesan Cycle of Prayer - Let us pray for the Parish of Maitland, Nova Scotia, and the Parish of Stewiacke and Shubenacadie, Nova Scotia.

Anglican Cycle of Prayer - Let us pray for The Anglican Church of Canada.

**Memorial Flowers**

Those wishing to have flowers in memory of loved ones placed in the Cathedral at Christmas are asked to phone Mrs Chisholm in the Cathedral Office 902-566-2102 by Monday, December 13th. Donations, in an envelope marked Altar Guild, may be placed on the collection plate or sent to the office at P O Box 713, Charlottetown, C1A 7L3.

10:30 a.m.

Sung Eucharist

Mass Setting: Mass in the Phrygian Mode - Charles Wood

The Advent Wreath, Advent III

*Joy*

Three candles are lit.

All: Rejoice in the Lord always, and again I say, Rejoice.

O God of hope, fill us, we beseech Thee, with all joy and peace in believing, and the power always to obey Thy holy will; through Jesus Christ our Lord. Amen

Advent Prose

Hymn 735

Introit *standing*

Rejoice ye in the Lord, and again I say, rejoice ye; let your moderation be known unto all men, the Lord is at hand: **be careful for nothing, nor troubled; but in all things, by prayer and supplication, with thanksgiving, let your requests be made known unto God.** And the peace of God, which passeth all understanding: **shall keep your hearts and minds.** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen. Rejoice ye in the Lord, and again I say, rejoice ye; let your moderation be known unto all men, the Lord is at hand: be careful for nothing, nor troubled; but in all things, by prayer and supplication, with thanksgiving, let your requests be made know unto God.**

Collect for Purity *knelling* Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

The Collect for Advent III *knelling* Prayer Book page 99

The Collect for Advent Prayer Book page 95

Epistle *sitting* Edie Rogers Prayer Book page 99

Gradual

Show thyself, O Lord, thou that sittest upon the Cherubim: **stir up thy strength and come.** Hear, O thou Shepherd of Israel; **thou that leadest Joseph like a sheep.**

Alleluia *standing*

Alleluia. **Alleluia.** Stir up thy strength, O Lord: **and come and help us.** .  
Alleluia.

Sequence Hymn 6 vs 1&2 *Hark the Glad Sound!* - St Stephen

Holy Gospel Prayer Book page 99

Sequence Hymn 6 vs 3 & 4

The Nicene Creed Prayer Book page 71

Motet **Lo, in the time appointed** - Healey Willan  
Lo, in the time appointed the Lord will come, the mountains and the hills shall break forth into singing and all the trees of the field shall clap their hands: for the Lord God shall come into his everlasting kingdom: and upon the throne of David shall he reign for ever. Alleluya.

The Sermon

Offertory Sentence *standing*

O Lord, thou art become gracious unto thy land, thou has turned away the captivity of Jacob; **thou hast forgiven the offence of thy people.**

Offertory Hymn *There's a Voice in the Wilderness* -Ascension **Insert**

The Intercessions Janice MacKinnon

∨ **O Lord hear our prayer**

℞ And let our cry come unto Thee.

∨ **Rest eternal grant unto them, O Lord**

℞ And let light perpetual shine upon them.

The Invitation Prayer Book page 76

Confession & Absolution *knelling* Prayer Book page 77

Sursum Corda & Preface *standing* Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration *knelling* Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence

Say to them that are of a fearful heart: **Be strong, fear not; behold, your God will come and save you.**

Holy Communion

*Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.*

Communion Hymn 2 *High Word of God* - Mechlin Melody

Prayer of Thanksgiving Prayer Book page 85

∨. Depart in the peace of Christ. **R. Thanks be to God.**

The Blessing Prayer Book page 86

Closing Hymn 8 *O Come, O Come, Emmanuel* -Veni Emmanuel

*Please remain seated for the Voluntary* - Merton

Voluntary: **O Thou of God the Father** - J S Bach

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation.”

### Offertory Hymn

1. There's a voice in the wilderness crying, a call from the ways untrod:  
Prepare in the desert a highway, a highway for our God!  
The valleys shall be exalted, the lofty hills brought low:  
Make straight all the crooked places where the Lord our God may go!
  2. O Zion, that bringest good tidings,  
get thee up to the heights and sing!  
Proclaim to a desolate people the coming of their King.  
Like the flowers of the field they perish, the works of men decay,  
The power and pomp of nations shall pass like a dream away.
  3. But the word of our God endureth, the arm of the Lord is strong;  
He stands in the midst of nations, and he will right the wrong.  
He shall feed his flock like a shepherd,  
and fold the lambs to his breast;  
In pastures of peace he'll lead them, and give to the weary rest.
  4. There's a voice in the wilderness crying, a call from the ways untrod;  
Prepare in the desert a highway, a highway for our God!  
The valleys shall be exalted, the lofty hills brought low:  
Make straight all the crooked places where the Lord our God may go!
- 

### 2022 Church Calendar & Church Christmas Balls

The 2022 Traditional Anglican Church Calendar, as well as Church Christmas Balls are still available, and sell for \$10.00 each. A Binney Fund raiser, they are available from Ann Francis at 902 367 2850 or purchased through the Cathedral office.

