

CALENDAR & NOTICES
November 28th - December 5th

- Today** Evensong - 5:00 p.m. (Chapel)
Advent Carol Service - 7:00 p.m.
- Monday:** Evensong - 5:00 p.m.; Mass - 5:15 p.m.
- Tuesday: ST ANDREW THE APOSTLE**
Matins - 7:15 a.m.; Mass - 7:30 p.m.
Evensong - 5:00 p.m.
- Wednesday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
Choir Rehearsal - 7:15 p.m.- 9:15 p.m.
- Thursday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Friday:** Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Saturday: Clement of Alexandria, Doctor**
Matins - 9:45 a.m.
Mass - 10:00 a.m.
Evensong - 5:00 p.m.
- Sunday: SECOND SUNDAY IN ADVENT**
Matins - 7:30 a.m.
Holy Eucharist - 8:00 a.m.
Church School - 10:15 a.m.
Sung Eucharist - 10:30 a.m.
Evensong - 5:00 p.m. (Chapel)

***The Cathedral Church
of
St. Peter***

All Souls' Lane & Rochford Street

Charlottetown, P. E. I.



THE FIRST SUNDAY IN ADVENT
November 28, 2021

Rector:

The Rev'd Canon David C Garrett, B.A., M. Div.

Assistant Priest:

The Rev'd Ralph Moore, L.Th., Dip. Min.

Rector Emeritus:

The Rev'd Canon Peter W. Harris, B.A., M.S. Litt., D.D.

Wardens:

Mr. Rory Francis

Mr. Maurice Rodgeron

WELCOME TO ST PETER'S 2021

Dear Friends:

It is now possible for us to worship with 50 people in the nave of the Cathedral with a second cohort of 50 people in a separate space.

If you have not been vaccinated, please do so as soon as possible.

The Chief Public Health Office has ordered that those present at funeral and wedding receptions, concerts, and events like coffee hour need to be double vaccinated, and so we will record vaccination status of those present at our coffee hour. This record will only need to happen once. Those participating in worship are exempt from this requirement.

MASKS are not required while you are in your pew as long as physical distancing can be maintained. Masks are required to be worn in the aisle when entering or leaving, or going forward to receive Communion and while returning to your pew.

Consider the **SPACE** you might need, six feet apart, more or less, from anyone outside your household or circle of friends.

The offering plate will not be circulated. It will be available near the front door of the Cathedral.

For the time being, the sacrament of the Eucharist, will only be administered to the laity, in one kind, the bread. Please come forward to the chancel steps and return to your seat by the side aisle.

Father David

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Special Prayer Time at Friday Evensong

An invitation to all our Parish Family: if you, or a loved one, are experiencing a difficult time, one that is weighing "heavily on your heart", one that may be health related or a life challenge or some great burden, please know that you can bring personal prayer requests to our Friday Evensong service where they will be upheld in formal petition to God's keeping. Requests are simply made in person at the gathering time we share before the service.

Envelope Receipts Missions, Etc. Not Included			
2020		2021	
<u>General Revenue</u>		<u>General Revenue</u>	
Nov. 22nd	\$ 1,170.00	Nov. 21st	\$ 3,595.30
Year to date	135,340.00	Year to date	126,084.02
<u>Building Fund</u>		<u>Weekly Budget</u>	
Nov. 22nd	155.00	Budget Yr to date	132,869.00
Year to date	15,350.00	Annual Budget	147,000.00
<u>Friends of St Peters</u>		<u>Building Fund</u>	
Nov. 22nd	220.00	Nov. 21st	40.00
Year to date	22,955.00	Year to date	39,919.45
		<u>Friends of St Peters</u>	
		Nov. 21st	0
		Year to date	Not available
		Annual Budget	43,000.00

Attendance November 21: 8:00 a.m. 13 10:30 a.m. 47

Automatic Debit Plan

Automatic Debit Plan information Authorization Cards and Offering Cards are available at the back of the Cathedral. If you have any questions on the plan, please call Rory Francis 902 367 2850 or Anne Chisholm in the Cathedral Office 902 566 2102.

Intercessions:

Anglican Cycle of Prayer - Let us pray for Igreja Episcopal Anglicana do Brasil.

Memorial Flowers

Those wishing to have flowers in memory of loved ones placed in the Cathedral at Christmas are asked to phone Mrs Chisholm in the Cathedral Office 902-566-2102 by Friday, December 10th. Donations, in an envelope marked Altar Guild, may be placed on the collection plate or sent to the office at P O Box 713, Charlottetown, C1A 7L3.

Hillsborough Hospital

Please contribute toiletries for use of residents at Hillsborough Hospital using the basket under the table at the back of the Cathedral.