### The Nursery

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

### Hillsborough Hospital

Please contribute toiletries for use of residents at Hillsborough Hospital using the basket under the table at the back of the Cathedral.

### Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

**DECEMBER 16th O SAPIENTIA** begins the O Antiphons, which are the antiphons, or anthems, spoken or sung at Evensong, before and after Magnificat, on the last seven days of Advent. They are referred to as the “O Antiphons” because the title of each one begins with the interjection “O”. Each antiphon is a name of Christ, given as one of his attributes mentioned in Scripture. They are:

December 17: O Sapientia (O Wisdom)

December 18: O Adonai (O Lord)

December 19: O Radix Jesse (O Root of Jesse)

December 20: O Clavis David (O Key of David)

December 21: O Oriens (O Dayspring)

December 22: O Rex Gentium (O King of the Nations)

December 23: O Emmanuel (O With us is God)

The hymn (8 in the English Hymnal) O come, O come, Emmanuel is a lyrical paraphrase of these antiphons. The first letters of the titles taken backwards form a Latin acrostic of “Ero Cras” which translates to “Tomorrow, I will be [there]”, mirroring the theme of the antiphons. The “O Antiphons” are significant for two reasons. First, each one is a title for the Messiah. Secondly, each one refers to the prophecy of Isaiah of the coming of the Messiah. [Note: Some Anglican churches, following medieval English usage, begin these antiphons on Dec. 16].

### DECEMBER 17th IGNATIUS, BISHOP AND MARTYR.

Ignatius is one of the five Apostolic Fathers (the earliest authoritative group of the Church Fathers). Ignatius converted to Christianity at a young age. Ignatius, and his friend Polycarp, were disciples of John the Apostle. He was revered from his conversion as one who lived his life in the imitation of Christ. Later in his life St. Peter himself appointed Ignatius to the episcopal see of Antioch. A tradition arose that he was one of the children whom Jesus took in his arms and blessed. Epistles attributed to Ignatius report his arrest by the authorities and travel to Rome: “From Syria even to Rome I fight with wild beasts, by land and sea, by night and by day, being bound amidst ten leopards, even a company of soldiers, who only grow worse when they are kindly treated.” — Ignatius to the Romans, 5.

**DECEMBER 16th, 18th, and 19th EMBER DAYS.** In the liturgical calendar of the Western Christian churches, Ember days are four separate sets of three days within the same week – specifically, the Wednesday, Friday and Saturday – roughly equidistant in the circuit of the year, set aside for fasting and prayer. These days are set apart for special prayer and fasting and are especially suitable for the ordination of clergy.

[See the following pages for information about Christmas Services]

Vaxx Pass required  
at the door.

Merry  
Christmas  
one and all!

All  
Welcome!



## Christmas Family Worship

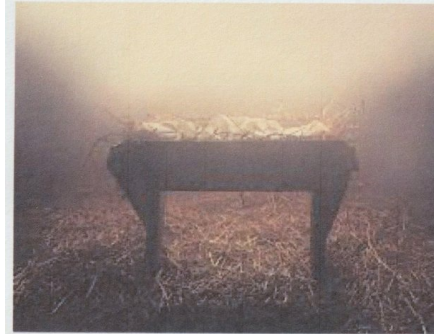
December 24

4:30–5:15pm

St Peter's Cathedral

Corner of All Souls' Lane & Rochford Street

## CHRISTMAS AT SAINT PETER'S



### CHRISTMAS EVE

4.30 - 5.15 p.m.

#### FAMILY WORSHIP

Evening Prayer, Lessons & Carols,  
Blessing of the Crèche

11.00 p.m.

#### Organ Recital

11.30 p.m.

#### SUNG EUCHARIST



### CHRISTMAS DAY

8.00 a.m.

#### HOLY EUCHARIST

10.00 a.m.

#### SUNG EUCHARIST

#### SUNDAY DECEMBER 26<sup>th</sup>

#### Saint Stephen the Martyr

8.00 a.m.

#### HOLY EUCHARIST

10.30 a.m.

#### SUNG EUCHARIST