7:30 a.m. Matins Prayer Book Page 6

8:00 a.m. **Holy Eucharist**
Propers **please read bold print** See Below
The Collect Prayer Book page 95
The Epistle Prayer Book page 95
The Gospel Prayer Book page 96

Mass Setting: Merbecke
Service played by Ann Francis

10:30 a.m. **Sung Eucharist**
Lighting the Advent Wreath *all standing* See Insert
Advent Prose **English Hymnal No. 735**

Introit *standing*
Unto thee, O Lord, lift I up my soul: O my God, in thee have I trusted, let me not be confounded: **neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.** Show me thy ways, O Lord: **and teach me thy paths.** Glory be to the Father, and to the Son, and to the Holy Ghost; **As it was in the beginning, is now, and ever shall be, world without end. Amen. Unto thee, O Lord, lift I up my soul: O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.**

Collect for Purity *kneeling* Prayer Book page 67

Kyrie Eleison ~ Christe Eleison ~ Kyrie Eleison

The Collect for Advent I *kneeling* Prayer Book page 95

Epistle *sitting* Stephen Lowe Prayer Book page 95

Gradual
For all they that look for thee: **shall not be ashamed, O Lord.** Make known to me thy ways, O Lord: **and teach me thy paths.**

Alleluia *standing*
Alleluia. **Alleluia.** Show us thy mercy, O Lord, **and grant us thy salvation. Alleluia.**

Sequence Hymn 11 vs 1-3 *The Advent of Our God* - St Thomas

Holy Gospel Prayer Book page 96

Sequence Hymn 11 vs 4-6

The Nicene Creed Prayer Book page 71

Motet **Christ, Whose Glory Fills the Skies** **Keith Bissell**
Christ, whose glory fills the skies, Christ, the true, the only light, Sun of Righteousness, arise, Triumph o'er the shades of night; Dayspring from on high, be near, Daystar, in my heart appear.

The Sermon

Offertory Sentence *standing*
Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: **neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.**

Offertory Hymn - Insert *Jesus Came* - Tantum Ergo
The Intercessions Abraham Roy

∿ **O Lord hear our prayer**
℞ And let our cry come unto Thee.
∿ **Rest eternal grant unto them, O Lord**
℞ And let light perpetual shine upon them.

The Invitation Prayer Book page 76

Confession & Absolution *kneeling* Prayer Book page 77

Sursum Corda & Preface *standing* Prayer Book page 78

Sanctus & Benedictus Prayer Book page 81

Prayer of Consecration *kneeling* Prayer Book page 82

Our Father Prayer Book page 85

Prayer of Humble Access Prayer Book page 83

Agnus Dei Prayer Book page 84

Communion Sentence
The Lord shall show loving kindness: **and our land shall give her increase.**

Holy Communion
Every Christian who is baptized and a communicant in his or her own congregation is welcome to receive Holy Communion.

Communion Hymn 1 *Creator of the Stars* - Conditor alme siderum
Prayer of Thanksgiving Prayer Book page 85

∿. Depart in the peace of Christ. **℞. Thanks be to God.**

The Blessing Prayer Book page 86

Closing Hymn 5 *Hark! a Herald Voice is Calling* - Merton

Please remain seated for the Voluntary - Merton

Voluntary: Sleepers, Wake! - **Robert J Powell**

“We acknowledge that the land on which we gather is the traditional and unceded territory of the Abegweit Mi'kmaq First Nation.”

Advent I

1. Jesus came — the heavens adoring—
Came with peace from realms on high;
Jesus came for man's redemption,
Lowly came on earth to die:
Alleluia! Alleluia!
Came in deep humility.
2. Jesus comes again in mercy,
When our hearts are bowed with care:
Jesus comes again in answer
To our earnest heart-felt prayer;
Alleluia! Alleluia!
Comes to save us from despair.
3. Jesus comes to hearts rejoicing,
Bringing news of sins forgiven;
Jesus comes in sounds of gladness,
Leading souls redeemed to heaven;
Alleluia! Alleluia!
Now the gate of death is riven.
4. Jesus comes on clouds triumphant,
When the heavens shall pass away;
Jesus comes again in glory;
Let us then our homage pay,
Alleluia! ever singing
Till the dawn of endless day. Amen.

Advent Carol Service

This evening, Sunday, November 28th, 7:00 p.m.
St. Peter's Cathedral

The Nursery

At the 10:30 a.m. Eucharist, a qualified child care provider will be delighted to welcome any younger children in the nursery downstairs beside the Sunday School room.

Care of the Kneelers

Please assist our sexton at the end of each service by picking up your kneeling cushion and placing it on the pew.

Binney ACW

The December Meeting of the Bishop Binney Group will be held on Tuesday, December 7th, beginning at 1:00 p.m., in the Church Hall.

NOVEMBER 30, ANDREW THE APOSTLE. The name “Andrew” is from the Greek *manly, brave*. He was the brother of Simon Peter, and likewise a son of John, or Jonah, born in the village of Bethsaida on the Sea of Galilee, where they fished for a living with their father. The Gospel of John (John 1:35-42) says that Andrew was a disciple of John the Baptist, whose testimony first led him to follow Jesus. Andrew at once recognized Jesus as the Messiah, and hurried to introduce him to his brother. In the Gospel of Matthew (Matt 4:18-22) and in the Gospel of Mark (Mark 1:16-20), Simon Peter and Andrew were called by Jesus to become disciples and ‘fishers of men’. Andrew is said to have been martyred by crucifixion on an X-shaped cross, at his own request, as he deemed himself unworthy to be crucified on the same type of cross as Jesus had been.

DECEMBER 4th c.150 - c.215, known as **CLEMENT OF ALEXANDRIA**, to distinguish him from the earlier Clement of Rome, was a Christian theologian who taught at the Catechetical School of Alexandria. A convert to Christianity, he was an educated man who was familiar with classical Greek philosophy and literature. Clement was influenced by Hellenistic philosophy to a greater extent than any other Christian thinker of his time, and in particular by Plato and the Stoics. In one of his works he argued that Greek philosophy had its origin among non-Greeks, claiming that both Plato and Pythagoras were taught by Egyptian scholars. Among his pupils were Origen and Alexander of Jerusalem.